Choral Evensong in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul’s Cathedral, London.
To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.
The service beings in silence.
A bell bids all to stand as they are able for the procession.

INTROIT  
Hear my prayer

Hear my prayer, O LORD:
and let my crying come unto thee.

THE INVITATORY & PSALTER

PRECES  
Deus in audijutorum

Officiant  
O God, make speed to save us.

Assembly  
O Lord, make haste to help us.

All  
Glory to the Father and to the Son, and to the Holy Spirit

as it was in the beginning, is now, and will be for ever. Amen.

The Hymnal 1982 #58, © Church Pension Fund

PHOS HILARON  
O gladsome light • sung by all

WORDS: Φῶς Ἱλαρόν, Greek, 3rd century
paraphrase by F. Bland Tucker (1895–1984)
TUNE: The Eighth Tune, Thomas Tallis (c. 1505–1585)

All are invited to sing this hymn in a continuous round, ad lib.

1. O gracious Light, Lord Jesus Christ, in you the Father’s glory shone.
2. Now sunset comes, but light shines forth, the lamps are lit to pierce the night.
3. Worthy are you of endless praise, O Son of God, Life-giving Lord;

Im mortal, holy, blest is he, and blest are you, his holy Son.
Praise Father, Son, and Spirit: God who dwells in the eternal light,
wherefore you are through all the earth and in the highest heav’n adored.

The Hymnal 1982 #25, words: © The Church Pension Fund; music: public domain
**PSALMODY**  
_pсалмодия_  
_Psalm 24  * chanted by the Choir_  

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**Domini est terra**

The earth is the Lord’s and all that is in it, *  
the world and all who dwell therein.

2 For it is he who founded it upon the seas *  
and made it firm upon the rivers of the deep.

3 “Who can ascend the hill of the Lord? *  
and who can stand in his holy place?”

4 “Those who have clean hands and a pure heart, *  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

5 They shall receive a blessing from the Lord *  
and a just reward from the God of their salvation.”

6 Such is the generation of those who seek him, *  
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;  
   lift them high, O everlasting doors; *  
   and the King of glory shall come in.

8 “Who is this King of glory?” *  
   “The Lord, strong and mighty,  
   the Lord, mighty in battle.”

9 Lift up your heads, O gates;  
   lift them high, O everlasting doors; *  
   and the King of glory shall come in.

10 “Who is he, this King of glory?” *  
    “The Lord of hosts,  
    he is the King of glory.”

Glory to the Father and to the Son  
as it was in the beginning, is now,  
and will be forever. Amen.

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_Psalm 29_  

_Affertes Domino_  

Ascribe to the Lord, you gods, *  
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *  
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;  
   the God of glory thunders; *  
   the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *  
   the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *  
   the Lord breaks the cedars of Lebanon;
6 He makes Lebanon skip like a calf, *
    and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
    the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
    and strips the forests bare.

9 And in the temple of the Lord *
    all are crying, “Glory!”

10 The Lord sits enthroned above the flood; *
    the Lord sits enthroned as King for evermore

11 The Lord shall give strength to his people; *
    the Lord shall give his people the blessing of peace.

Glory to the Father and to the Son
    and to the Holy Spirit;
    as it was in the beginning, is now,
    and will be forever. Amen.

THE LESSONS

Please remain seated.

READING Zechariah 12:9–11, 13:1, 7–9

And on that day I will seek to destroy all the nations that come against Jerusalem.
And I will pour out a spirit of compassion and supplication on the house of David
and the inhabitants of Jerusalem, so that, when they look on the one whom they
have pierced, they shall mourn for him, as one mourns for an only child, and weep
bitterly over him, as one weeps over a firstborn. On that day the mourning in Jeru-
salem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.
On that day a fountain shall be opened for the house of David and the inhabitants
of Jerusalem, to cleanse them from sin and impurity.

“Awake, O sword, against my shepherd,
    against the man who is my associate,” says the LORD of hosts.

Strike the shepherd, that the sheep may be scattered;
    I will turn my hand against the little ones.

In the whole land, says the LORD,
    two-thirds shall be cut off and perish,
    and one-third shall be left alive.

And I will put this third into the fire,
    refine them as one refines silver,
    and test them as gold is tested.

They will call on my name,
    and I will answer them.

I will say, “They are my people”;
    and they will say, “The LORD is our God.”
Please stand as you are able.

