



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

LIVE-STREAMED LITURGY  
DURING CATHEDRAL CLOSURE

# THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

May 3, 2020

11:00 AM



*To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.*

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.*

*Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at [saintmarks.org](http://saintmarks.org).*

## ANNOUNCEMENTS

### **Virtual Coffee Hour**

*Begins immediately following the liturgy.*

Today, the coffee hour over Zoom will also include a special blessing for all those who have birthdays or anniversaries in the month of May. If you have not already received the link, please email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com). Include a few words about your connection to Saint Mark's.

### **Newcomers' Coffee with Clergy**

*Begins immediately following the liturgy.*

Wherever you may be located, if you are new to Saint Mark's, or if you just have questions about the cathedral community, you are cordially invited to a Zoom meeting following the 11 a.m. Sunday morning service. To get the link, email Canon Cristi Chapman at [cchapman@saintmarks.org](mailto:cchapman@saintmarks.org).

### **A Two-Part Online Climate Change Forum**

*Mondays, May 4 & 11, 7–8:30 p.m., via Zoom*

Join the Saint Mark's Creation Care Ministry online for a two-part forum confronting the global climate crisis we face and exploring the possibility of proven solutions with Scott Henson of Drawdown Seattle ([drawdownseattle.org](http://drawdownseattle.org)). Watch your email for the link, or write to [marjorie@ringness.org](mailto:marjorie@ringness.org).

### **All-Bach Livestreamed Concert on the Flentrop**

*Next Friday, May 8, 7:30 p.m., on [saintmarks.org/livestream](http://saintmarks.org/livestream)*

Saint Mark's Canon for Cathedral Music Michael Kleinschmidt will offer a 70-minute online program featuring three of Bach's famous Toccatas and Fugues, as well as his monumental Passacaglia in C Minor. While this recital is offered freely for all to enjoy, donations in support of Saint Mark's Music Series will be gratefully received.

### **Inquirers' Class Resumes Virtually**

*Begins next Sunday, May 10, 12:30 p.m., via Zoom*

The popular series of classes called "Living the Questions," which offers an introduction to Episcopal liturgy, beliefs, and traditions, was cut short this year... but it will begin anew, virtually, on Sunday, May 10 and continues on Sundays weekly through June 7. For more information or to register, contact Canon Cristi Chapman, [cchapman@saintmarks.org](mailto:cchapman@saintmarks.org).

**Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit [saintmarks.org/newsletter](http://saintmarks.org/newsletter).**

# THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Trio Sonata in C, mvt. 1, BWV 529*

J.S. Bach (1685–1750)

## WELCOME

*As the opening hymn is introduced, all rise as able.*

**HYMN** *To God with gladness sing*

TUNE: *Darwall's 148th*

1. To God with glad - ness sing, your Rock and Sa - vior bless;  
2. He cra - dles in his hand the heights and depths of earth;  
3. Your heav'n - ly Fa - ther praise, ac - claim his on - ly Son,

in - to his tem - ple bring your songs of thank - ful - ness!  
he made the sea and land, he brought the world to birth!  
your voice in hom - age raise to him who makes all one!

O God of might, to you we sing, en - throned as King on hea - ven's height!  
O God most high, we are your sheep; on us you keep your shep - herd's eye!  
O Dove of peace, on us de - scend that strife may end and joy in - crease!

WORDS: *The Hymnal 1982 #399*, ©1969 James J. Quinn, SJ (paraphrase of Ps. 95); MUSIC: *The Hymnal 1982 #625*, public domain.

## PASCHALTIDE ACCLAMATION

*Presider* Alleluia, Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #S-278, ©1976 Oxford University Press.*

COLLECT OF THE DAY

*Book of Common Prayer, p. 225*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

**READING**     *Acts 2:42-47*

**T**HOSE who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader*     Hear what the Spirit is saying to God's people.

