



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

THE DAY OF PENTECOST
THE HOLY EUCHARIST
with RENEWAL OF BAPTISMAL VOWS

May 31, 2020

11:00 AM



To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at petercamfan@gmail.com. (Include a few words about your connection to Saint Mark's when you write.)

National Day of Mourning and Lament

Tomorrow, Monday, June 1. Special service of Evening Prayer: 6:30 p.m., via Zoom

Presiding Bishop Michael Curry has joined with over one hundred other faith leaders from a broad range of religious traditions in calling for a National Day of Mourning and Lament to grieve and honor the over 100,000 people in the U.S. who have now died from COVID-19. Tomorrow at 6:30 p.m., Saint Mark's service of Daily Evening Prayer online will be focused on this special observance. Dean Thomason will lead the prayers. All are welcome. Contact Sacristan Michael Seewer, mseewer@saintmarks.org, if you do not already have the Evening Prayer Zoom link.

Exploring Sunday's Scripture

Four Monday Evenings in June, beginning June 8, 7–8 p.m.

Join Cathedral Clergy and gather on Zoom for an hour on Monday evenings, June 8, 15, 22, and 29, to check in with each other and look ahead at some of the readings for the upcoming Sunday. Come (online) whatever weeks you can! Email Canon Cristi Chapman for the Zoom link at cchapman@saintmarks.org.

Recognizing the Class of 2020

If someone in your life is graduating (from whatever level of education), please send their name, school, and degree to Canon Chapman (cchapman@saintmarks.org) or Nicole Silvernale, (nsilvernale@saintmarks.org) by Monday, June 1, so that the cathedral may honor them.

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

THE GATHERING

PRELUDE Two settings of *Komm, Heiliger Geist Herre Gott*, BuxWV 199 & 200 Dieterich Buxtehude (c. 1637–1707)
(Come, Holy Spirit, Lord God)

WELCOME

All rise as able.

HYMN 225 *Hail thee, festival day* (sung by all)

TUNE: *Salva festa dies*

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



mys - ti - cal of - fering, pour - ing on all hu - man
fount of our be - ing, light that dost light - en



Repeat Refrain

souls in - fi - nite rich - es of God:
all, life that in all dost a - bide:

PASCHALTIDE ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY

Book of Common Prayer, p. 227

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles is a compilation of nine different people reading in a language of their heritage. English subtitles will be provided on the screen, and a full English translation follows.

READING *Acts 2:1-21*

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Naninirahan noon sa Jerusalem ang mga Judiong masigasig sa kanilang pananampalataya. Galing pa sila sa iba't ibang mga bansa. Nang dumating ang ugong na ito, nagtipon sila at namangha sapagkat nagsasalita ang mga alagad sa mga wika nilang mga nakikinig. Y estaban asombrados y se maravillaban, diciendo: Mirad, ¿no son galileos todos estos que están hablando? ¿Cómo es que cada uno de nosotros los oímos hablar en nuestra lengua en la que hemos nacido? ここには、パルテヤ人、メジヤ人、エラム人、またメソポタミヤ、ユダヤ、カパドキヤ、ポント、アジヤ、フルギヤ、パンフリヤ、エジプト、それにリビヤのクレネ語が使われている地方などから来た人たちがいるし、ほかに、ローマからの旅行者で、もともとのユダヤ人もいれば、ユダヤ教への改宗者もいる。 **Kreter und Araber — wir hören sie in unseren Sprachen die großen Taten Gottes verkünden! Und sie entsetzten sich alle und gerieten in Verlegenheit und sprachen einer zum anderen: Was soll das wohl sein? Nhưng có kẻ khác lại chế giễu: “Họ say rượu ngọt đó!”**

Nhưng Phê-rô đứng lên với mười một sứ đồ, lớn tiếng tuyên bố với đám đông: “Thưa anh em ở Giu-đê và tất cả quý vị đang ở Giê-ru-sa-lem! Xin quý vị lắng nghe lời tôi trình bày để biết rõ điều này. Ces gens ne sont pas ivres, comme vous le supposez, car c'est la troisième heure du jour. Mais c'est ici ce qui a été dit par le prophète Joël:

-అంతో యదనములయందు నను
మనుష్యులందరిమీద నాంతో మను కుమరీంచెదను
మీకుమరులును మీకుమరో తలును వోరవచించెదరు
మీయోవనులకు దరో శనములు కలుగును

మీ వృద్ధులు కలలు కందురు.

ఆ దీనిములలో నాదకులమీదను నాదకురుడొర మీదను

నా ఆత్మను కుమ్మరించెదను గనుక వరు వొరవచించెదరు.

Dδ O'neThAJ qIG qIWI lHrθiAθB Dδ O'p'iθ' RGθ RWJ, YE Dδ Dfrj Dδ
θSR'neJ. O'AJ T'S R.θ O'PBYG O'LS'P'neWh, O'AZ RZ.θ R.θ YE O'LS'P'neWh,
O'neThAJ'Sθ I'4'neJ θ'θG T'S qI'V'IG Dδ O'neThAJG θ'FG O'V'P'S. θDZ
h'S'P'neJ'neJ'neJ, θhi'V' YG DθLAP'neJ'neJ'neJ O'P'neJ'neJ SAI Dθ'neJ'neJ
DhWθ'neJ'neJ I'neJ'neJ I'4'neJ."

Readers Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

PSALM

Psalm 104:25-35, 37

Plainsong, Tone 8.1

A Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it. **ANTIPHON**
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things. **ANTIPHON**
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **ANTIPHON**
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke. **ANTIPHON**
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD. **ANTIPHON**

READING*1 Corinthians 12:3b-13*

NO ONE can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.



Verse: Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love.

THE HOLY GOSPEL *John 20:19-23*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

RENEWAL OF BAPTISMAL VOWS

All rise as able. The Presider invites us to renew our Baptismal Covenant.

Presider Our Lord Jesus Christ sealed the Paschal Mystery of his death and resurrection by his gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give new birth to God's people through the waters of Baptism. Let us therefore, on this Fiftieth Day of Easter, join in renewing our baptismal covenant, by which we have committed ourselves to new life in the Risen Christ through the power of the Spirit.

The Presider moves to the baptismal font.

BLESSING OF THE WATER

The Presider pours water into the font and blesses it. All respond: Amen.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

At this time, you are invited to sprinkle yourself and others with pure water as an act of remembering your Baptism.

You may simply use your fingers to do this, or use an aspergillum (sprinkler) that you have made.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor God, in your mercy,

Assembly **hear our prayer.**

Gracious One, your Holy Spirit allots to your Church varieties of gifts, services and activities in the one Spirit: Empower us in our ministries for the common good.

Eternal and Wonderful God, how manifold are your works: Continually pour out your Spirit upon all flesh, and especially upon all who hold power or authority in the world, that they may see visions and dream dreams of unity and peace.

Compassionate One, all creation looks to you to give them their food in due season; you open your hand, and they are filled with good things: Bless those who hunger and all who are in need throughout the world, that they may know your peace, your glory and your joy.

Loving One, fill our community with the wind of your spirit and enlighten us with your presence, that we may be a place of creativity and vitality, where all are welcome to manifest their gifts.

Risen One, you come to us behind our locked doors and our fears, speaking your healing words of peace: Visit with your Spirit those for whom we pray, especially [...].

May the glory of God endure forever! We praise and bless you as we offer our prayers of thanksgiving, especially for [...]

We commend to your everlasting arms those who have died. May they live in your eternal spirit for ever. We remember especially [...]

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM *If ye love me, keep my commandments*

WORDS: John 14:15-17; MUSIC: Thomas Tallis

Today's offertory anthem is a pre-recorded video with representation from four of Saint Mark's choirs: the Saint Mark's Singers, the Cathedral Choir, the Evensong Choir, and the Schola of the Choir School.

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Book of Common Prayer, p. 372

<i>Presider</i>	<i>Assembly</i>
The Lord be with you. And al - so with you.	
<i>Presider</i>	<i>Assembly</i>
Lift up your hearts. We lift them to the Lord.	
<i>Presider</i>	<i>Assembly</i>
Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ:
Everyone:
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho-sanna in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

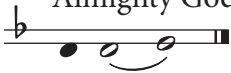
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock (1924–2014)

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.



Verse: Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
 2. Like a mo - ther, you en - fold me, hold my life with - in your own.
 3. Like a fa - ther, you pro - tect me. Teach me the dis - cern - ing eye.
 4. Friend and lov - er, in your close - ness I am known and held and blessed:
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

1. you have drawn me to your won - der, you have set your sign on me.
 2. Feed me with your ve - ry bo - dy, form me of your flesh and bone.
 3. Hoist me up up - on your shoul - der, let me see the world from high.
 4. in your pro - mise is my com - fort, in your pres - ence I may rest.
 5. you have drawn me to your won - der, you have set your sign on me.

Wonder, Love, and Praise #742; WORDS: Shirley Erena Murray (1931–2020) © The Hymn Society. All rights reserved.
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All rise as able.

