



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 13, 2020 ♦ 11:00 AM

*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

For the current prayer list and announcements, please visit [saintmarks.org/newsletter](https://saintmarks.org/newsletter).

## THE OPENING RITE

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Prelude and Fugue in A, BWV 536*

J.S. Bach (1685-1750)

*A bell bids all to rise, as able.*

**OPENING ACCLAMATION**

*Enriching our Worship 1, p. 50*

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God for ever and ever.**

**COLLECT FOR PURITY**

*Book of Common Prayer, p. 355*

*Presider* Almighty God,

*All* **to you all hearts are open,**

**all desires known,**

**and from you no secrets are hid:**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy Name;**

**through Christ our Lord. Amen.**

**HYMN OF PRAISE** *Creating God, your fingers trace*

TUNE: *Dunedin*

1. Cre - at - ing God, your fin - gers trace the bold de -  
2. Sus - tain - ing God, your hands up - hold earth's mys - t'ries  
3. Re - deem - ing God, your arms em - brace all now de -  
4. In - dwell - ing God, your gos - pel claims one fam - 'ly  
signs of far - thest space; let sun and moon and stars and  
known or yet un - told; let wa - ter's fra - gile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - 'ry life be touched by  
light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

WORDS: *The Hymnal* 1982 #395, Jeffery Rowthorn (b. 1934), © 1979 by The Hymn Society of America. All rights reserved;  
MUSIC: *The Hymnal* 1982 #455, Vernon Griffiths (1894-1985).

**COLLECT OF THE DAY**

*Book of Common Prayer, Proper 19, p. 233*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Exodus 14:19-31*

**T**HE angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

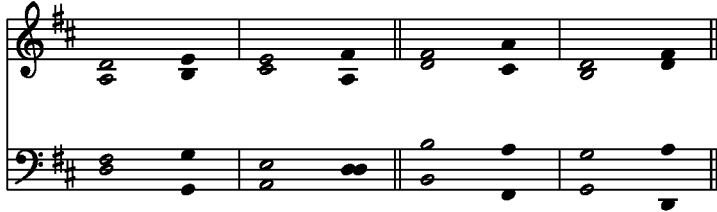
Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*The organist will play through the music once, then all chant the Psalm together, remaining seated. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.*



*In exitu Israel*

**H**ALLELUJAH!

When Israel came out of / Egypt, \*  
the house of Jacob from a people of strange / speech,

- 2 Judah became God's / sanctuary \*  
and Israel his do- / minion.
- 3 The sea beheld it and / fled; \*  
Jordan turned and went / back.
- 4 The mountains skipped like / rams \*  
and the little hills like young / sheep.
- 5 What ailed you, O sea, that you / fled? \*  
O Jordan, that you turned / back?
- 6 You mountains, that you skipped like / rams? \*  
you little hills like young / sheep.
- 7 Tremble, O earth, at the presence of the / LORD, \*  
at the presence of the God of / Jacob,
- 8 Who turned the hard rock into a pool of / water \*  
and flint-stone into a flowing / spring.

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Plainsong Tone I.2

*A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.*



∇. The Lord is faithful in all his words, and merciful in all his deeds.

**THE HOLY GOSPEL** *Matthew 18:21-35*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Assembly* **Glory to you, Lord Christ.**

**P**ETER came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Nancy Ross

*All rise as able.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

*Intercessor* O Lord, our strength and our song,  
*Assembly* **Bring us your salvation.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Enriching our Worship 1, p. 56*

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*Presider* God of all mercy,  
*All* **we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedralseattle>.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Draw us in the Spirit's tether*

WORDS: Percy Dearmer (1867-1936),

MUSIC: Harold Friedell (1905-1958)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup.  
Alleluya! Alleluya!  
So knit thou our friendship up.

*All rise as able.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

***Assembly* And also with you.**

*Presider* Lift up your hearts.

***Assembly* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

*Presider* Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your  
 glory. Ho-san-na in the highest. Ho-san-na in the highest. Blessed is the one who comes in the  
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

*The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.*

*Presider* In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Presider* Therefore, God,  
 we who seek your reconciliation,  
 we who need reconciliation one with another,  
 we who hope for reconciliation with all creation—  
 we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power  
 be yours for ever and ever.

**All AMEN.**



## THE LORD'S PRAYER

*Presider* Our Father in heaven,  
*All* hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* Therefore let us keep the feast. Alleluia.

## SHARE THE GIFTS OF GOD

*Facing the people, the Presider says the following invitation:*

*Presider* The Gifts of God for the People of God.

*During these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.*

## PRAYER AFTER COMMUNION

*Enriching our Worship 1, p. 70*

*Presider* Loving God,  
*All* we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## COMMISSIONING FOR MINISTRIES

*Dean Thomason invites all to reflect on the various ministries of Saint Mark's, followed by an invitation for all to re-commit to their ministries in the coming year.*

*Dean Thomason* Beloved Community, through the generosity of the Holy Spirit, we are given gifts that support our community of faith and equip us for ministry in the world.

Will each of you in the coming year prayerfully and faithfully use those gifts in the exercise of the ministry to which you are called?

*Assembly* **I will, with God's help.**

## COLLECT FOR COMMISSIONING

*Dean Thomason* Gracious God, you sent your Son Jesus Christ to live among us as one who came not to be served but to serve. With gratitude for the gifts you give us, we ask your help in using them for the service of others. Inspire, guide, strengthen, and sustain us in the work of your Church, that what we do may accord with your will, serve the common good, and proclaim your love to the world. This we pray through Jesus Christ, who with you and the Holy Spirit lives and reigns, One God, now and forever.

*All* **Amen.**

*Dean Thomason* My siblings in Christ, I commission you as ministers of the Gospel of Christ in the life of this congregation and in the world, in the name of Jesus Christ, our savior.

*All* **Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: **Amen.***



1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

*The Hymnal 1982 #603, WORDS: Brian A. Wren (b. 1936), © 1980 Hope Publishing Company. All Rights Reserved.  
 MUSIC: Gordon Slater (1896-1979), by permission of Oxford University Press.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Sinfonia from Cantata 29 (Wir danken dir, Gott, wir danken dir)* J.S. Bach (1685-1750)  
 [We thank you, God, we thank you] *transcribed for solo organ by Marcel Dupré (1886-1971)*

**Immediately following the service, join us for the Ministry Fair at Virtual Coffee Hour!**  
 All are welcome. To receive the Zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

# MINISTERS OF THE LITURGY

**PRESIDER**

The Very Reverend Steven L. Thomason

**PREACHER**

The Reverend Canon Nancy Ross

**GOSPELLER**

The Reverend Earl Grout \*

**LECTOR**

Morgan Randall \*

**INTERCESSOR**

Marilyn Redlich \*

**PRAYERS OF THE PEOPLE**

*Written by:* Cate Callahan \*

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Rebekah Gilmore

Carmen Brady

William Tollefson

Matt Brady

Michael Kleinschmidt, *Organist*

*\* indicates minister is participating remotely.*

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**SOUND BOARD**

Michael Perera

**VIDEOGRAPHY**

Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG