



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

THE HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER

April 26, 2020

11:00 AM





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EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Le Banquet Céleste* [The Celestial Banquet]

Olivier Messiaen (1908–1992)

WELCOME

As the opening hymn is introduced, all rise as able.

HYMN 180 *He is risen, he is risen!* ♦ *The Hymnal 1982 #180*
[stanzas 1, 2, & 4]

TUNE: *Unser Herrscher*

1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he has burst his three days' pris - on; let the whole wide earth re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,
we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore— sin and pain can vex no more.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

The Hymnal 1982 #180, WORDS & MUSIC: public domain.

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.
Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.
 Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
 Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

COLLECT OF THE DAY

Book of Common Prayer, p. 224

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING

Acts 2:14a, 36-41

PETER, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

A Cantor introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Dilexi, quoniam

I will walk in the presence of the LORD, in the land of the living.

I LOVE the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. **ANTIPHON**

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
“O Lord, I pray you, save my life.” **ANTIPHON**

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD. **ANTIPHON**

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants. **ANTIPHON**

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. **ANTIPHON**

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD’s house, *
in the midst of you, O Jerusalem. Hallelujah! **ANTIPHON**

READING

1 Peter 1:17-23

IF YOU invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.



∿. Open our minds, O Lord, to understand the Scriptures;
make our hearts burn within us when you speak.

THE HOLY GOSPEL Luke 24:13–35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,

Assembly **Hear our prayer.**

Fill the Church with your Spirit,
and teach us to announce the good news of Resurrection to all the world.

Visit those who exercise authority in our nation and in the world,
and grant them a vision of your kingdom.

Listen to those who cry out to you, O Compassionate One,
and restore their lives.

Gracious One, guide us in our daily work in this community,
and strengthen us to follow you faithfully and to serve the common good.

Look with compassion upon those for whom we pray, especially [...]

Accept our gratitude for all of the blessings you shower upon us, especially [...]

Comfort those who mourn
and receive into your heavenly glory those who have died, especially [...]

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
 heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

HYMN 306

Come, risen Lord, and deign to be our guest ♦ *The Hymnal 1982 #306*

TUNE: *Sursum Corda*



1. Come, ris - en Lord, and deign to be our guest; nay, let us be thy guests; the feast is thine;
2. We meet, as in that up - per room they met; thou at the ta-ble, bless-ing, yet dost stand;
3. One bo - dy we, one Bo - dy who par - take, one Church u - nit-ed in communion blest;
4. One with each o - ther, Lord, for one in thee, who art one Savior and one liv-ing Head;



thy - self at thine own board make man - i - fest in thine own Sac - ra-ment of Bread and Wine. "This is my bo-dy"; so thou giv-est yet: faith still re-ceive the cup as from thy hand. one Name we bear, one Bread of life we break, with all thy saints on earth and saints at rest. then o - pen thou our eyes, that we may see; be known to us in break-ing of the Bread.

The Hymnal 1982 #306, WORDS: by permission of Oxford University Press; MUSIC: © 1941 Mrs. Alfred M. Smith.

All rise as able.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 182 *Christ is alive!* ♦ *The Hymnal 1982 #182*
[stanzas 1, 2, & 5]

TUNE: *Truro*

1. Christ is a-live! Let Chris-tians sing. His cross stands emp - ty to the sky.
2. Christ is a-live! No long - er bound to dis - tant years in Pa - les - tine,
5. Christ is a-live! His Spi - rit burns through this and ev - ery fu - ture age,

1. Let streets and homes with prais - es ring. His love in death shall ne - ver die.
2. he comes to claim the here and now and con-quer ev - ery place and time.
5. till all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

The Hymnal 1982 #182, WORDS: ©1975 by Hope Publishing Co.; MUSIC: public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia!*

VOLUNTARY Fugue and Toccata on *Noël nouvelet*
from *Variations sur un Noël*, Op. 20
[Tune of the carol, “Now the green blade riseth”]

Marcel Dupré (1886–1971)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason, Dean & Rector of Saint Mark’s Cathedral

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTORS

Julia Logan*
G Pro*

GOSPELLER

The Reverend Emily Austin*

INTERCESSOR

Maris Olsen*

SACRISTAN

Michael Seewer

MUSICIANS

Sophia Ryan Fugent
Sibyl Adams
Gregory Bloch
James Wilcox

Canon Michael Kleinschmidt, *Conductor & Organist*

* indicates minister participating remotely

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