



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# MORNING PRAYER

THE TENTH SUNDAY AFTER PENTECOST

August 9, 2020 ♦ 11:00 AM

*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

## ANNOUNCEMENTS

### **Virtual Coffee Hour**

*Begins immediately following the liturgy.*

All are welcome. To receive the zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

### **Creation Care Ministry**

*Next ministry meeting: Monday, August 10, 6:30 pm, via Zoom*

The Creation Care Ministry meets monthly to discuss a variety of topics surrounding creation care. All are invited to join. Email Marjorie Ringness ([marjorie@ringness.org](mailto:marjorie@ringness.org)) for the Zoom link to join our next meeting and be part of the ongoing work and conversation.

**Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit [saintmarks.org/newsletter](https://saintmarks.org/newsletter).**

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Sonata in E-flat, KV 67*

W.A. Mozart (1756-1791)

*A bell bids all to rise, as able.*

### **OPENING SENTENCES**

*The Officiant reads a sentence from Scripture.*

**CONFESSION OF SIN**

*Officiant* Let us confess our sins to God.

*Silence may be kept.*

*Officiant* God of all mercy,

**All we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Officiant pronounces God's forgiveness of our sins. All respond: Amen.*

**OPENING VERSICLE**

*Officiant* O God, let our mouth proclaim your praise.

*People* And your glory all the day long.

**All Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**INVITATORY** *All people that on earth do dwell*

TUNE: *Old 100th*

1. All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice:  
 2. Know that the Lord is God in - deed; with - out our aid he did us make:  
 3. O en - ter then his gates with praise, ap - proach with joy his courts un - to;  
 4. For why? the Lord our God is good; his mer - cy is for ev - er sure;

him serve with mirth, his praise forth tell, come ye be - fore him and re - joice.  
 we are his folk, he doth us feed, and for his sheep he doth us take.  
 praise, laud, and bless his Name al - ways, for it is seem - ly so to do.  
 his truth at all times firm - ly stood, and shall from age to age en - dure.

*The Hymnal 1982 #377* WORDS: William Kethe (d. 1608?), para. of Psalm 100 (Jubilate), public domain.  
 MUSIC: melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?), public domain.

*Please be seated for the psalm.*

*Chanted by the quartet.*

*Confitemini Domino*

**G**IVE thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.

Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; \*  
continually seek his face.

Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

Then he called for a famine in the land \*  
and destroyed the supply of bread.

He sent a man before them, \*  
Joseph, who was sold as a slave.

They bruised his feet in fetters; \*  
his neck they put in an iron collar.

Until his prediction came to pass, \*  
the word of the LORD tested him.

The king sent and released him; \*  
the ruler of the peoples set him free.

He set him as a master over his household, \*  
as a ruler over all his possessions,

To instruct his princes according to his will \*  
and to teach his elders wisdom. Hallelujah!

Glory to the Father and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.

# THE LESSONS

## LESSON

*Genesis 37:1-4, 12-28*

**J**ACOB settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

All rise, as able.

**HYMN 679** Surely it is God who saves me ♦ sung by all

TUNE: Thomas Merton



1. Sure - ly it is God who saves me; trust-ing him, I shall not fear.  
2. Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.  
Praise the Lord, who has done great things; all his works his might pro-claim.



So re - joyce as you draw wa - ter from sal - va - tion's liv - ing spring;  
Zi-on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.  
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

*The Hymnal 1982 #679 WORDS: para. of The First Song of Isaiah, © 1982, Carl P. Daw, Jr.; MUSIC: © 1984, Ray W. Urwin.*

Please be seated for the second lesson.

**LESSON** Matthew 14:22-33

JESUS made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**SERMON**

The Very Reverend Steven L. Thomason

*All rise, as able.*

**APOSTLES' CREED**

*Book of Common Prayer, p. 96*

*Officiant* I believe in God,

*All* the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

**SALUTATION & THE LORD'S PRAYER**

*Book of Common Prayer, p. 97*

*Officiant* God be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant* Our Father in heaven,  
*All* hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**SUFFRAGES***Enriching Our Worship 1, p. 42*

*Officiant* Help us, O God our Savior;

*People* **Deliver us and forgive us our sins.**

*Officiant* Look upon your congregation;

*People* **Give to your people the blessing of peace.**

*Officiant* Declare your glory among the nations;

*People* **And your wonders among all peoples.**

*Officiant* Do not let the oppressed be shamed and turned away;

*People* **Never forget the lives of your poor.**

*Officiant* Continue your loving-kindness to those who know you;

*People* **And your favor to those who are true of heart.**

*Officiant* Satisfy us by your loving-kindness in the morning;

*People* **So shall we rejoice and be glad all the days of our life.**

**COLLECT OF THE DAY***Book of Common Prayer, Proper 14, p. 232*

*Officiant* **G**RANT to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

**COLLECT FOR SUNDAYS***Book of Common Prayer, p. 98*

*Officiant* **O** GOD, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*All* **Amen.**

**COLLECT FOR MISSION***Book of Common Prayer, p. 100*

*Officiant* **O** GOD, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.

*All* **Amen.**

## OFFERTORY SENTENCE

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please be seated for the voluntary.

**VOLUNTARY** Nocturne, from Sonata for Solo Viola, Opus 423

Alan Hovhaness (1911-2000)

All rise, as able.

## PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and for the whole world.  
The Assembly responds **Amen** at the appropriate times.

At the conclusion, the Officiant invites all to offer further prayers or thanksgivings, either silently or aloud.

## A PRAYER OF ST. CHRYSOSTOM

Book of Common Prayer, p. 102

Officiant Almighty God,

All you have given us grace at this time  
with one accord

to make our common supplication to you;  
and you have promised  
through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions  
as may be best for us;  
granting us in this world  
knowledge of your truth,  
and in the age to come  
life everlasting. Amen.

## HYMN

Precious Lord, take my hand ♦ sung by all

TUNE: Maitland

Note: This hymn, while printed in 4/4 time, will be sung in the traditional rhythm of three beats to a bar.

1. Pre - cious Lord, take my hand, lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
near, when my life is al-most gone;  
near, and the day is past and gone;

— through the storm, through the night, lead me on to the  
— hear my cry, hear my call, hold my hand, lest I  
— at the riv-er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on.  
fall, take my hand, pre-cious Lord, lead me on.  
hand, take my hand, pre-cious Lord, lead me on.

*Wonder, Love & Praise #800* WORDS: Thomas A. Dorsey, public domain. MUSIC: George N. Allen, adapt. Thomas A. Dorsey, arr. Horace C. Boyer,

**DISMISSAL & GRACE**

*Book of Common Prayer, p. 102*

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*The Officiant concludes by reading a sentence from Scripture. All respond: Amen.*

**VOLUNTARY** *Sonata in D, KV 144*

W.A. Mozart

# MINISTERS OF THE LITURGY

## **OFFICIANT**

The Reverend Canon Nancy Ross

## **PREACHER**

The Very Reverend Steven L. Thomason

## **LECTORS**

Penny Reid \*

Natalie Tapias \*

## **SACRISTAN**

Michael Seewer

## **MUSICIANS**

Sophia Fugent

Sybil Adams

John Gulhaugen

James Wilcox

John Stuntebeck, *Organist*

Joyce Ramée, *Violist* \*

*\* indicates minister is participating remotely*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

## **SOUND BOARD**

Michael Perera

## **VIDEOGRAPHY**

Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG