



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

MORNING PRAYER

THE EIGHTH SUNDAY AFTER PENTECOST

July 26, 2020

11:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream liturgy.

During this time when the cathedral building is entirely closed to the public, Saint Mark's cathedral offers this service in the hopes that participating from your home can be as meaningful and enriching as attending in person. To that end, you are encouraged to sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting, standing, and kneeling as indicated and as you are able. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience was like for you.

Everyone worshipping with the cathedral this morning is encouraged to make an offering to support the mission and ministry of Saint Mark's, as an expression of gratitude for all the blessings of this life. Instructions for how to make a donation will appear periodically on the screen, and are printed below. If you are visiting the livestream from another congregation, consider making a gift to your home community.

The leaders of Saint Mark's have stated that the cathedral will take an extremely cautious approach to reopening, guided by public health advisories and the care and concern of all community members. More information about our planning for reopening the buildings, as well as about this community's many continuing activities during this time of closure, may be found at saintmarks.org.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

Immediately following the Sunday morning worship service, let's join together on Zoom for a virtual coffee hour—to check in, connect, and just see each other's faces! If you have not already received the link, please email Peter McClung at petercamfan@gmail.com. Include a few words about your connection to Saint Mark's.

The Women's Compline Choir Returns

Sunday, July 26, 9:30 P.M., broadcast live on KING-FM, and livestreamed

Tonight is the second of two Sundays when the Women's Compline Choir will offer Compline this summer. After the historic and moving all-women Compline services offered last summer, plans were made for a repeat offering in the summer of 2020. The 21 women who participated last year cannot gather now, but a choir consisting only of Rebekah Gilmore and three other singers will offer Women's Compline once again this Sunday. This service will be livestreamed on the cathedral website and on Facebook Live. If you wish, you may RSVP on the Facebook event page. The July 19 service is archived on the livestream page as well.

Spirited Women's Summer Gathering

Thursday, July 30, 6–7:30 p.m., via Zoom

You are cordially invited to the next gathering of Spirited Women on Thursday, July 30 from 6-7:30pm. We will gather that evening (virtually) to reflect on the experience of and explore the spiritual practice of walking. Before then, you are encouraged to take a “meditative walk” and reflect on how God encounters you on the journey. Walk in solitude or socially distanced in pairs, in a park, on a trail, in your neighborhood, or in your home, where ever you feel comfortable. You also are encouraged to take a picture or to write a short reflection about your experience and then share it with us. We will put together a collage of experiences to share with one another. Questions? Reach out to Mary Segall (mesegall@icloud.com) or The Rev. Canon Cristi Chapman (cchapman@saintmarks.org).

Taking White Supremacy to Court: The Charlottesville Case

Tuesday, July 28, 5 p.m., presented by Temple De Hirsch-Sinai, co-sponsored by Saint Mark's Cathedral and Faith Action Network

Integrity First for America (IFA) is a nonpartisan, nonprofit organization dedicated to holding those accountable who threaten longstanding principles of our democracy—including our country's commitment to civil rights and equal justice. The IFA is backing *Sines v. Kessler*, the landmark federal lawsuit filed by a coalition of Charlottesville community members against the neo-Nazis, white supremacists, and hate groups responsible for the August 2017 violence. Trial is scheduled for October 2020. This case has the potential to be a once-in-a-generation opportunity to bankrupt and dismantle the organizations at the heart of the far-right extremist movement of today. On Tuesday, July 28 Temple De Hirsch Sinai will present an online forum with representatives from IFA, discussing the history and future plans for the lawsuit, and the broader context of hate groups in America. Learn more about this event in the online version of *Sundays & Beyond*.

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two settings of *Wer nur den lieben Gott*, BWV 690 J.S. Bach (1685-1750)
[tune of Hymn 635, *If thou but trust in God*] and Mark Fax (1911-1974)

WELCOME

All rise, as able.

OPENING SENTENCES

The Officiant reads a sentence from Scripture.

CONFESSION OF SIN

Enriching Our Worship 1, p. 19

Officiant Let us confess our sins to God.

Silence may be kept.

Officiant God of all mercy,

**All we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

*The Officiant pronounces God's forgiveness of our sins. All respond: **Amen.***

THE INVITATORY & PSALTER

OPENING VERSICLE

Enriching Our Worship 1, p. 20

Officiant O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

**All Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

INVITATORY *Venite exsultemus* (Psalm 95:1-7) ♦ *chanted by a cantor*
[Saint Helena Translation]

Plainsong Tone IV.4

Come, let us sing to the Holy One;
let us shout for joy to the Rock of our salvation.
Let us come before God's presence with thanksgiving
and raise a loud shout with psalms.
For you, O God, are a great God;
you are great above all gods.
In your hand are the caverns of the earth,
and the heights of the hills are yours also.
The sea is yours, for you made it,
and your hands have molded the dry land.
Come, let us bow down and bend the knee,
and kneel before God, our Maker,
For you are our God,
and we are the people of your pasture and the sheep of your hand.
Oh, that today we would hearken to your voice!

Please be seated for the psalm.

PSALM

Psalm 105:1-11, 45b
[Saint Helena Translation]

Plainsong Tone VII.7

Chanted by all in alternation with a cantor, as indicated below.



Confitemini Domino

Cantor [We give] you thanks, O God, and call upon your / Name;
we make known your deeds a- / mong the peoples.

All We sing to you; we sing your / praise
and speak of all your / marvelous works.

