



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE TWELFTH SUNDAY AFTER PENTECOST

August 23, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

ANNOUNCEMENTS



Welcome to our guest preacher

We are delighted to welcome our guest preacher today, the Executive Director of the Church Council of Greater Seattle, Mr. Michael Ramos. He serves as a civic and interfaith leader in our community and has a deep understanding of the nuances of justice issues facing our city and region. He brings remarkable grace and collaborative skill to his role, and he is deeply committed to the gospel values this community espouses.

Virtual Coffee Hour

Begins immediately following the liturgy.

All are welcome. To receive the zoom link, email Peter McClung at petercamfan@gmail.com.

Much more is happening in this place! To learn about other offerings, and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *After an Old French Air*

Percy Whitlock (1903-1946)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Enriching our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Book of Common Prayer, p. 355

Presider Almighty God,
All to you all hearts are open,
 all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

HYMN OF PRAISE *When morning gilds the skies*

TUNE: *Laudes Domini*

1. When morn-ing gilds the skies, my heart, a - wak-ing, cries, may Je-sus Christ be praised!
 2. When mirth for mu - sic longs, this is my song of songs: may Je-sus Christ be praised!
 3. No love-lier an - ti - phon in all high heaven is known than, Je-sus Christ be praised!
 4. Ye na-tions of man - kind, in this your con-cord find: may Je-sus Christ be praised!
 5. Sing, suns and stars of space, sing, ye that see his face, sing, Je-sus Christ be praised!

When eve-ning shadows fall, this rings my cur-few call, may Je - sus Christ be praised!
 God's ho - ly house of prayer hath none that can com-pare with: Je - sus Christ be praised!
 There to the e-ter - nal Word the e-ter - nal psalm is heard: may Je - sus Christ be praised!
 Let all the earth a-round ring joy - ous with the sound: may Je - sus Christ be praised!
 God's whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

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COLLECT OF THE DAY

Book of Common Prayer, Proper 16, p. 232

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 124

Peter R. Hallock (1924-2014)

The cantor introduces the antiphon, all repeat it.

The choir chants the psalm verses, all repeating the antiphon as indicated.

Organ: *Everyone:*

Our help is in the Name of the Lord.

The musical notation is on a single staff in 3/4 time, starting with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics 'Our help is in the Name of the Lord.' are written below the staff.

Nisi quia Dominus

IF THE LORD had not been on our side, *
let Israel now say;

2 If the LORD had not been on our side, *
when enemies rose up against us; **ANTIPHON**

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us; **ANTIPHON**

5 Then would the raging waters *
have gone right over us.

6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth. **ANTIPHON**

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, *
the maker of heaven and earth. **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is on a single staff in a plainsong style, using a treble clef and a key signature of two flats. It consists of a series of quarter and eighth notes with some ties. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the staff.

∇. You are the Messiah, the Son of the living God.

THE HOLY GOSPEL *Matthew 16:13-20*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

WHEN JESUS came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

Mr. Michael Ramos

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Our hope is in You,

Assembly **Blessed be Your Name.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching our Worship 1, p. 56

Presider Let us confess our sins to God.

Silence may be kept.

Presider God of all mercy,

**All we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

SOLO I will sing of thy great mercies, from St. Paul

WORDS: Psalm 89:1

MUSIC: Felix Mendelssohn (1809-1847)

I will sing of thy great mercies, O Lord, my Savior,
and of thy faithfulness evermore.

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.
Blest is the one who comes in the name of our God Ho - san - na in the high - est.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

Assembly **Christ has died.
Christ is risen.
Christ will come again.**

Presider Therefore, God,
we who seek your reconciliation,
we who need reconciliation one with another,
we who hope for reconciliation with all creation—
we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept.

INVITATION TO SPIRITUAL COMMUNION

adapted from The Prayer Book of St. Augustine

Presider Come Lord Jesus,
All and dwell in our hearts
in the fullness of your strength;
be our wisdom and guide us in right pathways;
conform our lives and actions
to the image of your holiness;
and, in the power of your gracious might,
rule over every hostile power
that threatens or disturbs
the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns,
one God, in glory everlasting. Amen.

A period of silence is kept. The altar is cleared.

PRAYER AFTER COMMUNION

Enriching our Worship 1, p. 70

Presider Loving God,
All we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*



1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - jice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

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DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Grand Chœur*

Théodore Salomé (1834-1896)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

Mr. Michael Ramos, *Executive Director of Church Council of Greater Seattle*

GOSPELLER

The Reverend Emily Austin *

LECTOR

Mary Dickinson *

INTERCESSOR

Peter McClung *

PRAYERS OF THE PEOPLE

*Written by: Shari Smith **

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Amanda Davis

William Tollefson

Nick Chrisman

John Stuntebeck, *Organist*

** indicates minister is participating remotely*

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1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG