



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

TRIDUUM: THE SACRED THREE DAYS

THE GREAT VIGIL OF EASTER

April 11, 2020

8:30 PM



To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only liturgy for The Great Vigil of Easter, the most solemn night of the Christian year.

You are invited to participate fully in this liturgy from home. Before the service begins, you may wish to have some or all of the following at the ready: one or more candles, matches or a lighter, a small bowl of water, an aspergillum (a small bundle of sweet-smelling branches or herb stems used for sprinkling water), bells to ring at the singing of the Gloria in excelsis, the contents of your home altar which you may have removed earlier in the week, and a sweet treat and glass of sparkling wine or other festive beverage to celebrate the Resurrection at the conclusion of the service. You are invited to engage with any or all of the suggestions for worshipping from home, as you wish or are able. However you choose to participate in this liturgy, know that you are part of the community of Saint Mark's Cathedral, united in Christ.

THE SERVICE OF LIGHT

The liturgy begins in darkness. You are invited to darken your own home as much as is practical.

In the darkness, the Bishop kindles a new fire. All rise as able.

Bishop Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

BLESSING OF THE NEW FIRE

Bishop Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

All Amen.

INSCRIPTION & LIGHTING OF THE PASCHAL CANDLE

The Bishop traces a cross on the Paschal candle.

Bishop Christ yesterday and today,
the Beginning and the End,
the Alpha and the Omega.

His are the times and ages,
and to him be glory and dominion
through all ages of eternity.

All Amen.

He touches the nails that have been driven into the candle.

Bishop Through his Holy and glorious wounds may Christ the Lord guard and preserve us.

The candle is lit from the flame of the new fire.

Bishop May the light of Christ, gloriously rising, dispel the darkness of our hearts and minds.

The candle is carried through the nave as other candles are lit from its flame.

At this time you are invited to light one of more candles in your home, to the extent that it can be done safely.

The procession pauses three times to elevate the candle and sing:



Cantor The light of Christ.



Assembly Thanks be to God.

The Paschal Candle is placed in its stand, and the Cantor sings the Exsultet, the Church's ancient proclamation of Easter.

EXSULTET

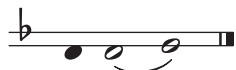
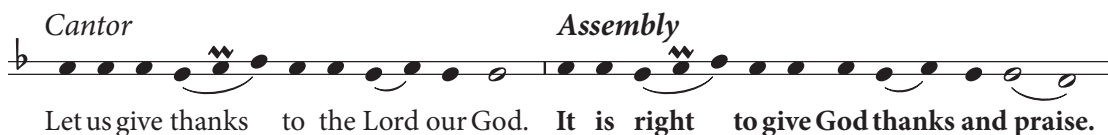
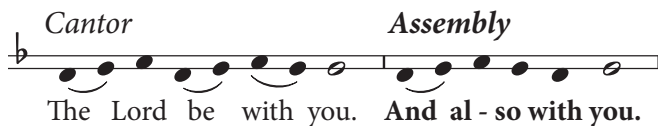
Book of Common Prayer, p. 286

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.



All **A - men.**

Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

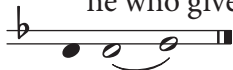
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us,
that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.
It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
May it shine continually to drive away all darkness.
May Christ, the Morning Star who knows no setting, find it ever burning—
he who gives his light to all creation, and who lives and reigns for ever and ever.



All A-men.

THE SERVICE OF LESSONS

The Assembly sits for the readings and musical responses, and rises as able for the Collects.

Bishop Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10–31; 15:20–21

AS PHARAOH drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea." ♦

CANTICLE *The Song of Moses* ♦ *Exodus 15:1-6, 11-13, 17-18*

Peter R. Hallock (1924-2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



- 6 Your right hand, O LORD, is glorious in might; *
 your right hand, O LORD, has overthrown the enemy.
- 11 Who can be compared with you, O LORD, among the gods? *
 who is like you, glorious in holiness,
 awesome in renown, and worker of wonders? **ANTIPHON**
- 12 You stretched forth your right hand; *
 the earth swallowed them up.
- 13 With your constant love you led the people you redeemed; *
 with your might you brought them in safety to your holy dwelling. **ANTIPHON**
- 17a You will bring them in and plant them *
 on the mount of your possession,
- 17b The resting-place you have made for yourself, O LORD, *
 the sanctuary, O LORD, that your hand has established.
- 18 The LORD shall reign *
 for ever and for ever. **ANTIPHON**

COLLECT

Bishop Let us pray.

O GOD, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All **Amen.**

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

Ho, everyone who thirsts,
 come to the waters;
 and you that have no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
 Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
 Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
 See, I made him a witness to the peoples,
 a leader and commander for the peoples.
 See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

Seek the LORD while he may be found,
 call upon him while he is near;
 let the wicked forsake their way,
 and the unrighteous their thoughts;
 let them return to the LORD, that he may have mercy on them,
 and to our God, for he will abundantly pardon.
 For my thoughts are not your thoughts,
 nor are your ways my ways, says the LORD.
 For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.
 For as the rain and the snow come down from heaven,
 and do not return there until they have watered the earth,
 making it bring forth and sprout,
 giving seed to the sower and bread to the eater,
 so shall my word be that goes out from my mouth;
 it shall not return to me empty,
 but it shall accomplish that which I purpose,
 and succeed in the thing for which I sent it. ♦

CANTICLE *The First Song of Isaiah* ♦ *Isaiah 12:2-6*
Ecce Deus

WORDS: paraphrse by Carl P. Daw, Jr. (b. 1944)
 TUNE: *Thomas Merton*, by Ray W. Irwin (b. 1950)



1. Sure - ly it is God who saves me; trust - ing him, I shall not fear.
 2. Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.
 Praise the Lord, who has done great things; all his works his might pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;
 Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.
 in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

The Hymnal 1982 #689; WORDS: © 1982 Carl P. Daw; MUSIC: © 1984 Ray W. Irwin.

COLLECT

Bishop Let us pray.

O GOD, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All Amen.

THE RENEWEL OF BAPTISMAL VOWS

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy catholic Church.

The Bishop moves to the Baptismal Font.

BLESSING OF THE WATER

Bishop Almighty God, who through the water of Baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.

Assembly **Amen.**

THE BAPTISMAL COVENANT

Book of Common Prayer, p. 292

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

At this time, you are invited to sprinkle yourself and others with pure water as an act of remembering your Baptism. You may simply use your fingers to do this, or use an aspergillum (sprinkler) that you have made.

PROCLAMATION OF EASTER

Bishop Alleluia. Christ is risen!

Assembly **The Lord is risen indeed. Alleluia!**

Bishop Alleluia. Christ is risen!

Assembly **The Lord is risen indeed. Alleluia!**

Bishop Alleluia. Christ is risen!

Assembly **The Lord is risen indeed. Alleluia!**

The cathedral is illuminated. All extinguish their candles. If your home has been dark, turn on the lights now.

You are invited to ring bells during the singing of the following Canticle, Gloria in excelsis.

CANTICLE *Gloria in excelsis* (sung by all)

William Mathias (1934–1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

The altar is now re clothed in its festal covering.

At this time (or any time after this) you may replace all the items onto your home altar which you stripped from it on Thursday. If you had been using a red cloth for Holy Week, now is the time to switch it for one that is white or gold. You may also place new items on your altar now that were not there earlier in the week, such as: fresh candles, Easter eggs, sweet treats, things you plan to include in your Sunday morning breakfast, an icon of the Resurrection, or an image of the word ALLELUIA!

COLLECT

Book of Common Prayer, p. 295

Bishop The Lord be with you.
Assembly **And also with you.**
Bishop Let us pray.

O GOD, who made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

EPISTLE

Romans 6:3–11

DO YOU not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

All rise as able.

THE GREAT ALLELUIA

*The Cantor sings the Alleluia three times on successively higher pitches.
The Assembly repeats the Alleluia each time.*



THE HOLY GOSPEL *Matthew 28:1-10*

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

AFTER the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Easter Sermon of Saint John Chrysostom (c. 349-407)

The Rev. Canon Cristi Chapman

IN PROCLAIMING *this ancient homily on this most holy night, Saint Mark's Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.*

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM

Спасение соделал / Spaseniye sodelal [Salvation is Created]

WORDS: Psalm 74:12

MUSIC: Pavel Grigorievich Chesnokov (1877-1944)

Спасение соделал еси
посреде земли, Боже.
Аллилуия.

*Spaseniye sodelal yesi
posrede zemli, Bozhe.
Alliluiya.*

Salvation is created
in the midst of the earth, O God.
Alleluia.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

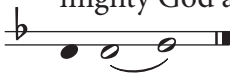
Bishop Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

In silence, the Bishop breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock

All sing the aniphon. The Choir sings the verses, all repeating the antiphon as indicated.



∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshipping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.



HYMN

Now the green blade riseth

WORDS: John Macleod Campbell Crumb (1872–1958)

TUNE: *Noël nouvelet*, medieval French carol



1. Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth
 2. In the grave they laid him, Love whom hate had slain, think - ing that nev - er
 3. Forth he came at Eas - ter, like the ris - en grain, he_ that for three days
 4. When our hearts are win - try, griev - ing or in pain, thy_ touch can call us



ma - ny days has lain; Love lives a - gain, that with the dead has been:
 he would wake a - gain, laid in the earth like grain that sleeps un - seen:
 in the grave had lain; quick from the dead my ris - en Lord is seen:
 back to life a - gain; fields of our hearts that dead and bare have been:



Love is come a - gain, like wheat that spring - eth green.

