



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS
LIVE-STREAM DURING CATHEDRAL CLOSURE

Rong By
Stephen Daniel Crippen
Natalie S. Johnson
Hillary Beasley Kimsey



SAINT MARK'S
EPISCOPAL CATHEDRAL

June 30, 2020

6:30 PM



SAINT MARK'S EPISCOPAL CATHEDRAL

To all members of the community of the Diocese of Olympia , and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Ordinations to the Sacred Order of Priest.

Visitors from across the Diocese of Olympia and beyond: welcome to your cathedral! Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral during the liturgy. A complete video will be available online after the service as well.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider & Preacher*

PRELUDE Theme and three variations from *Choral varié sur le thème du "Veni Creator,"* Op. 4
[based on the tune of Hymn #504, "Come, Holy Ghost, our souls inspire"] Maurice Duruflé (1902–1986)

WELCOME

THE GATHERING

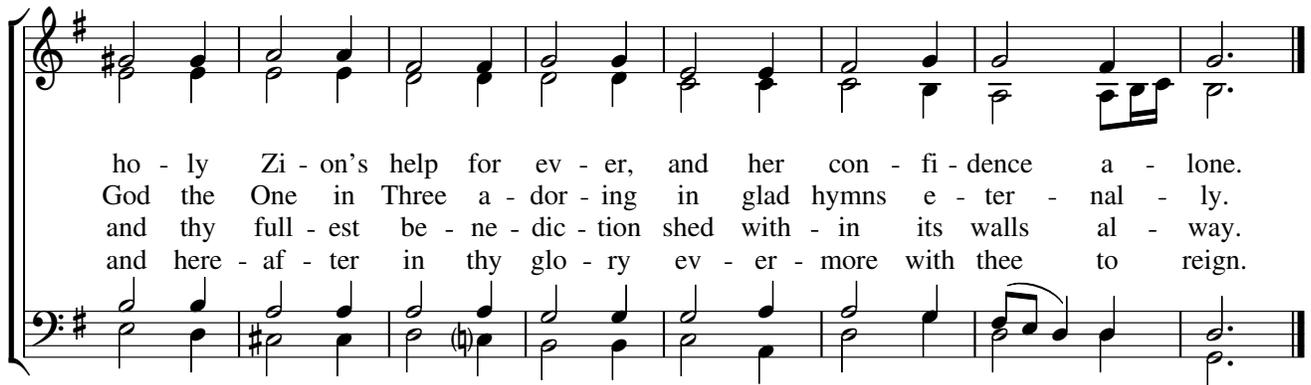
As the opening hymn is introduced, all rise as able.

HYMN 518 *Christ is made the sure foundation*
[stanzas 1 & 3]

WORDS: Latin, ca. 7th century
TUNE: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 2 All that de - di - cat - ed ci - ty, dear - ly loved of God on high,
 3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
 4 Here vouch - safe to all thy ser - vants what they ask of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all the Church in one;
 in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
 with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
 what they gain from thee, for ev - er with the bless - èd to re - tain,



The Hymnal 1982 #518, WORDS & MUSIC: public domain.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

All are seated.

THE PRESENTATION

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese. The Presenters are joining remotely and are visible to the Bishop and Ordinands in the nave.

For each ordinand in turn:

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a priest in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church?
And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all rise as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Rong By, Stephen Daniel Crippen, Natalie S. Johnson, and Hillary Beasley Kimsey for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Rong, Stephen, Natalie, and Hillary be ordained priests?

Assembly **It is.**

Bishop Will you uphold them in this ministry?

Assembly **We will.**

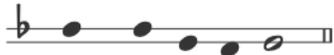
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly **Have mercy on us.**

Cantor God the Son,

Assembly **Have mercy on us.**

Cantor God the Holy Spirit,

Assembly **Have mercy on us.**

Cantor Holy Trinity, one God,

Assembly **Have mercy on us.**



Cantor We pray to you, Lord Christ.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Greg our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Rong, Stephen, Natalie, and Hillary, chosen priests in your Church, we pray to you O Lord.