*Assembly*     **Thanks be to God.**

**PSALM**     *Psalm 23 [Coverdale translation] ♦ sung by the Choir*

Anglican Chant  
by C. Hylton Stewart (1884-1932)

*Dominus regit me*

**T**HE LORD is my shepherd; \*  
therefore can I lack nothing.

- 2 He shall feed me in a green pasture, \*  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul, \*  
and bring me forth in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them that trouble me; \*  
thou hast anointed my head with oil, and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days of my life; \*  
and I will dwell in the house of the LORD for ever. ♦



**READING** *1 Peter 2:19–25*

**I**T IS A credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Melchior Vulpius (1570–1615), arr. John L. Hooker

*A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.*



∇. I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

**THE HOLY GOSPEL** *John 10:1–10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

*All rise as able.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Risen Lord,

*Assembly* **Hear our prayer.**

Fill the Church with your Spirit,  
and teach us to announce the good news of Resurrection to all the world.

Visit those who exercise authority in our nation and in the world,  
and grant them a vision of your kingdom.

Listen to those who cry out to you, O Compassionate One,  
and restore their lives.

Gracious One, guide us in our daily work in this community,  
and strengthen us to follow you faithfully and to serve the common good.

Look with compassion upon those for whom we pray, especially [...]

Accept our gratitude for all of the blessings you shower upon us, especially [...]

Comfort those who mourn,  
and receive into your heavenly glory those who have died, especially [...]

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*





Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav' n and earth are full\_ of your glo- ry. Ho san na in the high- est.  
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

*The Hymnal 1982 #S-128 © Oxford University Press*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All*** We praise you,  
 we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.

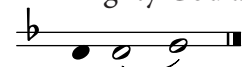
*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

### THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Peter R. Hallock (1924–2014)

*All sing the antiphon; the Choir sings the verse; all repeat the antiphon.*



∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

*The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

### INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*Those experiencing this liturgy at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**HYMN 343** *Shepherd of souls, refresh and bless* ♦ *The Hymnal 1982 #343*

TUNE: *St. Angus*

1. Shep - herd of souls, re - fresh and bless thy chos - en pil - grim flock  
 2. We would not live by bread a - lone, but by thy word of grace,  
 3. Be known to us in break - ing bread, and do not then de - part;  
 4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,

with man - na in the wil - der - ness, with wa - ter from the rock.  
 in strength of which we tra - vel on to our a - bid - ing place.  
 Sa - vior, a - bide with us, and spread thy ta - ble in our heart.  
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

*The Hymnal 1982 #343*, WORDS & TUNE: public domain; HARMONY: by Richard Proulx © 1985, G.I.A. Publications Inc.

All rise as able.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All** heavenly Father,

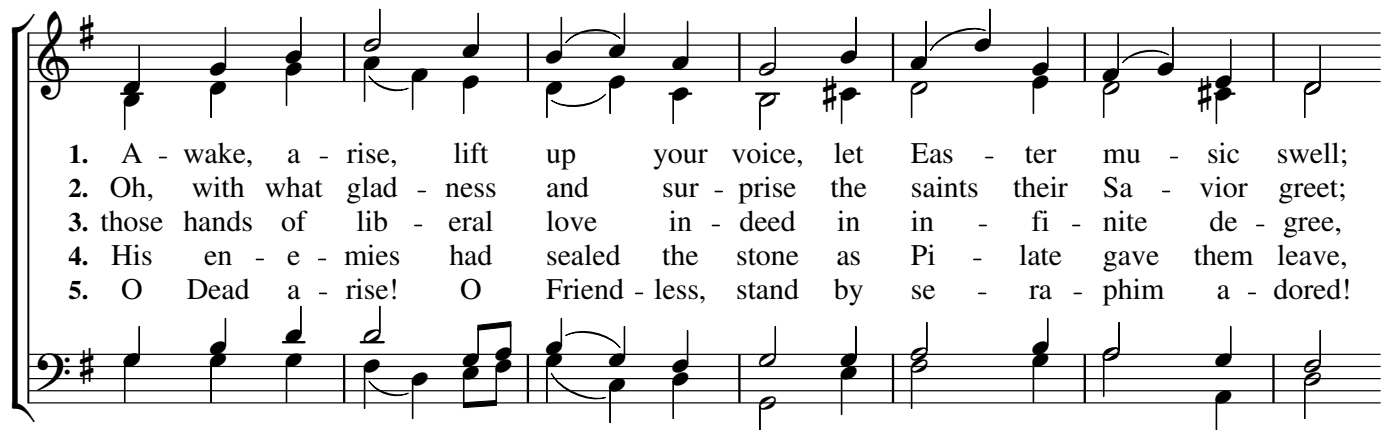
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

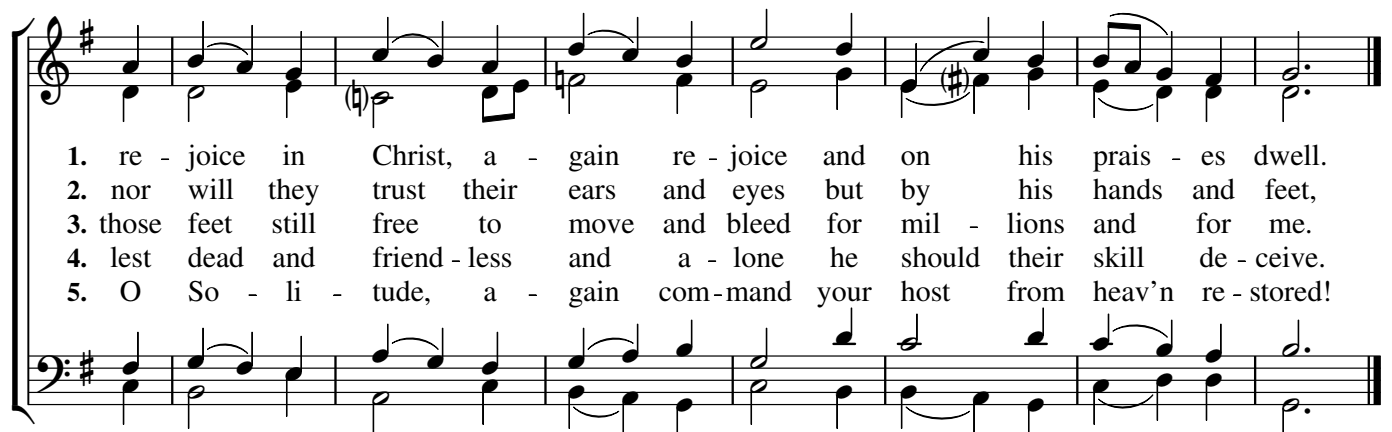
**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 212** *Awake, arise, lift up your voice* ♦ *The Hymnal 1982 #212*

TUNE: *Richmond*



1. A - wake, a - rise, lift up your voice, let Eas - ter mu - sic swell;  
2. Oh, with what glad - ness and sur - prise the saints their Sa - vior greet;  
3. those hands of lib - eral love in - deed in in - fi - nite de - gree,  
4. His en - e - mies had sealed the stone as Pi - late gave them leave,  
5. O Dead a - rise! O Friend - less, stand by se - ra - phim a - dored!



1. re - joice in Christ, a - gain re - joice and on his prais - es dwell.  
2. nor will they trust their ears and eyes but by his hands and feet,  
3. those feet still free to move and bleed for mil - lions and for me.  
4. lest dead and friend - less and a - lone he should their skill de - ceive.  
5. O So - li - tude, a - gain com - mand your host from heav'n re - stored!

*The Hymnal 1982 #212, WORDS & MUSIC: public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia!*

**VOLUNTARY** *Trio Sonata in C, mvt. 3, BWV 529*

J.S. Bach

# MINISTERS OF THE LITURGY

## **PRESIDER**

The Reverend Canon Jennifer King Daugherty

## **PREACHER**

The Reverend Canon Cristi Chapman

## **LECTORS**

Lisa Graumlich\*

Olivier Santos\*

## **GOSPELLER**

The Reverend Earl Grout\*

## **INTERCESSOR**

Pamela Bradburn\*

## **SACRISTAN**

Michael Seewer

## **MUSICIANS**

Heather MacLaughlin-Garbes

Peter Garbes

Carmen Brady

Matt Brady

Canon Michael Kleinschmidt, *Conductor & Organist*

*\* indicates minister participating remotely*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

## **SOUND BOARD**

Michael Perera

## **VIDEOGRAPHY**

Christopher Brown