



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 30, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

ANNOUNCEMENTS

Virtual Coffee Hour

Begins immediately following the liturgy.

All are welcome. To receive the zoom link, email Peter McClung at petercamfan@gmail.com.

Ministry Blessing Sunday and Ministry Fair (online)

Sunday, September 13, via Zoom

At the 11 a.m. livestream liturgy, Dean Thomason will commission and bless all ministries of Saint Mark's. That also includes everyone who participates—all of us—because worshipping together IS ministry! After the service, Zoom into a lively online Coffee Hour for a special presentation on the ministry life of Saint Mark's and preview of our new Ministry Guide. If you have not already received the link to join Zoom Coffee Hour, please email Peter McClung for instructions (petercamfan@gmail.com).

Living the Questions: A (virtual) series for newcomers

Sundays, September 20–October 25, 12:30 p.m., via Zoom

Consider attending this multi-week series, where we will explore the basics of the Christian faith through the Episcopal lens. Sessions run from 12:30–2 p.m. via Zoom. Bring your lunch and your curiosity! Interested? Questions? Contact The Rev. Canon Cristi Chapman (cchapman@saintmarks.org).

**Much more is happening in this place! To learn about other offerings,
and to sign up for emails and newsletters, please visit saintmarks.org/newsletter.**

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Pièce d'Orgue*, BWV 572

J. S. Bach (1685-1750)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Enriching our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God,
All to you all hearts are open,
 all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

HYMN OF PRAISE *All hail the power of Jesus' Name*

TUNE: *Coronation*

1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
 4. Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall,
 5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,
 6. Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial ball,

bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 go, spread your tro - phies at his feet, and crown him Lord of all!
 to him all ma - jes - ty a - scribe, and crown him Lord of all!

bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 go, spread your tro - phies at his feet, and crown him Lord of all!
 to him all ma - jes - ty a - scribe, and crown him Lord of all!

The Hymnal 1982 #450, WORDS & MUSIC: public domain.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader Hear what the Spirit is saying to God's people.

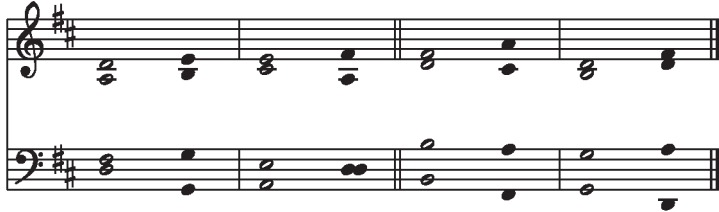
Assembly **Thanks be to God.**

PSALM

Psalm 105:1-6, 23-26, 45c

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

*The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of
pitch within that measure.*



Confitemini Domino

- G**IVE thanks to the LORD and call upon his / Name; *
make his deeds known among the / peoples.
- 2 Sing to him, sing praises to / him, *
and speak of all his marvelous / works.
- 3 Glory in his holy / Name; *
let the hearts of those who seek the LORD re-/ joice.
- 4 Search for the LORD and his / strength; *
continually seek his / face.
- 5 Remember the marvels he has / done, *
his wonders and the judgments of his / mouth,
- 6 O offspring of Abraham his / servant, *
O children of Jacob his / chosen.
- 23 Israel came into / Egypt, *
and Jacob became a sojourner in the land of / Ham.
- 24 The LORD made his people exceedingly / fruitful; *
he made them stronger than their / enemies;
- 25 Whose heart he turned, so that they hated his / people, *
and dealt unjustly with his / servants.
- 26 He sent Moses his / servant, *
and Aaron whom he had chosen. Halle-/ lujah!

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



¶ Those who want to save their life will lose it,
and those who lose their life for my sake will find it.

THE HOLY GOSPEL *Matthew 16:21-28*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

JESUS began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Cristi Chapman

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Fill us with your strength;

Assembly **We pray to you, O God.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching our Worship 1, p. 56

Presider Let us confess our sins to God.

Silence may be kept.

Presider God of all mercy,

All we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

VOLUNTARY Gavotte, from the Fifth Suite for Cello, BWV 1011

J.S. Bach
adapted for viola by Mel Butler

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

SANCTUS & BENEDICTUS A Simple Missa Brevis

Peter Hallock

Organ: Ho - ly, ho - ly, ho - ly Lord God of hosts.
Everyone: Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

Assembly **Christ has died.
Christ is risen.
Christ will come again.**

Presider Therefore, God,
we who seek your reconciliation,
we who need reconciliation one with another,
we who hope for reconciliation with all creation—
we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

SHARE THE GIFTS OF GOD

Facing the people, the Presider says the following invitation:

Presider The Gifts of God for the People of God.

During these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

PRAYER AFTER COMMUNION

Enriching our Worship 1, p. 70

Presider Loving God,
All we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1 When Is - rael was in E - gypt's land, let my peo-ple go;
 2 The Lord told Mo - ses what to do, let my peo-ple go;
 3 They jour - neyed on at his com - mand, let my peo-ple go;
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.
 to lead the chil - dren of Is - rael through, let my peo-ple go.
 and came at length to — Ca - naan's land, let my peo-ple go.
 and let us all in — Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

The Hymnal 1982 #648, WORDS: Afro-American spiritual, public domain; MUSIC: Afro-American spiritual; arr. © 1984, Horace Clarence Boyer (1935-2009).

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Allegro moderato e serio*so, from *Sonata in F minor, Opus 65, No. 1* Felix Mendelssohn (1809-1847)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Cristi Chapman

GOSPELLER

The Reverend Earl Grout *

LECTOR

Jeannine Ryan *

INTERCESSOR

Michael Perera *

PRAYERS OF THE PEOPLE

Written by: Cate Callahan *

SACRISTAN

Michael Seewer

MUSICIANS

Sophia Fugent

Jillon Dupree

Gregory Bloch

Scott Kovacs

Michael Kleinschmidt, *Organist*

Mel Butler, *Canon Musician Emeritus, violist* *

** indicates minister is participating remotely*

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Michael Perera

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Christopher Brown