Cantor We glory in your / holy Name;
let the hearts of those who / seek you rejoice.

All We search for you and your / strength;
we continue / to seek your face.

Cantor We remember the marvels you have / done,
the wonders and the / judgments of your mouth,

All We, the offspring of Abraham, your / servant,
we, the children of Jacob, / the chosen ones.

Cantor You are our God in- / deed;
your judgments pre- /vail in all the world.

All You have always been mindful of your / covenant,
the promise you made for a thousand / generations:

Cantor The covenant you made with / Abraham,
the oath that you / swore to Isaac,

All Which you established as a statute for / Jacob,
an everlasting covenant / for Israel,

Cantor Saying, "To them will I give the land of / Canaan
to be their allotted inheritance." / Hallelujah!

Cantor Glory to God, Source of all / being,
Incarnate Word, and / Holy Spirit,

All as it was in the be- /ginning,
is now, and will be for- / ever. Amen.

THE LESSONS

LESSON

Genesis 29:15-28

LABAN said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**



All rise, as able.

HYMN 423 *Immortal, invisible, God only wise* ♦ sung by all

TUNE: *St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Hymnal 1982 #423 WORDS & MUSIC: public domain.

Please be seated for the second lesson.

LESSON

Matthew 13:31-33, 44-52

JESUS put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

SERMON

The Reverend Canon Nancy Ross



All rise, as able.

APOSTLES' CREED

Book of Common Prayer, p. 96

Officiant I believe in God,

All **the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

Book of Common Prayer, p. 97

Officiant God be with you.

People **And also with you.**

Officiant Let us pray.

Officiant Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

SUFFRAGES*Enriching Our Worship 1, p. 42*

Officiant Help us, O God our Savior;

People **Deliver us and forgive us our sins.**

Officiant Look upon your congregation;

People **Give to your people the blessing of peace.**

Officiant Declare your glory among the nations;

People **And your wonders among all peoples.**

Officiant Do not let the oppressed be shamed and turned away;

People **Never forget the lives of your poor.**

Officiant Continue your loving-kindness to those who know you;

People **And your favor to those who are true of heart.**

Officiant Satisfy us by your loving-kindness in the morning;

People **So shall we rejoice and be glad all the days of our life.**

COLLECT OF THE DAY*Book of Common Prayer, Proper 12, p. 231*

Officiant **O** GOD, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

COLLECT FOR SUNDAYS*Book of Common Prayer, p. 98*

Officiant **O** GOD, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All **Amen.**

COLLECT FOR MISSION*Book of Common Prayer, p. 101*

Officiant **L**ORD Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

All **Amen.**

OFFERTORY SENTENCE

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please be seated for the anthem.

ANTHEM

Ave verum corpus

WORDS: attr. Pope Innocent VI (c. 1295-1362)

MUSIC: Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus, natum
de Maria Virgine,
Vere passum, immolatum
in cruce pro homine:
Cujus latus perforatum
fluxit aqua et sanguine,
Esto nobis praegustatum,
mortis in examine.

*Hail, true body, born
of the Virgin Mary
having truly suffered, sacrificed
on the cross for humankind,
From whose pierced side
flowed water and blood:
Be for us a foretaste *
in the trial of death.*

** of the heavenly banquet*

All rise, as able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and for the whole world.

The Assembly responds Amen at the appropriate times.

At the conclusion, the Officiant invites all to offer further prayers or thanksgivings, either silently or aloud.

A PRAYER OF ST. CHRYSOSTOM

Book of Common Prayer, p. 102

Officiant Almighty God,

All you have given us grace at this time
with one accord

to make our common supplication to you;
and you have promised
through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world
knowledge of your truth,
and in the age to come
life everlasting. Amen.

HYMN

God, you have given us power ♦ sung by all

TUNE: *Caitness*

1. God, you have giv'n us pow'r to sound depths hith - er - to un - known,
 2. Great are your gifts; yet great - er far this gift, O God, be - stow:
 3. Let wis - dom's god - ly fear dis - pel the fears that hate im - part;
 4. So for your glo - ry and our good may we your gifts em - ploy,

to probe earth's hid - den mys - ter - ies, and make their might our own.
 that as to know - ledge we at - tain we may in wis - dom grow.
 give un - der - stand - ing to the mind, and with new mind, new heart.
 lest, mad - dened by the lust of pow'r, we shall our - selves des - troy.

WORDS: *The Hymnal 1982 #584*, by permission of Oxford University Press.
 MUSIC: *The Hymnal 1982 #684*, public domain.

DISMISSAL & GRACE

Book of Common Prayer, p. 102

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant concludes by reading a sentence from Scripture. All respond: Amen.

VOLUNTARY *Wer nur den lieben Gott*, BWV 642
 [tune of Hymn 635, *If thou but trust in God*]

J.S. Bach

MINISTERS OF THE LITURGY

OFFICIANT

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Nancy Ross

LECTORS

Robert Stevens *

The Reverend Emily Austin *

SACRISTAN

Michael Seewer

MUSICIANS

Heather MacLaughlin Garbes

Amanda Davis

Peter Garbes

Nick Chrisman

John Stuntebeck, *Organist*

** indicates minister is participating remotely*

*Special thanks to Heather MacLaughlin Garbes and Peter Garbes,
whose generosity of time and talent made possible the virtual choir anthem.*

*The virtual choir video is comprised of members of the Senior Choristers of Saint Mark's Choir School,
the Cathedral Choir, Saint Mark's Singers, and the Evensong Choir.*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown