



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

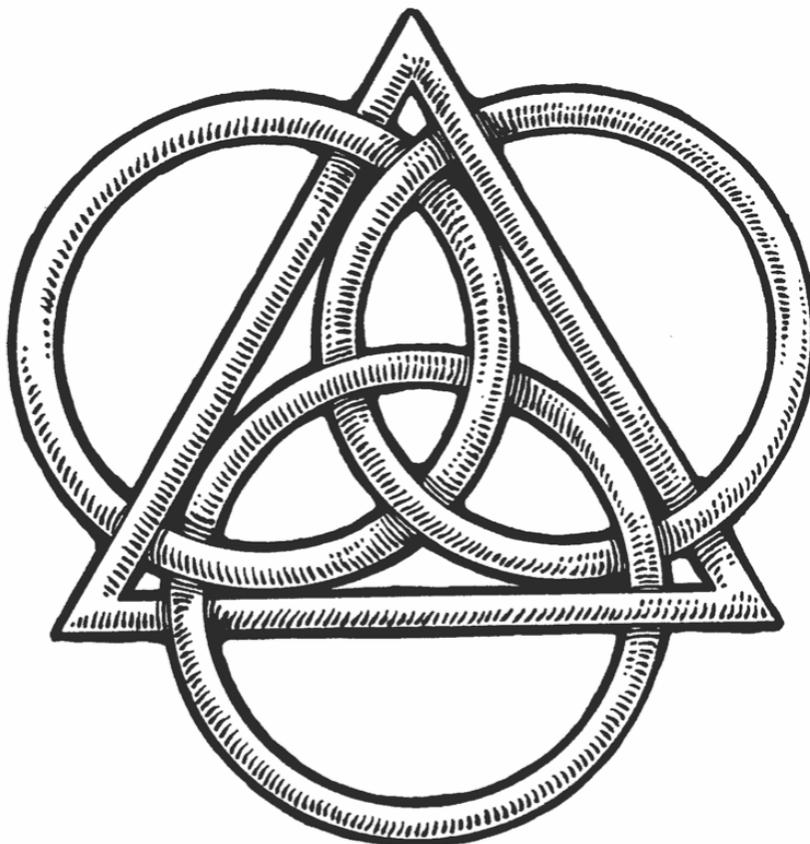
THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER PENTECOST:

TRINITY SUNDAY

June 7, 2020

11:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Holy Eucharist.

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you, and how we might make it better. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at petercamfan@gmail.com. Include a few words about your connection to Saint Mark's.

Newcomers' Coffee with Clergy

Begins immediately following the liturgy.

Wherever you may be located, if you are new to Saint Mark's, or if you just have questions about the cathedral community, you are cordially invited to a Zoom meeting following the 11 a.m. Sunday morning service. To get the link, email Canon Cristi Chapman at cchapman@saintmarks.org.

Exploring Sunday's Scripture

Four Monday evenings in June, Beginning June 8, 7–8 p.m.

Join Cathedral Clergy and gather on Zoom for an hour on Monday evenings, June 8, 15, 22, and 29, to check in with each other and look ahead at some of the readings for the upcoming Sunday. A little Bible Study and a little reflection together as we find new ways to connect to our lives to the shared sacred narrative of Scripture. Join us whatever weeks you can! Email Canon Cristi Chapman for the Zoom link, cchapman@saintmarks.org.

“Is EfM for me?”—An Introduction to Education for Ministry

Wednesday, June 10, 7 p.m., via Zoom

What is it like to participate in an EfM class? What sort of work is required? What do we study? Please consider attending a Zoom forum on Wednesday evening, June 10, to learn all about what EfM is... and what it isn't! Canon Cristi Chapman will be the host, and Saint Mark's team of EfM mentors will be the panelists. Contact cchapman@saintmarks.org for the link to participate.

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

WELCOME

As the opening hymn is introduced, all rise as able.

HYMN 370 *I bind unto myself today (stanzas 1, 2, 6, 7)* ♦ *The Hymnal 1982 #370* TUNE: *St. Patrick's Breastplate*



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,
 2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;
 7. I bind un - to my - self the Name, the strong Name of the Tri - ni - ty,



1. by in - vo - ca - tion of the same, the Three in One, and One in Three.
 2. his bap - tism in the Jor - dan ri - ver; his death on cross for my sal - va - tion;
 7. by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;
 7. of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:



2. his com - ing at the day of doom: I bind un - to my - self to - day.
 7. praise to the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

6a. Christ be with me, Christ with-in me, Christ be-hind me, Christ be - fore me,
 6b. Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and strang - er.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son and Holy Spirit.
Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Gloria in excelsis*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-
 way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Genesis 1:1-24a

IN THE beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

CANTICLE *Canticle 13: Song of the Three Young Men*

Peter Hallock

The choir introduces the antiphon, all repeat it.

The choir chants the psalm verses, all repeating the antiphon as indicated.



Glory to you, Father, Son, and Ho-ly Spirit.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever. **ANTIPHON**

READING 2 Corinthians 13:11-13

FINALLY, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Gregorian chant

A Cantor introduces the alleluias; all repeat them. The Cantor chants the verse; all repeat the alleluias.



Verse: Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

THE HOLY GOSPEL Matthew 28:16-20

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

THE eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

Kelly Moody



All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Blessed Trinity, One God:

Assembly Hear our prayer.

You have called your church to live in peace and promised to be with us to the end of the age:
Inspire us to work for your reign to dwell on earth as in heaven.

Your vision for a new world order is one of justice and reconciliation: Let the leaders of our nation
and all in authority throughout the world be moved by the grace of Christ Jesus, the love of God,
and the communion of the Holy Spirit.

The whole creation is yours, O God – earth and sky and waters, trees and plants, birds and
animals of all kinds: Bless everything that lives and sustain your people everywhere, that all may
enjoy the fruits of the earth, and be free from hunger, oppression and injustice.

You have led us into a good community where neighbors attend to one another and honor your
creation with mutual care and accountability: Let us hear the call of wisdom and understanding,
that we may live creatively as caring stewards of all you have made.

You have made humankind in your divine image; hear our prayers for healing and wholeness on
behalf of those for whom we intercede, especially [...].

Accept our gratefulness for your goodness and blessing toward us, especially for [...].

Receive into your heavenly sabbath rest those who have died, especially [...].

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

*If you would like, you are invited to take a moment at this point in the service to text or email someone
with whom you would like to share the peace of Christ.*

Organ: Ho - ly, ho - ly, ho - ly Lord God of hosts.

Everyone: Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.

Blest is the one who comes in the name of our God Ho - san - na in the high - est.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.



1 Sing praise to our Cre - a - tor, O you of Ad - am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

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All rise as able.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 che - ru - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - èd Tri - ni - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - èd Tri - ni - ty.

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DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fugue E-flat, BWV 552b*

J.S. Bach (1685–1750)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

Kelly Moody

LECTOR

Erik Donner

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Carmen Brady

Gregory Bloch

Matt Brady

Canon Michael Kleinschmidt, *Organist*

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