Assembly **Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

COLLECT FOR ORDINATIONS

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Isaiah 6:1-8

read in Khmer (English translation follows)

នៅឆ្នាំដែលព្រះបាទអ៊ូសៀសសោយទិវង្គត ខ្ញុំបានឃើញព្រះអម្ចាស់គង់លើបល្ល័ង្កដ៏ខ្ពស់បំផុត ជាយ
ព្រះភូសាវរបស់ព្រះអង្គលាតពេញក្នុងព្រះវិហារ។ នៅពីលើព្រះអង្គ មានពពួកសេរីម*។ សេរីមនីមួយៗមាន
ស្លាបប្រាំមួយ គឺស្លាបពីរសម្រាប់បាំងមុខ ស្លាបពីរសម្រាប់បាំងជើង និងស្លាបពីរទៀតសម្រាប់ហើរ។ សេរីម
ទាំងនោះបន្លឺសំឡេងឆ្លើយឆ្លងគ្នាទៅវិញទៅមកថា៖

«ព្រះដ៏វិសុទ្ធ ព្រះដ៏វិសុទ្ធ ព្រះដ៏វិសុទ្ធ
គឺព្រះអម្ចាស់នៃពិភពទាំងមូល!

ដែនដីទាំងមូលពោរពេញទៅដោយសិរីរុងរឿងរបស់ព្រះអង្គ!»។

ព្រះសូរសៀងរបស់ព្រះអង្គធ្វើឲ្យកក្រើកទ្វារព្រះវិហារ ហើយមានផ្សែងហុយពេញព្រះដំណាក់។ ពេលនោះ
ខ្ញុំលាន់មាត់ថា៖ «ស្លាប់ខ្ញុំហើយ! ខ្ញុំពិតជាត្រូវវិនាស ដ្បិតខ្ញុំជាមនុស្សមានបបូរមាត់មិនបរិសុទ្ធ* ហើយខ្ញុំក៏រស់នៅ
កណ្តាលចំណោមប្រជាជនដែលមានបបូរមាត់មិនបរិសុទ្ធដែរ តែខ្ញុំបានឃើញព្រះមហាក្សត្រ ជាព្រះអម្ចាស់នៃ
ពិភពទាំងមូល»។

ខណៈនោះ សេរីមមួយហើរមករកខ្ញុំ ទាំងកាន់គ្រឿងកៀបរងើកភ្លើងពីអាសនៈមកជាមួយផង រួចយករងើក
ភ្លើងនោះមកប៉ះមាត់ខ្ញុំ ទាំងប្រាប់ថា៖ «ដោយរងើកភ្លើងនេះប៉ះបបូរមាត់ លោកដូច្នោះ ព្រះអម្ចាស់លើកលែង
ទោសឲ្យលោក ព្រះអង្គដកបាបចេញពីលោកហើយ»។

បន្ទាប់មក ខ្ញុំឮព្រះសូរសៀងរបស់ព្រះអម្ចាស់ដែលមានព្រះបន្ទូលថា៖
«តើយើងនឹងចាត់អ្នកណាឲ្យទៅ
តើនរណានឹងនាំពាក្យរបស់យើង?»។
ខ្ញុំទូលឆ្លើយថា៖
«ទូលបង្គំនៅទីនេះស្រាប់ហើយ!
សូមព្រះអង្គចាត់ទូលបង្គំចុះ!»។

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

*“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”*

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord. Thanks be to God.

PSALM

Psalm 43

Peter R. Hallock (1924-2014)

The cantor introduces the antiphon; all repeat it.

The cantor chants the psalm verses, all repeating the antiphon as indicated.



Send out your light and your truth, that they may lead me.

Judica me, Deus

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me? **ANTIPHON**
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God. **ANTIPHON**
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God. **ANTIPHON**

READING *Philippians 4:4-9*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. The harvest is plentiful, but the laborers are few;
therefore ask the Lord of the harvest to send out the laborers into his harvest.

