



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# MORNING PRAYER

THE ELEVENTH SUNDAY AFTER PENTECOST

August 16, 2020 ♦ 11:00 AM

*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

## ANNOUNCEMENTS

### **Virtual Coffee Hour**

*Begins immediately following the liturgy.*

All are welcome. To receive the zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

### **“Porch Prayer” at the Cathedral**

*Appointments for 30-minute timeslots available*

The clergy of Saint Mark's are now available for 30-minute “porch prayer” appointments, to meet with individuals on the front porch for whatever is on your heart, remaining masked and socially distanced at all times. If interested, contact Erik Donner ([edonner@saintmarks.org](mailto:edonner@saintmarks.org)) for an appointment.

### **Write letters to voters**

*Wednesday, August 19, 7:00 p.m. on Zoom*

Gather with us via Zoom on Wednesday evening, 7-8 p.m., to write letters of encouragement to infrequent voters across the country. RSVP to Deacon Emily Austin ([eaustin@saintmarks.org](mailto:eaustin@saintmarks.org)) to participate, and register with VoteForward 48 hours ahead of our meeting.

**Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit [saintmarks.org/newsletter](https://saintmarks.org/newsletter).**

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** Partita: Six variations on *Meinen Jesum lass ich nicht*  
*(“I will not leave my Jesus”)*

Johann Gottfried Walther (1684-1748)

*A bell bids all to rise, as able.*

### **OPENING SENTENCES**

*The Officiant reads a sentence from Scripture.*

**CONFESSION OF SIN**

*Enriching Our Worship 1, p. 19*

*Officiant* Let us confess our sins to God.

*Silence may be kept.*

*Officiant* God of all mercy,

**All** we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Officiant pronounces God's forgiveness of our sins. All respond: Amen.*

**OPENING VERSICLE**

*Enriching Our Worship 1, p. 20*

*Officiant* O God, let our mouth proclaim your praise.

*People* And your glory all the day long.

**All** Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

**INVITATORY** *To God with gladness sing* (paraphrase of the *Venite exultemus*)

TUNE: *Darwell's 148th*

1. To God with glad - ness sing, your Rock and Sa - vior bless; in -  
2. You cra - dle in your hand, the heights and depths of earth; you

to God's tem - ple bring your songs of thank - ful - ness! O God of  
made the sea and land, and brought the world to birth! O God Most

might, to you we sing, our Sov'-reign Being on hea - ven's height!  
High, we are your sheep; on us you keep your watch - ful eye!

WORDS: *The Hymnal 1982* #399, © 1969 James Quinn, SJ (1919-2010), alt.; para. of Psalm 95 (Venite).  
MUSIC: *The Hymnal 1982* #625, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt., public domain.

*Please be seated for the psalm.*

**PSALM**

*Psalm 133*

Anglican Chant (Gerre Hancock)

*Sung by the quartet.*

*Ecce, quam bonum!*

**O**H, how good and pleasant it is, \*  
when brethren live together in unity!

It is like fine oil upon the head \*  
that runs down upon the beard,

Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

It is like the dew of Hermon \*  
that falls upon the hills of Zion.

For there the LORD has ordained the blessing: \*  
life for evermore.

Glory to the Father and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be for ever. Amen.



# THE LESSONS

## LESSON

*Genesis 45:1-15*

JOSEPH could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

*All rise, as able.*

**HYMN 469** *There’s a wideness in God’s mercy* ♦ *sung by all*

TUNE: *St. Helena*



1 There’s a wide-ness in God’s mer - cy like the wide-ness of the sea;  
 2 There is no place where earth’s sor - rows are more felt than up in heaven;  
 3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than li - ber - ty.  
 there is no place where earth's fail - ings have such kind - ly judg - ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more grac - es for the good;  
 There is plen - ti - ful re - demp - tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.



