



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

THE HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

May 17, 2020

11:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at petercamfan@gmail.com. Include a few words about your connection to Saint Mark's.

Heritage Sunday

Next Sunday, May 24. "Show & Tell" forum at 10 a.m.; special liturgy at 11 a.m.; festive coffee hour with special guests at noon. Email info@saintmarks.org for the links.

Heritage Sunday is an opportunity to celebrate and give thanks for all the generations who have come before us in the community of Saint Mark's, Seattle. At 10 a.m. hour, Dean Thomason will present a brief slide show of historical details about the cathedral, then a panel of priests who served at Saint Mark's as priests in three different decades will reflect on their experiences. The 11 a.m. service will employ elements of the liturgy that would be familiar to generations past, and former Dean The Rev. Fred Northup will be guest preacher, and special music will frame the joyful occasion. Following the service, there will be a Zoom gathering to which all are invited, featuring a few special guests—join the fête to share some Saint Mark's time together!

Trying Times: Stress, Anxiety, Depression and Grief—How to Tell the Difference

A Webinar with Shelley Mackaman, PhD, and Wayne Duncan, PhD

Next Sunday, May 24, 3 p.m., via Zoom.

We are all facing new pressures in light of this pandemic and the lack of certainty about so many things. Dr. Shelley Mackaman and Dr. Wayne Duncan will offer timely and important information for people of all ages. Dean Steve Thomason will moderate the webinar. All are welcome and encouraged to attend. *Program is free but registration is required; visit saintmarks.org/tryingtimes to register.*

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

WELCOME

As the opening hymn is introduced, all rise as able.

HYMN 192 *This joyful Eastertide* ♦ *The Hymnal 1982 #192*

TUNE: *Vreuchten*

1. This joy - ful Eas - ter - tide, a - way with sin and sor - - - row!
2. Death's flood hath lost its chill, since Je - sus crossed the ri - - - ver:

My Love, the Cru - ci - fied, hath sprung to life this mor - - - row.
Lord of all life, from ill my pass - ing life de - li - - - ver.

Refrain

Had Christ, that once was slain, ne'er burst his three - day pri - son,

our faith had been in vain; but now is Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - - - en.

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.
Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

The Hymnal 1982 #s-278, ©1976 Oxford University Press.

COLLECT OF THE DAY

Book of Common Prayer, p. 225

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Acts 17:22–31*

PAUL stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

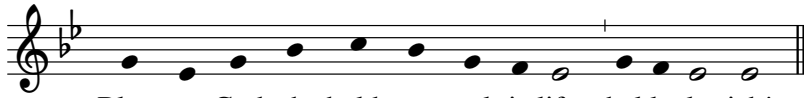
Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

A Cantor introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Bless our God who holds our souls in life, hal-le-lu-jah!

Jubilate Deo

BLESS our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip. **ANTIPHON**

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment. **ANTIPHON**

12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats. **ANTIPHON**

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.

15 I called out to him with my mouth, *
and his praise was on my tongue. **ANTIPHON**

16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me. **ANTIPHON**

READING 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope

that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.



∇. Abide in me and I in you, says the Lord; I am the vine and you are the branches.

THE HOLY GOSPEL *John 14:15–21*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,

Assembly **Hear our prayer.**

Fill the Church with your Spirit,
and teach us to announce the good news of Resurrection to all the world.

Visit those who exercise authority in our nation and in the world,
and grant them a vision of your kingdom.

Listen to those who cry out to you, O Compassionate One,
and restore their lives.

Gracious One, guide us in our daily work in this community,
and strengthen us to follow you faithfully and to serve the common good.

Look with compassion upon those for whom we pray, especially [...]

Accept our gratitude for all of the blessings you shower upon us, especially [...]

Comfort those who mourn,
and receive into your heavenly glory those who have died, especially [...]

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

The whole bright world rejoices now

WORDS: Friedrich von Spee (1591–1635),
trans. Percy Dearmer (1867–1936)
MUSIC: Richard W. Dirksen (1921–2003)

The whole bright world rejoices now,
*Hilariter, hilariter!**
The birds do sing on every bough,
Alleluia, alleluia!
Then shout beneath the racing skies,
Hilariter, hilariter!
To him who rose that we might rise,
Alleluia, alleluia!

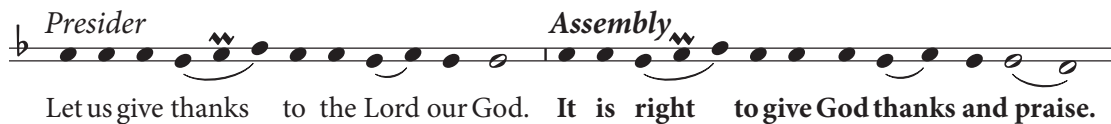
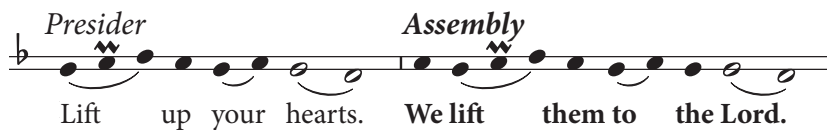
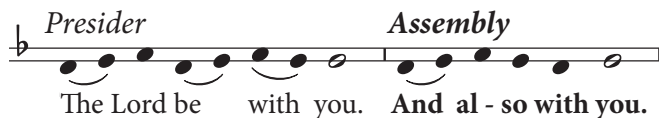
And all you living things make praise,
Hilariter, hilariter!
He guideth you on all your ways,
Alleluia, alleluia!
To Father, Son, and Holy Ghost--
Hilariter, hilariter!
Our God most high, our joy and boast.
Alleluia, alleluia!

* *Hilariter* = Latin for "Joyfully!"

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING Eucharistic Prayer D

Book of Common Prayer, p. 372



Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
 heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

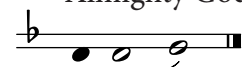
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock (1924–2014)

All sing the antiphon; the Choir sings the verse; all repeat the antiphon.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∿. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.



1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
 2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
 3 And so the year - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
 in its heat con - sum - ing; and let thy glo - rious light shine ev - er
 power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 on my sight, and clothe me round, the while my path il - lum - ing.
 ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

The Hymnal 1982 #516, WORDS: public domain; MUSIC: by permission of Oxford University Press.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING The Presider asks God's blessing on the Assembly. All respond: Amen.

HYMN 432 O praise ye the Lord! ♦ The Hymnal 1982 #432

TUNE: Laudate Dominum

1. O praise ye the Lord! Praise him in the height; re - joice in his word, ye
 2. O praise ye the Lord! Praise him up - on earth, in tune - ful ac - cord, all
 3. O praise ye the Lord! All things that give sound; each ju - bi - lant chord re -
 4. O praise ye the Lord! Thanks - giv - ing and song to him be out - poured all

an - gels of light; ye hea - vens, a - dore him by whom ye were
 ye of new birth; praise him who hath brought you his grace from a -
 ech - o a - round; loud or - gans, his glo - ry forth tell in deep
 ag - es a - long! For love in cre - a - tion, for hea - ven re -

made, and wor - ship be - fore him, in bright - ness ar - rayed.
 bove, praise him who hath taught you to sing of his love.
 tone, and sweet harp, the sto - ry of what he hath done.
 stored, for grace of sal - va - tion, O praise ye the Lord!

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia, alleluia!*

VOLUNTARY *Allabreve in D Major, BWV 589*

J.S. Bach (1685–1750)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Cristi Chapman

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTORS

Virginia Sainsbury*

Christine Szabadi*

GOSPELLER

The Reverend Earl Grout*

INTERCESSOR

Kathy Minsch*

SACRISTAN

Michael Seewer

MUSICIANS

Elizabeth Mitchell

Amanda Davis

William Tollefson

Mark Penrod

John Stuntebeck, *Organist*

** indicates minister participating remotely*

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