



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

CHORAL EVENSONG

PALM SUNDAY

April 5, 2020

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.

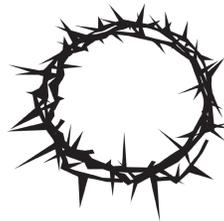
To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



The service begins in silence.

A bell bids all to stand as they are able for the procession.

INTROIT Hear my prayer

WORDS: Psalm 102:1
MUSIC: Henry Purcell (1659–1695)

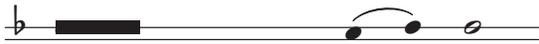
Hear my prayer, O LORD :
and let my crying come unto thee.

THE INVITATORY & PSALTER

PRECES Deus in adiutorium



Officiant O God, make speed to save us.



Assembly O Lord, make haste to help us.



All Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.

The Hymnal 1982 #8-58, © Church Pension Fund

PHOS HILARON O gladsome light ♦ sung by all

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century
paraphrase by F. Bland Tucker (1895–1984)
TUNE: *The Eighth Tune*, Thomas Tallis (c. 1505–1585)

All are invited to sing this hymn in a continuous round, ad lib.



1. O gra-cious Light, Lord Je - sus Christ, in you the Fa - ther's glo - ry shone.
2. Now sun - set comes, but light shines forth, the lamps are lit to pierce the night.
3. Wor - thy are you of end - less praise, O Son of God, Life - giv - ing Lord;



Im - mor - tal, ho - ly, blest is he, and blest are you, his ho - ly Son.
Praise Fa - ther, Son, and Spi - rit: God who dwells in the e - ter - nal light.
where - fore you are through all the earth and in the high - est heav'n a - dored.

The Hymnal 1982 #25, WORDS: © The Church Pension Fund; MUSIC: public domain

Domini est terra

- T**HE earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."
- Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen.

Psalm 29

Afferte Domino

- A**scribe to the LORD, you gods, *
Ascribe to the LORD glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.
- Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen. ♦

THE LESSONS

Please remain seated.

READING *Zechariah 12:9–11, 13:1, 7–9*

AND on that day I will seek to destroy all the nations that come against Jerusalem. And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

“Awake, O sword, against my shepherd,
against the man who is my associate,” says the LORD of hosts.

Strike the shepherd, that the sheep may be scattered;
I will turn my hand against the little ones.

In the whole land, says the LORD,
two-thirds shall be cut off and perish,
and one-third shall be left alive.

And I will put this third into the fire,
refine them as one refines silver,
and test them as gold is tested.

They will call on my name,
and I will answer them.

I will say, “They are my people”;
and they will say, “The LORD is our God.” ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*
Magnificat

Plainsong Tone III,
with verses in fauxburdon by Healey Willan (1880–1968)

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.



Please be seated.

READING *Luke 19:41–48*

AS HE came near and saw the city, he wept over it, saying, “If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.”

Then he entered the temple and began to drive out those who were selling things there; and he said, “It is written,

‘My house shall be a house of prayer’;
but you have made it a den of robbers.”

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard. ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

Willan, fauxburdon setting

Nunc dimmitis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

| | | |
|---|---|--|
| <i>Officiant</i> | <i>Assembly</i> | <i>Officiant</i> |
|  |  |  |
| The Lord be with you. | And also with you. | Let us pray. |

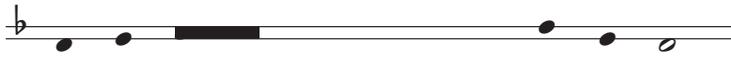
Officiant and Assembly



Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.


A - men.

SUFFRAGES



Officiant That this evening may be holy, good, and peace-ful,



Assembly **We entreat you, O Lord.** *(This response is sung after each petition.)*

Officiant That your holy angels may lead us in paths of peace and goodwill,

Assembly **We entreat you, O Lord.**

Officiant That we may be pardoned and forgiven for our sins and offenses,

Assembly **We entreat you, O Lord.**

Officiant That there may be peace to your Church, and to the whole world,

Assembly **We entreat you, O Lord.**

Officiant That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,

Assembly **We entreat you, O Lord.**

Officiant That we may be bound together by the Holy Spirit in the communion of
Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

Assembly **We entreat you, O Lord.**

THE COLLECT FOR PALM SUNDAY

ALmighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

A COLLECT FOR PEACE

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All **Amen.**

A COLLECT FOR MISSION

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All **Amen.**

Please be seated for the anthem.

ANTHEM “My soul, there is a country”
from *Songs of Farewell*

WORDS: “Peace” by Henry Vaughan (1621–1695)
MUSIC: C. Hubert H. Parry (1848–1918)

MY SOUL, there is a country
far beyond the stars,
Where stands a wingèd sentry,
All skillful in the wars:
There, above noise and danger,
Sweet Peace sits crown'd with smiles,
And One, born in a manger,
Commands the beauteous files.
He is thy gracious friend,
And (O my soul awake!)
Did in pure love descend
To die here for thy sake.
If thou canst get but thither,
There grows the flower of Peace,
The Rose that cannot wither,
Thy fortress, and thy ease.
Leave then thy foolish ranges,
For none can thee secure
But One who never changes—
Thy God, thy life, thy cure. ♦

Please stand as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

Officiant Almighty God, Father of all mercies,
All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

1. What won - drous love is this, O my soul, O my soul!
 2. To God and to the Lamb I will sing, I will sing,
 3. And when from death I'm free, I'll sing on, I'll sing on,

What won - drous love is this, O my soul!
 to God and to the Lamb I will sing.
 and when from death I'm free, I'll sing on.

What won - drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM
 And when from death I'm free I'll sing and joy - ful be,

to lay a - side his crown for my soul, for my soul,
 while mil - lions join the theme, I will sing, I will sing,
 and through e - ter - ni - ty I'll sing on, I'll sing on,

to lay a - side his crown for my soul!
 while mil - lions join the theme, I will sing!
 and through e - ter - ni - ty I'll sing on!

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DISMISSAL



Officiant Let us bless the Lord.



Assembly Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

The Officiant and Choir depart in silence.

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

MUSICIANS

Eight members of the Evensong Choir:

Rebekah Gilmore
Amanda Davis
Tyler Morse
Jessica Gibbons
Gregory Bloch
William Tollefson
Nick Chrisman
James Wilcox

Canon Michael Kleinschmidt, *conducting*



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