



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

CHORAL EVENSONG

TRINITY SUNDAY

June 7, 2020

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

PRELUDE

Pastorella, BWV 590

J.S. Bach (1685–1750)

- i. *Alla Siciliana*
- ii. *Allemande*
- iii. *Aria*

THE INVITATORY & PSALTER

PRECES

sung by the Officiant and Choir

setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
 The Lord's Name be praised.

PHOS HILARON *O gladsome light* ♦ *sung by all, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century

paraphrase by Robert Seymour Bridges (1844–1930)

TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;
 2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;
 3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
 Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
 thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

Please be seated.

PSALMODY *Psalm 111 ♦ chanted by the Choir*

Anglican Chant by James Turl (1802–1882)

Confitebor tibi

HALLELUJAH!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Glory to the Father and to the Son
and to the Holy Spirit; *
as it was in the beginning, is now,
and will be forever. Amen.

THE LESSONS

Please remain seated.

READING *Job 38:1–11, 42:1–5*

THE LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped?’

Then Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you.” ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*
Magnificat

Charles Villiers Stanford (1852–1924)
Evening Service in C major, Op. 115

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *John 1:29–34*

THE next day John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*
Nunc dimmitis

Stanford in C

LORD, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Choir*

setting by Richard Ayleward

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,

All who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

COLLECT FOR THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

Officiant **A**LMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

Choir Amen.

A COLLECT FOR PEACE

Officiant **M**OST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Choir Amen.

A COLLECT FOR MISSION

Officiant **K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.

Please be seated for the anthem.

ANTHEM *As truly as God is our Father*

WORDS: Julian of Norwich (c. 1342–c. 1416)
translated (from Middle English) by anonymous
members of the Julian Shrine
MUSIC: William Mathias (1934–1992)

As truly as God is our Father,
So just as truly is he our Mother.
In our Father, God Almighty, we have our being;
In our merciful Mother we are re-made and restored.
Our fragmented lives are knit together;
And by giving and yielding ourselves, through grace, to the Holy Spirit,
we are made whole.
It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.
I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.
All shall be well,
And all shall be well,
And all manner of thing shall be well.
Amen.

Please stand as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

Officiant Almighty God, Father of all mercies,

All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.



THE OFFICE HYMN *Lead us, heavenly Father, lead us*

WORDS: James Edmeston (1791–1867)

TUNE: *Dulce carmen*, attr. Michael Haydn (1737–1806)

1. Lead us, heav'n - ly Fa - ther, lead us o'er the world's tem - pes - tuous sea;
2. Sa - vior, breathe for - give - ness o'er us; all our weak - ness thou dost know;
3. Spi - rit of our God, de - scend - ing, fill our hearts with heav'n - ly joy;

guard us, guide us, keep us, feed us, for we have no help but thee,
thou didst tread this earth be - fore us; thou didst feel its keen - est woe;
love with ev - ery pas - sion blend - ing plea - sure that can nev - er cloy;

yet pos - ses - sing ev - ery bless - ing, if our God our Fa - ther be.
yet un - fear - ing, per - se - ver - ing, to thy pas - sion thou didst go.
thus pro - vid - ed, par - doned, guid - ed, no - thing can our peace de - stroy.

The Hymnal 1982 #559; WORDS & MUSIC: public domain

DISMISSAL



Officiant Let us bless the Lord.



Assembly Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

PRELUDE *Pastorella*, BWV 590
iv. *Alla Gigue*

J.S. Bach

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

MUSICIANS

Eight members of the Evensong Choir:

Rebekah Gilmore
Amanda Davis
Carmen Brady
Jessica Gibbons
Gregory Bloch
William Tollefson
Matthew Brady
James Wilcox

Canon Michael Kleinschmidt, *conducting*

John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

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