**CANTICLE**  
*Luke 1:46–55 [The Song of Mary] • sung by the Choir*  
Plainsong Tone III,  
with verses in fauxbourdon by Healey Willan (1880–1968)

**Magnificat**

My soul doth magnify the Lord, *  
and my spirit hath rejoiced in God my Savior.

For he hath regarded *  
the lowliness of his handmaiden.

For behold from henceforth *  
all generations shall call me blessed.

For he that is mighty hath magnified me, *  
and holy is his Name.

And his mercy is on them that fear him *  
throughout all generations.

He hath showed strength with his arm; *  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *  
and hath exalted the humble and meek.

He hath filled the hungry with good things, *  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *  
as it was in the beginning, is now, and ever shall be, world without end. Amen.
**READING**  Luke 19:41–48

As he came near and saw the city, he wept over it, saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

Then he entered the temple and began to drive out those who were selling things there; and he said, “It is written, ‘My house shall be a house of prayer’; but you have made it a den of robbers.”

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

**CANTICLE**  Luke 2:29–32 [The Song of Simeon]  sung by the Choir

Nunc dimmitis

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;

For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.
The Officiant: The Lord be with you.
All: And also with you.

Let us pray.

Officiant and Assembly:
Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

A - men.
**SUFFRAGES**

That this evening may be holy, good, and peaceful,

That your holy angels may lead us in paths of peace and goodwill,

That we may be pardoned and forgiven for our sins and offenses,

That there may be peace to your Church, and to the whole world,

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

That we may be bound together by the Holy Spirit in the communion of Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Amen.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love’s sake.

Amen.
Please be seated for the anthem.

**ANTHEM**

“My soul, there is a country”

from *Songs of Farewell*

**WORDS:** “Peace” by Henry Vaughan (1621–1695)

**MUSIC:** C. Hubert H. Parry (1848–1918)

MY SOUL, there is a country
far beyond the stars,
Where stands a wingèd sentry,
  All skillful in the wars:
There, above noise and danger,
  Sweet Peace sits crown'd with smiles,
And One, born in a manger,
  Commands the beauteous files.
He is thy gracious friend,
  And (O my soul awake!)
Did in pure love descend
  To die here for thy sake.
If thou canst get but thither,
  There grows the flower of Peace,
The Rose that cannot wither,
  Thy fortress, and thy ease.
Leave then thy foolish ranges,
  For none can thee secure
But One who never changes—
  Thy God, thy life, thy cure.

Please stand as you are able.

**PRAYERS OF INTERCESSION**

*The Officiant offers prayers for the Church and the world.*

**THE GENERAL THANKSGIVING**

*Officiant* Almighty God, Father of all mercies,

*All* we your unworthy servants give you humble thanks
  for all your goodness and loving-kindness
  to us and to all whom you have made.
We bless you for our creation, preservation,
  and all the blessings of this life;
but above all for your immeasurable love
  in the redemption of the world by our Lord Jesus Christ;
  for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
  that with truly thankful hearts we may show forth your praise,
  not only with our lips, but in our lives,
  by giving up our selves to your service,
  and by walking before you
  in holiness and righteousness all our days;
through Jesus Christ our Lord,
  to whom, with you and the Holy Spirit,
  be honor and glory throughout all ages. Amen.
THE OFFICE HYMN  What wondrous love is this!

WORDS: Anonymous (pub. 1811)
TUNE: The Southern Harmony (1840)

1. What wondrous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing,
3. And when from death I'm free, I'll sing on, I'll sing on,

What wondrous love is this that caused the Lord of bliss
to God and to the Lamb, who is the great I AM
And when from death I'm free I'll sing and joyful be,
to lay aside his crown for my soul, for my soul,
while millions join the theme, I will sing, I will sing,
and through eternity I'll sing on, I'll sing on,
to lay aside his crown for my soul!
while millions join the theme, I will sing!
and through eternity I'll sing on!

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DISMISSAL

Officiant  Let us bless the Lord.
Assembly   Thanks be to God.

THE GRACE

Officiant  The grace of our Lord Jesus Christ, and the love of God,
          and the fellowship of the Holy Spirit, be with us all evermore.
          All  Amen.

The Offiant and Choir depart in silence.
MINISTERS OF THE LITURGY

OFFICIANT
The Very Reverend Steven L. Thomason

MUSICIANS
Eight members of the Evensong Choir:
  Rebekah Gilmore
  Amanda Davis
  Tyler Morse
  Jessica Gibbons
  Gregory Bloch
  William Tollefson
  Nick Chrisman
  James Wilcox

Canon Michael Kleinschmidt, conducting