



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON  
LIVE-STREAMED LITURGY  
DURING CATHEDRAL CLOSURE

# THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

May 10, 2020

11:00 AM



*To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.*

*The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.*

*Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at [saintmarks.org](http://saintmarks.org).*

## ANNOUNCEMENTS

### **Virtual Coffee Hour**

*Begins immediately following the liturgy.*

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com). Include a few words about your connection to Saint Mark's.

### **Climate Change Forum**

*Monday, May 11, 7–8:30 p.m., via Zoom*

Join the Saint Mark's Creation Care Ministry online for the second session of this two-part forum confronting the global climate crisis we face with Scott Henson of Drawdown Seattle. **You are welcome to participate even if you did not attend the first session.** Visit [drawdownseattle.org/stmarks/](http://drawdownseattle.org/stmarks/) to see the materials distributed at part 1. Write to [marjorie@ringness.org](mailto:marjorie@ringness.org) to receive the link to join.

### **Mideast Focus Ministry presents: *Voices Across the Divide***

*Friday, May 15. Film screening at 7 p.m.; live Q&A with the director at 8:15 p.m. via Zoom*

Online Film Series continues with *Voices Across the Divide*, an award-winning film by Dr. Alice Rothchild, exploring the thinking of Jews who support the Occupation and settlements in the West Bank, and those who do not. A live discussion with Dr. Rothchild will follow the screening. Contact [info@saintmarks.org](mailto:info@saintmarks.org) for the links to participate.

### **Heritage Sunday**

*Sunday, May 24. "Show & Tell" forum at 10 a.m.; special liturgy at 11 a.m., Festive coffee hour with special guests at noon.*

In 2019, Saint Mark's began what was intended to be an annual tradition: Heritage Sunday, an opportunity to celebrate and give thanks for all the generations who have come before us in the community of Saint Mark's, Seattle. At 10 a.m. Dean Thomason will present a "show and tell" with a few of the treasures of the cathedral's past... with a surprise special guest! Like last year, the 11 a.m. service will again employ elements of the liturgy that would be familiar to generations past, including music, prayers, vestments, and the order of service itself. Former Dean The Rev. Fred Northup will be guest preacher, and special music will frame the joyful occasion. Following the service, there will be a Zoom gathering to which a few special guests have been invited—join the fête to share some Saint Mark's time together.

**Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit [saintmarks.org/newsletter](http://saintmarks.org/newsletter).**

# THE GATHERING

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *I know that my redeemer liveth from Messiah*      WORDS: after Job 19:26–27 and 1 Corinthians 15:20  
MUSIC: G.F. Handel (1685–1759)

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth.  
And though worms destroy this body, yet in my flesh shall I see God.  
For now is Christ risen from the dead, the first fruits of them that sleep.

## WELCOME

*As the opening hymn is introduced, all rise as able.*

**HYMN 194** *Jesus lives! ♦ The Hymnal 1982 #194*      TUNE: *St. Albinus*

1. Je - sus lives! thy ter - rors now can no long - er, death, ap - pall us;  
2. Je - sus lives! for us he died; then, a - lone to Je - sus liv - ing,  
3. Je - sus lives! our hearts know well nought from us his love shall sev - er;  
4. Je - sus lives! to him the throne ov - er all the world is giv - en:

Je - sus lives! by this we know thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
pure in heart may we a - bide, glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
life, nor death, nor powers of hell tear us from his keep - ing ev - er. Al - le - lu - ia!  
may we go where he has gone, rest and reign with him in hea - ven. Al - le - lu - ia!

*The Hymnal 1982 #194, WORDS & MUSIC: public domain.*

## PASCHALTIDE ACCLAMATION

*Presider* Alleluia, Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

*Organ:*  
Glo-ry to God in the highest, and peace to God's peo-ple on earth.

*Everyone:*  
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you alone are the Ho - ly One, you alone are the Lord,  
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #S-278, ©1976 Oxford University Press.*

COLLECT OF THE DAY

*Book of Common Prayer, p. 225*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**Lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Acts 7:55-60*

**F**ILLED with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM *Psalm 31:1-5, 15-16*

Peter R. Hallock (1924-2014)

*A Cantor introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



In-to your hands I commend my spirit.

