



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

MORNING PRAYER

THE SEVENTH SUNDAY AFTER PENTECOST

July 19, 2020

11:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream liturgy.

During this time when the cathedral building is entirely closed to the public, Saint Mark's cathedral offers this service in the hopes that participating from your home can be as meaningful and enriching as attending in person. To that end, you are encouraged to sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting, standing, and kneeling as indicated and as you are able. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you.

Everyone worshipping with the cathedral this morning is encouraged to make an offering to support the mission and ministry of Saint Mark's, as an expression of gratitude for all the blessings of this life. Instructions for how to make a donation will appear periodically on the screen, and are printed below. If you are visiting the livestream from another congregation, consider making a gift to your home community.

The leaders of Saint Mark's have stated that the cathedral will take an extremely cautious approach to reopening, guided by public health advisories and the care and concern of all community members. More information about our planning for reopening the buildings, as well as about this community's many continuing activities during this time of closure, may be found at saintmarks.org.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Today's altar flowers are offered to the Glory of God and in loving memory of their parents by Greg Hamm and Beatrix Roemheld-Hamm.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at petercamfan@gmail.com. Include a few words about your connection to Saint Mark's.

The Women's Compline Choir Returns

Two Sundays: July 19 & 26, 9:30 P.M., broadcast live on KING-FM, and livestreamed

After the historic and moving all-women Compline services offered last summer, plans were made for a repeat offering in the summer of 2020. The 21 women who participated last year cannot gather now, but a choir consisting only of Rebekah Gilmore and three other singers will offer Women's Compline once again on two Sundays in July. These services will be livestreamed on the cathedral website and on Facebook Live. Like last year, a new work has been commissioned and will receive its world premiere — Kevin Siegfried, a composer with Seattle roots and longstanding connections with the Compline Choir, has composed "Sisters, we have met to worship," based on the early American Hymn tune *Holy Manna*. If you wish, you may RSVP on the Facebook event page.

#VoteFaithfully – Saint Mark's Heeding the Call to Get Out the Vote

Wednesday, July 22, 7 p.m. via Zoom (link to register may be found in Sundays & Beyond)

Presiding Bishop Michael Curry tells us: "It is a Christian obligation to vote, and more than that, it is the church's responsibility to help get souls to the polls." Come hear about the Vote Faithfully movement in the Church – working together to empower every voice to get freely to the polls. We're looking at ways to encourage voter registration and to speak out against voter suppression. We will hear from community members of their personal voting experience, share stories, share a faith perspective on voting your own conscience, and explore ways we can make a difference in valuing every voice through every vote. The registration link can be found in Sundays & Beyond. Questions? Email The Rev. Emily Austin (eaustin@saintmarks.org).

Education for Ministry (EfM) registration for 2020/21

Do you want to go deeper into your faith in an intense, ongoing way? Do you want to form lasting connections with others who also seek that connection? Consider registering for EfM, a four-year program focused on the study of scripture, church history, and modern theology. Classes connect the material with church tradition, personal experiences, individual beliefs and current events. The next term begins the week of September 1, 2020. Three different classes meet weekly September to June at Saint Mark's: Sundays, 6:00–8:30 p.m.; Mondays, 10 a.m.–12:30 p.m.; or Mondays, 6:30–8:30 p.m. Each class is limited to 12 people; enrollment is open now and will end in early August or when classes are full. Tuition, including books, is \$375. Please inquire by contacting clergy or class mentors: Sunday evening: Penelope Jackson (pbjackson@mac.com) or Michael Seewer (mseewer@saintmarks.org); Monday morning: Maria Coldwell (mvcoldwell@hotmail.com) or Kelly Moody (kmoody@saintmarks.org); Monday evening: Tom Hayton (tomhayton@yahoo.com).

Spirited Women's Summer Gathering

Thursday, July 30, 6–7:30 p.m., via Zoom

The Spirited Women Planning group has decided it is best not to meet in person, but to provide guidance for a "meditative walk" alone or in pairs, in a park, on a trail, in one's own neighborhood, or in or around your home—and then gather together virtually to share that experience. We are also asking that you take a photo on your walk and send it along with a personal reflection of your experience to Mary Segall (mesegall@icloud.com). Canon Cristi Chapman, who is now recovering successfully from appendix surgery, will provide guidance to us on spiritual walking—so stay tuned. Thank you.

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Matines, from Triptyque, Op. 58*

Louis Vierne (1870-1937)

WELCOME

All rise, as able.

OPENING SENTENCES

The Officiant reads a sentence from Scripture.

CONFESSION OF SIN

Enriching Our Worship 1, p. 19

Officiant Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

*The Officiant pronounces God's forgiveness of our sins. All respond: **Amen.***

THE INVITATORY & PSALTER

OPENING VERSICLE

Enriching Our Worship 1, p. 20

Officiant O God, let our mouth proclaim your praise.

People And your glory all the day long.

All Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

INVITATORY *To God with gladness sing* (paraphrase of Psalm 95)

TUNE: *Darwell's 148th*

To God with glad - ness sing, your Rock and Sa - vior bless; in -
You cra - dle in your hand, the heights and depths of earth; you
Your God - Cre - a - tor praise, ac - claim th'in - car - nate Son, your

to God's tem - ple bring your songs of thank - ful - ness! O God of
made the sea and land, and brought the world to birth! O God Most
voice in hom-age raise to Christ, who makes all one! O Dove of

might, to you we sing, our Sov' reign, throned on hea - ven's height!
High, we are your sheep; on us you keep your shep - herd's eye!
peace, on us de - scend that strife may end and joy in - crease!

