



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 19, 2020

11:00 AM



To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Choral from *Symphonie Romane* Charles-Marie Widor (1844–1937)

[Based on the Gregorian Chant for Easter Day, *Hæc dies*:

“This is the day which the Lord has made; let us rejoice and be glad in it.”]

WELCOME

As the opening hymn is introduced, all rise as able.

HYMN 193 That Easter day with joy was bright ♦ The Hymnal 1982 #193

TUNE: *Puer nobis*



1. That Eas - ter day with joy was bright, the sun shone out with fair - er light,
2. His ris - en flesh with ra - diance glowed; his wound - ed hands and feet he showed;
4. O Lord of all, with us a - bide in this, our joy - ful Eas - ter - tide;



when, to their long - ing eyes re - stored, the a - pos - tles saw their ris - en Lord.
those scars their sol - emn wit - ness gave that Christ was ris - en from the grave.
from ev - ery wea - pon death can wield thine own re - deemed for - ev - er shield.

The Hymnal 1982 #193, WORDS & MUSIC: public domain.

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

COLLECT OF THE DAY

Book of Common Prayer, p. 224

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Acts 2:14a, 22-32

PETER, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 16

Plainsong Tone VIII.1

A Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



You will show me the path of life, hal - le - lu - jah.

Conserva me, Domine

PROTECT me, O God, for I take refuge in you; *
I have said to the LORD, “You are my Lord,
my good above all other.”

- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people. **ANTIPHON**

- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. **ANTIPHON**
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **ANTIPHON**
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall. **ANTIPHON**
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **ANTIPHON**

READING

1 Peter 1:3–9

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

The Choir introduces the alleluias, all repeat them. The Choir chants the verse, all repeat the alleluias.



∿. You believe in me, Thomas, because you have seen me;
blessed are those who have not seen and yet believe. —*John 20:29*

THE HOLY GOSPEL *John 20:19–31*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN it was evening on the day of Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross



All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,

***Assembly* Hear our prayer.**

Fill the Church with your Spirit,
and teach us to announce the good news of Resurrection to all the world.

Visit those who exercise authority in our nation and in the world,
and grant them a vision of your kingdom.

Listen to those who cry out to you, O Compassionate One,
and restore their lives.

Gracious One, guide us in our daily work in this community,
and strengthen us to follow you faithfully and to serve the common good.

Look with compassion upon those for whom we pray, especially [...]

Accept our gratitude for all of the blessings you shower upon us, especially [...]

Comfort those who mourn
and receive into your heavenly glory those who have died, especially [...]

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM

Rise up my love, my fair one

WORDS: from the Song of Solomon

MUSIC: Healey Willan (1880–1968)

Rise up my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone.

The flowers appear upon the earth.

The time of the singing of birds is come.

Arise my love, my fair one, and come away...

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Book of Common Prayer, p. 372

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
 heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God* Peter R. Hallock (1924–2014)

All sing the antiphon, the Choir sings the verse, and all repeating the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

HYMN 209 *We walk by faith and not by sight* ♦ *The Hymnal 1982 #209*

TUNE: *St. Botolph*

1. We walk by faith, and not by sight; no gra - cious words we hear
 2. We may not touch his hands and side, nor fol - low where he trod;
 3. Help then, O Lord, our un - be - lief; and may our faith a - bound,
 4. That, when our life of faith is done, in realms of clear - er light,

from him who spoke as none e'er spoke, but we be - lieve him near.
 but in his pro - mise we re - joice and cry, "My Lord and God!"
 to call on you when you are near and seek where You are found.
 may we be - hold you as you are, with full and end - less sight.

All rise as able.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING The Presider asks God's blessing on the Assembly. All respond: **Amen.**

HYMN 206 O sons and daughters ♦ The Hymnal 1982 #206

TUNE: O filii et filiae

ANTIPHON (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

All sing: 1. O sons and daughters, let us sing! The King of heaven, the glo - rious King,
 treble voices only: 2. That night th'a-pos - tles met in fear; a - midst them came their Lord most dear,
 lower voices only: 3. When Thom - as first the tid - ings heard, how they had seen the ris - en Lord,
 treble voices only: 4. "My pierc - ed side, O Thom - as, see; my hands, my feet, I show to thee;
 lower voices only: 5. No long - er Thom - as then de - nied, he saw the feet, the hands, the side;
 All sing: 6. How blest are they who have not seen, and yet whose faith has con - stant been;

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2. and said, "My peace be on all here." Al - le - lu - ia!
 3. he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4. not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5. "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6. for they e - ter - nal life shall win. Al - le - lu - ia! [ANT.]

ANTIPHON (after final verse only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #206, WORDS & MUSIC: public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia!*

VOLUNTARY *Prelude in G, BWV 541a*

J.S. Bach (1685–1750)

MINISTERS OF THE LITURGY

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The Reverend Canon Cristi Chapman

PREACHER

The Reverend Canon Nancy Ross

LECTORS

John Carroll*

Marilyn Redlich*

GOSPELLER

The Reverend Earl Grout*

INTERCESSOR

Lee Knoch*

SACRISTAN

Michael Seewer

MUSICIANS

Elizabeth Mitchell

Carmen Brady

William Tollefson

Matt Brady

Canon Michael Kleinschmidt, *Conductor & Organist*

** indicates minister participating remotely*

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