The Hymnal 1982 #204; WORDS: from The Oxford Book of Carols, © 1964 Oxford University Press; MUSIC: public domain.

All rise as able.

PRAYER AFTER COMMUNION

Bishop Eternal God,

All heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

Bishop May God, who through the water of Baptism has raised us from sin into newness of life,
 make you holy and worthy to be united with Christ for ever,
 and may the blessing, mercy, and grace of God Almighty:
 the Father, the Son, and the Holy Spirit,
 be upon you, and remain with you always.

All Amen.

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!
 2. Hymns of praise then let us sing, Al - - le - lu - ia!
 3. But the pains which he en - dured, Al - - le - lu - ia!
 4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - umph - ant ho - ly day, Al - - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - - le - lu - ia!
 our sal - va - tion have pro - cured, Al - - le - lu - ia!
 praise e - ter - nal as his love, Al - - le - lu - ia!

who did once, up - on the cross, Al - - le - lu - ia!
 who en - dured the cross and grave, Al - - le - lu - ia!
 now a - bove the sky he's king, Al - - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
 sin - ners to re - deem and save, Al - - le - lu - ia!
 where the an - gels ev - er sing, Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

DISMISSAL

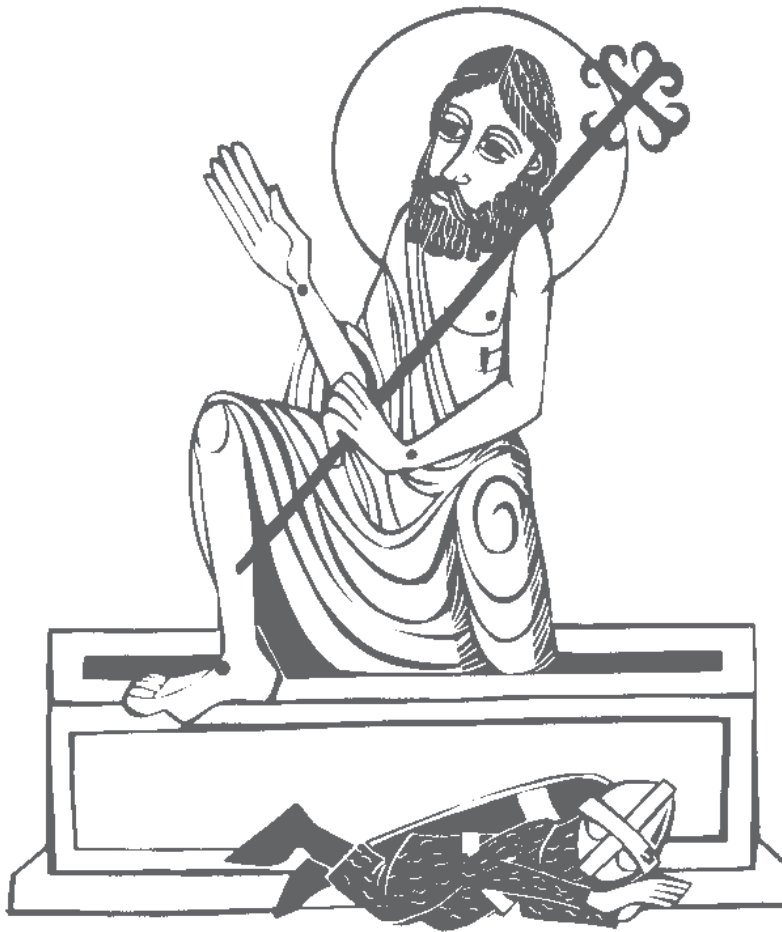
Bishop Let us go forth in the name Christ. Alleluia, alleluia!

Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY *Toccata from Symphony No. 5*

Charles-Marie Widor (1844–1937)

After the liturgy concludes, before you go to sleep, you are encouraged to indulge in a sweet treat—such as strawberries, chocolate, or a pastry—and a glass of sparkling wine or other celebratory beverage.



MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia

PREACHER

The Reverend Canon Cristi Chapman

SACRISTAN

Michael Seewer

LECTOR

Robert Stevens

ALTAR GUILD

Carrie Davis

MUSICIANS

Rebekah Gilmore, *Cantor*

Amanda Davis

Gregory Bloch

James Wilcox

Canon Michael Kleinschmidt, *Conductor & Organist*

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