WORDS: *The Hymnal 1982* #399, © 1969 James Quinn, SJ, alt.; para. of Psalm 95 (Venite)
MUSIC: *The Hymnal 1982* #625, public domain.

Please be seated for the psalm.

PSALM

Psalm 139:1-11, 22-23 ♦ sung by the quartet

Anglican Chant by Highmore Skeats, Jr. (1787-1835)

Domine, probasti

LORD you have searched me out and known me; *
You know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit, *
as it was in the beginning, is now and will be forever. Amen.

THE LESSONS

LESSON

Genesis 28:10-19a

JACOB left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



All rise, as able.

HYMN 453 As Jacob with travel was weary one day

TUNE: *Jacob's ladder*

Soloists will sing verses; all join in singing the refrain.



1 As Ja - cob with tra - vel was wea - ry one day,
2 The lad - der is long, it is strong and well - made,
3 Come, let us a - scend! All may climb it who will,
4 And when we ar - rive at the ha - ven of rest,



at night on a stone for a pil - low he lay;
has stood hun - dreds of years and is not yet de - cayed;
for the an - gels of Ja - cob are guard - ing it still;
we shall hear the glad words, "Come to me all the blest,



he saw in a vi - sion a lad - der so high,
man - y mil - lions have climbed it and reached Zi - on's hill,
and re - mem - ber, each step that by faith we pass o'er,
here are re - gions of light, here are man - sions of bliss."



that its foot was on earth and its top in the sky:
man - y mil - lions by faith now are climb - ing it still:
man - y pro - phets and mar - tyrs have trod it be - fore:
Who would not want to climb such a lad - der as this:

Refrain



Al - le - lu - ia to Je - sus, who died on the tree



and has raised up a lad - der of mer - cy for me.



and has raised up a lad - der of mer - cy for me.

The Hymnal 1982 #453 WORDS: English carol ca. 18th cent. MUSIC: English folk melody; harm. Jack Noble White (b. 1938)
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Please be seated for the second lesson.

LESSON

Matthew 13:24-30,36-43

JESUS put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

SERMON

The Reverend Canon Cristi Chapman



All rise, as able.

APOSTLES' CREED

Book of Common Prayer, p. 96

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

Book of Common Prayer, p. 97

Officiant God be with you.

People And also with you.

Officiant Let us pray.

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

SUFFRAGES

Enriching Our Worship 1, p. 42

Officiant Help us, O God our Savior;

People **Deliver us and forgive us our sins.**

Officiant Look upon your congregation;

People **Give to your people the blessing of peace.**

Officiant Declare your glory among the nations;

People **And your wonders among all peoples.**

Officiant Do not let the oppressed be shamed and turned away;

People **Never forget the lives of your poor.**

Officiant Continue your loving-kindness to those who know you;

People **And your favor to those who are true of heart.**

Officiant Satisfy us by your loving-kindness in the morning;

People **So shall we rejoice and be glad all the days of our life.**

COLLECT OF THE DAY

Book of Common Prayer, Proper 11, p. 231

Officiant **A**Lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

COLLECT FOR GUIDANCE

Book of Common Prayer, p. 100

Officiant **H**EAVENLY Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

All **Amen.**

COLLECT FOR MISSION

Book of Common Prayer, p. 100

Officiant **A**Lmighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Amen.**

Please be seated for the voluntary.

VOLUNTARY *Allemande from Cello Suite in D, BWV 1012*

J.S. Bach (1685-1750)

All rise, as able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and for the whole world.

*The Assembly responds **Amen** at the appropriate times.*

At the conclusion, the Officiant invites all to offer further prayers or thanksgivings, either silently or aloud.

A PRAYER OF ST. CHRYSOSTOM

Book of Common Prayer, p. 102

Officiant Almighty God,

All you have given us grace at this time
with one accord

to make our common supplication to you;
and you have promised
through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world
knowledge of your truth,
and in the age to come
life everlasting. Amen.

HYMN 424 *For the fruits of all creation* ♦ *sung by all*

TUNE: *East Acklam*



1. For the fruit of all cre - a - tion, thanks be to God. For his gifts to ev - ery na - tion,
2. In the just re - ward of la - bor, God's will be done. In the help we give our neigh - bor,
3. For the har - vests of the Spi - rit, thanks be to God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing, si - lent growth while
God's will be done. In our world - wide task of car - ing for the hun - gry
thanks be to God. For the won - ders that as - tound us, for the truths that



we are sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
and de - spair - ing, in the har - vests we are shar - ing, God's will be done.
still con - found us, most of all that love has found us, thanks be to God.

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DISMISSAL & GRACE

Book of Common Prayer, p. 102

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant concludes by reading a sentence from Scripture. All respond: Amen.

VOLUNTARY *Toccata*, from *Pièces de fantaisie*, Op. 53, No. 6

Louis Vierne

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Cristi Chapman

LECTORS

Emily Meeks *

Jo Ann Bailey *

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Cara Peterson

Marc Aubertin

Mark Penrod

Michael Kleinschmidt, *Organist*

Page Smith, *Cellist* *

** indicates minister is participating remotely*

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SAINT MARK'S EPISCOPAL CATHEDRAL

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