THE HOLY GOSPEL *Matthew 9:35-38*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel

THE BAPTISMAL COVENANT

The Bishop reminds the Assembly that the foundation of all ministry is in Baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All rise as able and turn to face the baptismal font in the rear of the nave.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***Assembly* I do.**

Presider Do you believe in God the Father?

***Assembly* I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

***Assembly* I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

***Assembly* I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

***Assembly* I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***Assembly* I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

***Assembly* I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***Assembly* I will, with God's help.**

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?

***Assembly* I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The Bishop and the ordinands sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATION

All are seated. The ordinands stand before the Bishop, and the Bishop addresses them:

Bishop My beloved, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My beloved, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All rise as able.

HYMN *Veni Creator Spiritus* (sung by the Cantor alone)

Latin, 9th century; Plainsong Mode 8
trans. John Cosin (1594-1672)

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:
praise to thy eternal merit,
Father, Son and Holy Spirit.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each ordinand in turn:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill them with grace and power, and make them a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new Priests are now vested according to the order of Priests.

The Bishop then gives Bibles to the newly ordained, saying:

Receive these Bibles as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to The Diocese of Olympia, and notate donations as "new priests" in the memo or comment.



All rise as able.

HYMN 593 Lord, make us servants of your peace

WORDS: James Quinn (1919-2010)

TUNE: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Presider *Assembly*

The Lord be with you. And al-so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho-san-na in the highest. Ho-san-na in the highest. Blest is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

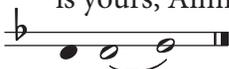
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

HYMN

Loving Spirit, loving Spirit

WORDS: Shirley Erena Murray (1931-2020)

TUNE: *Omni die*, harm. William Smith Rockstro (1823-1895)

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Wonder, Love & Praise #742, WORDS: © The Hymn Society. All rights reserved.
Used by permission of Hope Publishing Co., Carol Stream, IL 60188; MUSIC: public domain.

All rise as able.

PRAYER AFTER COMMUNION

Bishop Almighty Father,

All we thank you for feeding us

with the holy food of the Body and Blood of your Son,

and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants

for the ministry of your Word and Sacraments.

We pray that Rong, Stephen, Natalie, and Hillary may be to us

effective examples in word and action, in love and patience, and in holiness of life.

Grant that we, with them, may serve you now,

and always rejoice in your glory;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.
Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.
Assembly **From this time forth for ever more.**

New Priests The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.

HYMN 556 *Rejoice, ye pure in heart*
[stanzas 1-4]

WORDS: Edward Hayes Plumptre (1821-1891)
TUNE: *Marion*, Arthur Henry Messiter (1834-1916)

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

DISMISSAL

Bishop Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Final from Choral varié sur le thème du “Veni Creator,” Op. 4*
[based on the tune of Hymn #504, “Come, Holy Ghost, our souls inspire”]

Durufié

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

PRESBYTERS

The Reverend Canon Arienne Davison, *Canon to the Ordinary*
The Very Reverend Steven L. Thomason, *Commission on Ministry Chair*

GOSPELLER

The Venerable Gen Grewell*, *St. Mary’s, Lakewood*

SACRISTAN

Michael Seewer, *Head Verger & Cathedral Sacristan, Saint Mark’s Cathedral*

LECTORS

Chantana Lim*, *Holy Family of Jesus Episcopal Church, Tacoma*
Megan Dimock*, *Christ Episcopal Church, Seattle*

CANTOR

Rebekah Gilmore, *Associate Musician & Choir School Director, Saint Mark’s Cathedral*

ORGANIST

Michael Kleinschmidt, *Canon for Cathedral Music, Saint Mark’s Cathedral*

** indicates minister is participating remotely*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

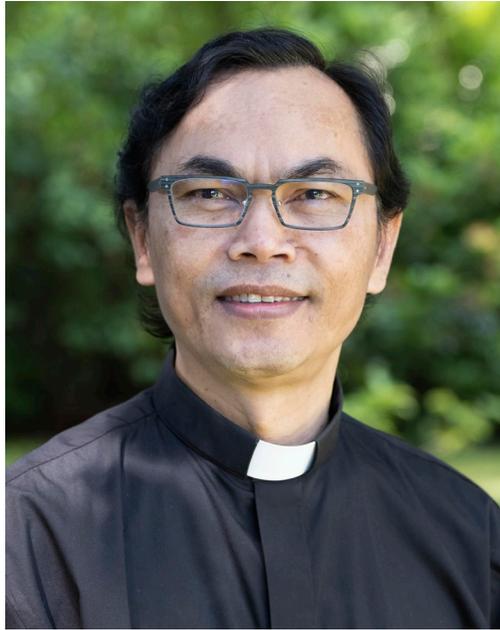
SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

ABOUT THE ORDINANDS



Rong By

PRESENTERS

The Reverend Esther Poirier, *Diocese of Olympia, Retired*

The Reverend Canon Jerry Shigaki, *Diocese of Olympia, Retired*

The Reverend Rachel Taber-Hamilton, *Trinity Episcopal Church, Everett*

Hisako Beasley, *Saint Mark's Cathedral, Seattle*

Rong By (Ron Bee) was raised Buddhist in the northwestern part of the Kingdom of Cambodia and grew up through the last three chaotic years of Prince Sihanouk's People's Socialist Community regime, through 5 years of brutal civil war between the American backed Khmer Republic and the Beijing backed Khmer Rouge guerrilla, then through 4 years of Pol Pot's regime (known as "The Killing Fields") before moving between refugee camps along the Cambodia-Thailand border.

At 7 years old while visiting distant family, Rong encountered a tiny Christian community (when 99.9% were Buddhists). In that contact, he was told that "Jesus is the true God and the Savior of humankind; He is compassionate and always ready to reach out and save those who call for His Name and believe in Him." But Rong neither understood the Good News nor accepted the faith. Five years later, Rong recalled the compassionate Jesus and prayed to Him for mercy and deliverance while fleeing from Cambodia through the war zone. Rong and his family safely reached a UNHCR refugee camp in Thailand and immediately joined a refugee evangelical Christian group and was baptized a Christian. Rong evangelized Khmer refugees in every camp he moved to till his resettlement in Washington State (through the Episcopal Relief Fund for Refugees). He then met The Rt. Rev. David R. Cochran, founder of Holy Family of Jesus Episcopal Church, Tacoma, WA, and has served there in a variety of capacities ever since, most recently as transitional deacon.

Rong has a BA from Evergreen State College and completed a Theological Training in the Diocese of Olympia. Rong and Sareth just celebrated their 25th wedding anniversary, and have two children, Wyietah and Wichetney. Outside family life, Rong loves road trips, observing nature, camping, photography, videography, and learning other cultures and faiths.

ABOUT THE ORDINANDS



Stephen Daniel Crippen

PRESENTERS

Laura Griffin, *St. Paul's Episcopal Church, Seattle*

The Reverend Karen Haig, *St. Barnabas Episcopal Church, Bainbridge Island*

The Reverend Canon Alissabeth Newton, *St. Columba's Episcopal Church, Kent*

The Reverend Katherine Sonderegger, *Virginia Theological Seminary, Alexandria, Virginia*

Andrew Stone, *St. Paul's Episcopal Church, Seattle*

A native of southwest Minnesota, Stephen Crippen was a graduate of Augsburg College (Minneapolis, 1992) and a Lutheran parish musician who came to the Pacific Northwest in 1997. He received a Master of Arts degree in Marriage and Family Therapy from Pacific Lutheran University in 1999, and worked until 2017 as a couple and family therapist in clinical settings and private practice. Stephen and his husband Andrew Stone were confirmed in the Episcopal Church in December 2005, and Stephen began discerning a call to the diaconate. He received a graduate certificate in diaconal studies at Seattle University, and was ordained to the diaconate in October 2010. Stephen served as the parish deacon at St. Stephen's, St. Mark's, and St. Paul's, all in Seattle. In 2017, Stephen's discernment of a call to the priesthood led him to Virginia Theological Seminary, where he received a Master of Divinity degree with honors in May 2020. During his senior year at VTS, Stephen served as the deacon and interim associate rector at St. Andrew's Episcopal Church in Burke, Virginia. Stephen brings to the priesthood many lessons he learned in his own journey of recovery from alcoholism, and his many years as a psychotherapist specializing in relationship repair. He also has served the Diocese of Olympia since 2010 as a trainer in the College for Congregational Development, and as an organization-development consultant for congregations in Washington and Oregon.

Stephen and his husband Andrew live on the western slope of Queen Anne hill in Seattle, just above Interbay, with their dog, an upper-middle-aged Shiba Inu named Hoku ala. Stephen is a fitness enthusiast, a long-distance runner, and a seasoned dog walker. He looks forward to serving as the curate at Grace Episcopal Church, Bainbridge Island.

ABOUT THE ORDINANDS



Natalie S. Johnson

PRESENTERS

The Reverend Shelly Fayette, *Christ Episcopal Church, Seattle*
Laura Griffin, *St. Paul's, Seattle*

Natalie Johnson grew up between Woodinville and Redmond Washington. In 2002, they moved to California and then Arizona where they worked for a Wireless company as a Corporate Trainer and District Manager. In 2004, Natalie moved to Sisters, Oregon to work for a publishing company, and then in 2006, they moved to Colorado Springs, CO, to pursue a Bachelor of Arts degree in Bible and Theology. Natalie returned to the Seattle area in 2012 to complete a Master of Arts in Theology at Seattle Pacific Seminary, focusing their studies on the intersection of Sacramental Theology and Gender and Sexuality studies. They completed a Certificate in Anglican Studies through Church Divinity School of the Pacific in Berkeley, CA, in 2019.

In Natalie's final year of seminary, they were engaged to Megan Dimock and in 2016 they were married at Christ Episcopal Church in Seattle, where Natalie served on the vestry, coordinated adult formation, and began discernment for Holy Orders. Natalie did their field education at Epiphany Parish in Madrona, where they served on the liturgical planning team and helped coordinate adult formation, teaching classes on Spiritual Disciplines. In the late summer of 2019, Natalie began work at St. Paul's in Seattle, and was soon hired as the Interim Pastor for Children and Family. They have continued to serve this parish through their transitional diaconate and will stay on as a curate beginning in July 2020. Natalie loves to cook, explore new places with Megan, and is excited about taking up photography as a new hobby.

ABOUT THE ORDINANDS



Hillary Beasley Kimsey

PRESENTERS

The Reverend Canon Arienne Davison, *Diocese of Olympia*

The Reverend Kathleen Kingslight, *St. Paul's, Bremerton*

Pat McGuire, *St. Bede's, Port Orchard*

Clifton B. Mygatt, Jr., *St. Paul's, Bremerton*

Hillary grew up in the suburbs of Columbia, South Carolina, raised in the Southern Baptist tradition. She attended College of Charleston, earning a BA in English literature and a BS degree in Secondary Education. In college and after, she began to feel drawn to liturgical expressions of worship, contemplative spirituality, and progressive theology. During her three years of teaching high school English, Hillary met her spouse, Tom, and later left teaching to begin seminary at McAfee School of Theology in Atlanta in Fall of 2013. When Tom's Navy career moved them to Bremerton, Washington, Hillary transferred to The Seattle School of Theology and Psychology and began attending St. Paul's Episcopal Church in Bremerton.

Hillary was confirmed into the Episcopal Church in May of 2015 and graduated from The Seattle School with her Masters of Divinity in 2017. As a part of her continued formation, Hillary completed 4 units of clinical pastoral education, including a year-long residency at Harborview Medical Center. She began work as a staff chaplain at Swedish Medical Center in March 2019 and began field education at St. Bede's Episcopal Church in April 2019, where she has been serving as transitional deacon since December. Following ordination, she will serve as curate at St. Luke's Episcopal Church in Ballard. Hillary and Tom will celebrate their seventh wedding anniversary in November and enjoy life together with their one-year-old Corgi, Booster. In her free time, Hillary enjoys trips to the dog park, urban fantasy novels, creative writing projects, and Wonder Woman comics.



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102
206.323.0300

WWW.SAINTMARKS.ORG