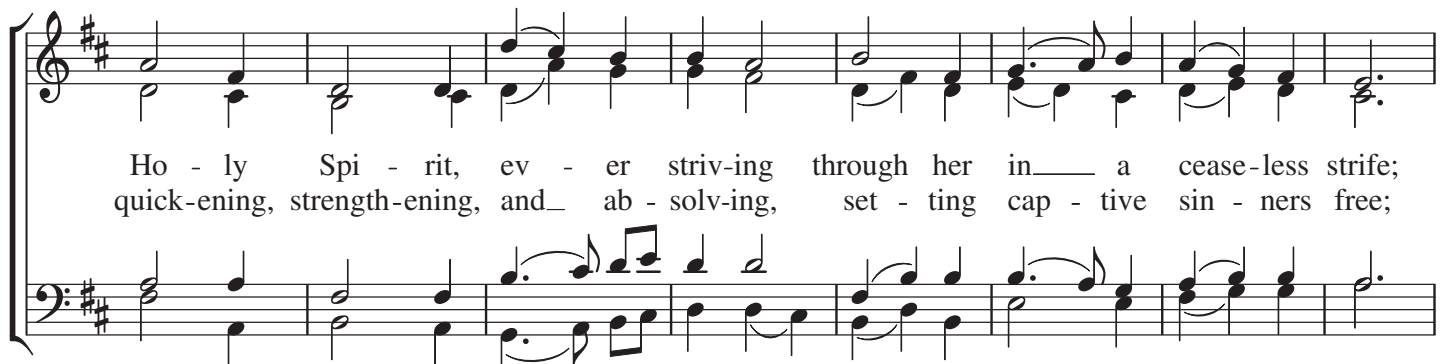
PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,
All you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*



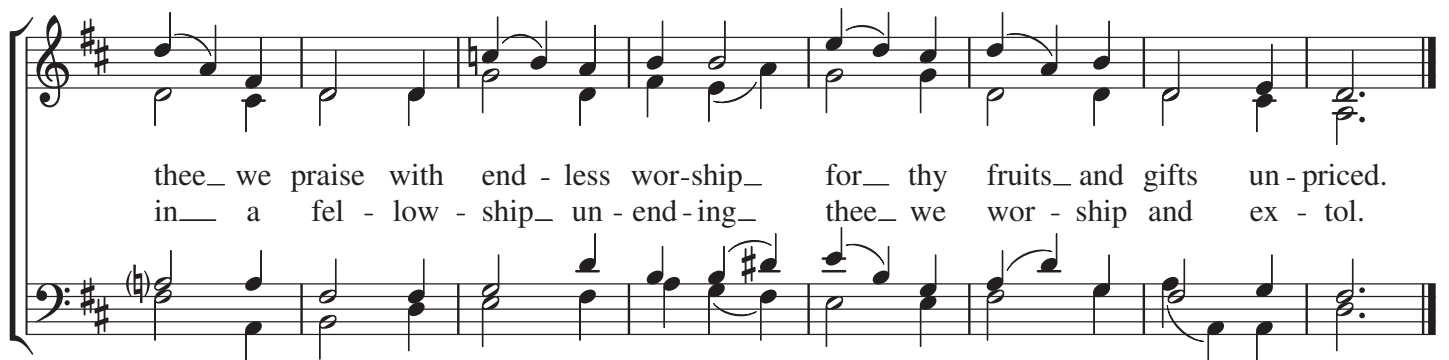
1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;
2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;



Ho - ly Spi - rit, ev - er striv - ing through her in - a cease - less strife;
quick - ening, strength - ening, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul,



thee we praise with end - less wor - ship for thy fruits and gifts un - priced.
in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY Fantaisie on *Veni Creator* (Tune of Hymn 504 “Come, Holy Ghost, our souls inspire”)
Denis Bédard (b. 1950)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Nancy Ross

ACTS LECTORS

English: Eliza Davidson*

Tagalog: Olivier Santos*

Spanish: Jaime Rubio*

Japanese: Keiko Maruyama*

German: Beatrix Hamm*

Vietnamese: Vinh Do*

French: Marc Aubertin*

Telugu: Vinnu Komanapalli*

Cherokee: Brian Vann*

LECTOR

Lynne Markova

SACRISTAN

Michael Seewer

MUSICIANS

Heather MacLaughlin Garbes

Amanda Davis

Peter Garbes

Mark Penrod

John Stuntebeck, *Organist*

**indicates minister participating remotely*

Special thanks to Peter Garbes, whose generosity of time and talent made possible the virtual choir anthem at the Offertory.

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