*The Hymnal 1982 #469, WORDS: Frederick William Faber (1814-1863), alt., public domain; MUSIC: Calvin Hampton (1938-1984) © 1977, G.I.A Publications.*

*Please be seated for the second lesson.*

**LESSON** *Matthew 15:21-28*

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**SERMON**

The Reverend Canon Jennifer King Daugherty

*All rise, as able.*

## **APOSTLES' CREED**

*Book of Common Prayer, p. 96*

*Officiant* I believe in God,

*All* **the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS

### **SALUTATION & THE LORD'S PRAYER**

*Book of Common Prayer, p. 97*

*Officiant* God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant* Our Father in heaven,  
*All* **hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## SUFFRAGES

*Enriching Our Worship 1, p. 42*

*Officiant* Help us, O God our Savior;

*People* **Deliver us and forgive us our sins.**

*Officiant* Look upon your congregation;

*People* **Give to your people the blessing of peace.**

*Officiant* Declare your glory among the nations;

*People* **And your wonders among all peoples.**

*Officiant* Do not let the oppressed be shamed and turned away;

*People* **Never forget the lives of your poor.**

*Officiant* Continue your loving-kindness to those who know you;

*People* **And your favor to those who are true of heart.**

*Officiant* Satisfy us by your loving-kindness in the morning;

*People* **So shall we rejoice and be glad all the days of our life.**

## COLLECT OF THE DAY

*Book of Common Prayer, Proper 15, p. 232*

*Officiant* **A**LMIGHTY GOD, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## COLLECT FOR SUNDAYS

*Book of Common Prayer, p. 98*

*Officiant* **O** GOD, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*All* **Amen.**

## COLLECT FOR MISSION

*Book of Common Prayer, p. 100*

*Officiant* **A**LMIGHTY and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*All* **Amen.**

## OFFERTORY SENTENCE

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please be seated for the voluntary.

**VOLUNTARY** *Siciliana*, from *Suite of Eight Dances*

Carlos Salzedo (1885-1961)

All rise, as able.

## PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and for the whole world.  
The Assembly responds **Amen** at the appropriate times.

At the conclusion, the Officiant invites all to offer further prayers or thanksgivings, either silently or aloud.

## A PRAYER OF ST. CHRYSOSTOM

*Book of Common Prayer*, p. 102

Officiant Almighty God,  
All you have given us grace at this time  
with one accord  
to make our common supplication to you;  
and you have promised  
through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:  
Fulfill now, O Lord, our desires and petitions  
as may be best for us;  
granting us in this world  
knowledge of your truth,  
and in the age to come  
life everlasting. Amen.

**HYMN 542** *Christ is the world's true light* ♦ sung by all

TUNE: *St. Joan*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

*The Hymnal 1982 #542* WORDS: George Wallace Briggs (1875-1959), by permission of Oxford University Press.  
 MUSIC: Percy E. B. Collier (1895-?), © Church Pension Fund.

**DISMISSAL & GRACE**

*Book of Common Prayer*, p. 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*The Officiant concludes by reading a sentence from Scripture. All respond: Amen.*

**VOLUNTARY** *Fugue in G, BWV 577*

J.S. Bach (1685-1750)

# MINISTERS OF THE LITURGY

## **OFFICIANT**

The Reverend Canon Cristi Chapman

## **PREACHER**

The Reverend Canon Jennifer King Daugherty

## **LECTORS**

Kathy Minsch \*

G Pro \*

## **SACRISTAN**

Michael Seewer

## **MUSICIANS**

Elizabeth Mitchell

Carmen Brady

Marc Aubertin

Matt Brady

Michael Kleinschmidt, *Organist*

Naomi Kato, *Harpist* \*

*\* indicates minister is participating remotely*

*Naomi Kato is a professional freelance harpist and teacher of harp. She has performed with many different orchestras and choirs in the greater Seattle area. Naomi has been a member of the Cathedral Choir for almost 45 years.*

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## **SOUND BOARD**

Michael Perera

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