*In te, Domine, speravi*

**I**N YOU, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.

2 Incline your ear to me; \*

make haste to deliver me. **ANTIPHON**

3 Be my strong rock, a castle to keep me safe,

for you are my crag and my stronghold; \*

for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, \*

for you are my tower of strength. **ANTIPHON**

5 Into your hands I commend my spirit, \*

for you have redeemed me,

O LORD, O God of truth.

15 My times are in your hand; \*

rescue me from the hand of my enemies,

and from those who persecute me.

16 Make your face to shine upon your servant, \*

and in your loving-kindness save me. **ANTIPHON**

**READING**

*1 Peter 2:2-10*

**L**IKE newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Melchior Vulpius (1570–1615), arr. John L. Hooker

*A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.*



Al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia, \_\_\_\_\_ al - le - lu - ia.

∇. I am the way, the truth, and the life; no one comes to the Father, but by me.

**THE HOLY GOSPEL** *John 14:1-14*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him,

“Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Deacon* The Gospel of the Lord.  
*Assembly* Praise to you, Lord Christ.

## SERMON

The Very Reverend Steven L. Thomason

*All rise as able.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Risen Lord,

***Assembly* Hear our prayer.**

Fill the Church with your Spirit,  
and teach us to announce the good news of Resurrection to all the world.

Visit those who exercise authority in our nation and in the world,  
and grant them a vision of your kingdom.

Listen to those who cry out to you, O Compassionate One,  
and restore their lives.

Gracious One, guide us in our daily work in this community,  
and strengthen us to follow you faithfully and to serve the common good.

Look with compassion upon those for whom we pray, especially [...]

Accept our gratitude for all of the blessings you shower upon us, especially [...]

Comfort those who mourn,  
and receive into your heavenly glory those who have died, especially [...]

*The Presider concludes the prayers with a collect. All respond: **Amen.***

## THE PEACE

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*







*Organ:*

*Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav' n and earth are full\_ of your glo- ry. Ho san na in the high- est.  
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

*The Hymnal 1982 #S-128 © Oxford University Press*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All*** We praise you,  
 we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.

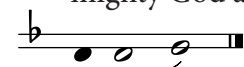
*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

## THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Peter Hallock

*All sing the antiphon; the Choir sings the verse; all repeat the antiphon.*



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

*The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*Those experiencing this liturgy at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**HYMN 457** *Thou art the Way, to thee alone* ♦ *The Hymnal 1982 #457*

TUNE: *St. James*

1. Thou art the Way, to thee a - lone from sin and death we flee;  
 2. Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3. Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4. Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

All rise as able.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All** heavenly Father,

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 492** *Sing, ye faithful, sing with gladness ♦ The Hymnal 1982 #492*

TUNE: *Finnian*



1. Sing, ye faith - ful, sing with glad - ness, wake your no - blest, sweet - est strain,  
2. Sing how he came forth from hea - ven, bowed him - self to Beth - lehem's cave,  
3. So, he tast - ed death for mor - tals, he, of hu - man - kind the head,  
4. Now on high, yet ev - er with us, from his Fa - ther's throne the Son



with the prais - es of your Sa - vior let his house re - sound a - gain;  
stooped to wear the ser - vant's ves - ture, bore the pain, the cross, the grave,  
sin - less one, a - mong the sin - ful, Prince of life, a - mong the dead;  
rules and guides the world he ran - somed, till the ap - point - ed work be done,



him let all your mu - sic hon - or, and your songs ex - alt his reign.  
passed with - in the gates of dark - ness, thence his ban - ished ones to save.  
thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.  
till he see, re - newed and per - fect, all things ga - thered in - to one.

*The Hymnal 1982 #492, WORDS: public domain; MUSIC: by permission of Oxford University Press.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia!*

**VOLUNTARY** *Dialogue for the Mixtures from Suite brève*

Jean Langlais (1907–1991)

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Nancy Ross

**PREACHER**

The Very Reverend Steven L. Thomason

**LECTORS**

Lola Wall\*

Mary Dickinson\*

**GOSPELLER**

The Reverend Emily Austin\*

**INTERCESSOR**

Peter Snyder\*

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Rebekah Gilmore, *Conductor & Soloist*

Cara Peterson

Gregory Bloch

James Wilcox

Canon Michael Kleinschmidt, *Organist*

*\* indicates minister participating remotely*

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Michael Perera

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