



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 20, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

For the current prayer list and announcements, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Cantilène, from Suite Brève*

Jean Langlais (1907-1991)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Enriching our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Book of Common Prayer, p. 355

Presider Almighty God,

All **to you all hearts are open,**

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy Name;

through Christ our Lord. Amen.

HYMN OF PRAISE *Awake, awake to love and work!*

TUNE: *Morning Song*



1. A - wake, a - wake to love and work! The lark is in the sky,
2. Come, let thy voice be one with theirs, shout with their shout of praise;
3. to give and give, and give a - gain, what God hath giv - en thee;



the fields are wet with dia - mond dew, the worlds a - wake to cry
see how the gi - ant sun soars up, great lord of years and days!
to spend thy - self nor count the cost; to serve right glo - rious - ly



their bless - ings on the Lord of life, as he goes meek - ly by.
So let the love of Je - sus come and set thy soul a - blaze,
the God who gave all worlds that are, and all that are to be.

*The Hymnal 1982 #9 (stanzas 4-6), WORDS: Geoffrey Anketel Studdert-Kennedy (1883-1929), by permission of Hodder and Stoughton Limited.
MUSIC: melody attributed to Elkanah Kelsay Dare (1782-1826), © The Church Pension Fund.*

COLLECT OF THE DAY

Book of Common Prayer, Proper 20, p. 234

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Exodus 16:2-15

THE WHOLE congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

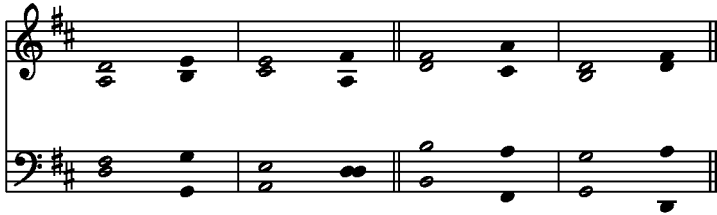
Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.

*Confitemini Domino*

- G**IVE thanks to the LORD and call upon his / Name; *
make known his deeds among the / peoples.
- 2 Sing to him, sing praises to / him, *
and speak of all his marvelous / works.
- 3 Glory in his holy / Name; *
let the hearts of those who seek the LORD re-/ joice.
- 4 Search for the LORD and his / strength; *
continually seek his / face.
- 5 Remember the marvels he has / done, *
his wonders and the judgments of his / mouth,
- 6 O offspring of Abraham his / servant, *
O children of Jacob his / chosen.
- 37 He led out his people with silver and / gold; *
in all their tribes there was not one that / stumbled.
- 38 Egypt was glad of their / going, *
because they were a-/ fraid of them.
- 39 He spread out a cloud for a / covering *
and a fire to give light in the / night season.
- 40 They asked, and quails ap-/ peared, *
and he satisfied them with bread from / heaven.
- Repeat 2nd half of chant:*
- 41 He opened the rock, and water / flowed, *
so the river ran in the / dry places.
- 42 For God remembered his holy / word *
and Abraham his / servant.
- 43 So he led forth his people with / gladness, *
his chosen with shouts of / joy.
- 44 He gave his people the lands of the / nations, *
and they took the fruit of others' / toil,
- 45 That they might keep his / statutes *
and observe his laws. Halle-/ lujah!

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. I will bless the Lord at all times; his praise shall ever be in my mouth.

THE HOLY GOSPEL *Matthew 20:1-16*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor For the Church universal and for the Episcopal Church: in the Diocesan Cycle of Prayer we pray for the churches of Vancouver: The Church of the Good Shepherd, All Saints, and St. Luke's ~ San Lukas.
Guide us with your wisdom:

Assembly **as we seek your will.**

Intercessor For our nation, we pray.
While we feel lost in the wilderness of illness, injustice, uncertainty, and unrest:

Assembly **inspire us to always keep our eyes fixed upon you.**

Intercessor For your human family, the earth and all its creatures, keep us in your loving care,
ever knowing that even our tiny planet:

Assembly **is not lost to you.**

Intercessor For our mayor and city council and all the citizens of this city, that together they may find a just path forward for our troubled community. O God, cast your vision of justice into the hearts of all who serve the common good,
that the last shall be first:

Assembly **and the first shall be last.**

Intercessor For those who suffer in body, mind, or spirit, those who care for them, and especially for [...] and for those we now name, either silently or aloud.
We pray that you may uphold them, O God:

Assembly **and fortify their strength.**

Intercessor In the Cathedral Cycle of Prayer, for the Saint Mark's Garden Ministry and the Facilities Committee, we ask your blessing and we give thanks for them and all who work to nurture and beautify our surroundings. We also give thanks for [...], and for those blessings we now name.

In our work, Lord:

***Assembly* we sing praises to you.**

Intercessor For those who have departed this life, especially [...] and for those we now name, either silently or aloud.

Rest eternal grant to them, O Lord:

***Assembly* and let light perpetual shine upon them.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSIO

Enriching our Worship 1, p. 56

Presider Let us confess our sins to God.

Silence may be kept.

Presider God of all mercy,

***All* we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit Venmo online: <https://venmo.com/saintmarkscathedraseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

The eyes of all wait upon thee

WORDS: Psalm 145:15-16 (King James Version),

MUSIC: Jean Berger (1909-2002)

The eyes of all wait upon thee;
and thou givest them their meat in due season.
Thou openest thine hand,
and satisfiest the desire of every living thing.

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

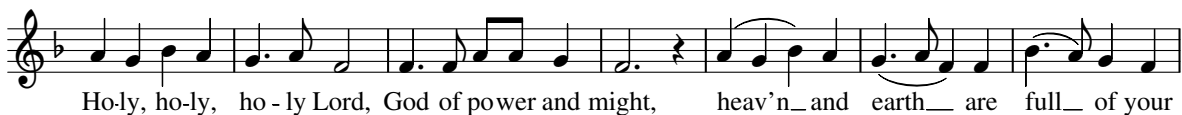
Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937-2010)



Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Therefore, God,
we who seek your reconciliation,
we who need reconciliation one with another,
we who hope for reconciliation with all creation—
we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
be yours for ever and ever.

All AMEN.

THE LORD’S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

SHARE THE GIFTS OF GOD

Facing the people, the Presider says the following invitation:

Presider The Gifts of God for the People of God.

During these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

PRAYER AFTER COMMUNION

Enriching our Worship 1, p. 70

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

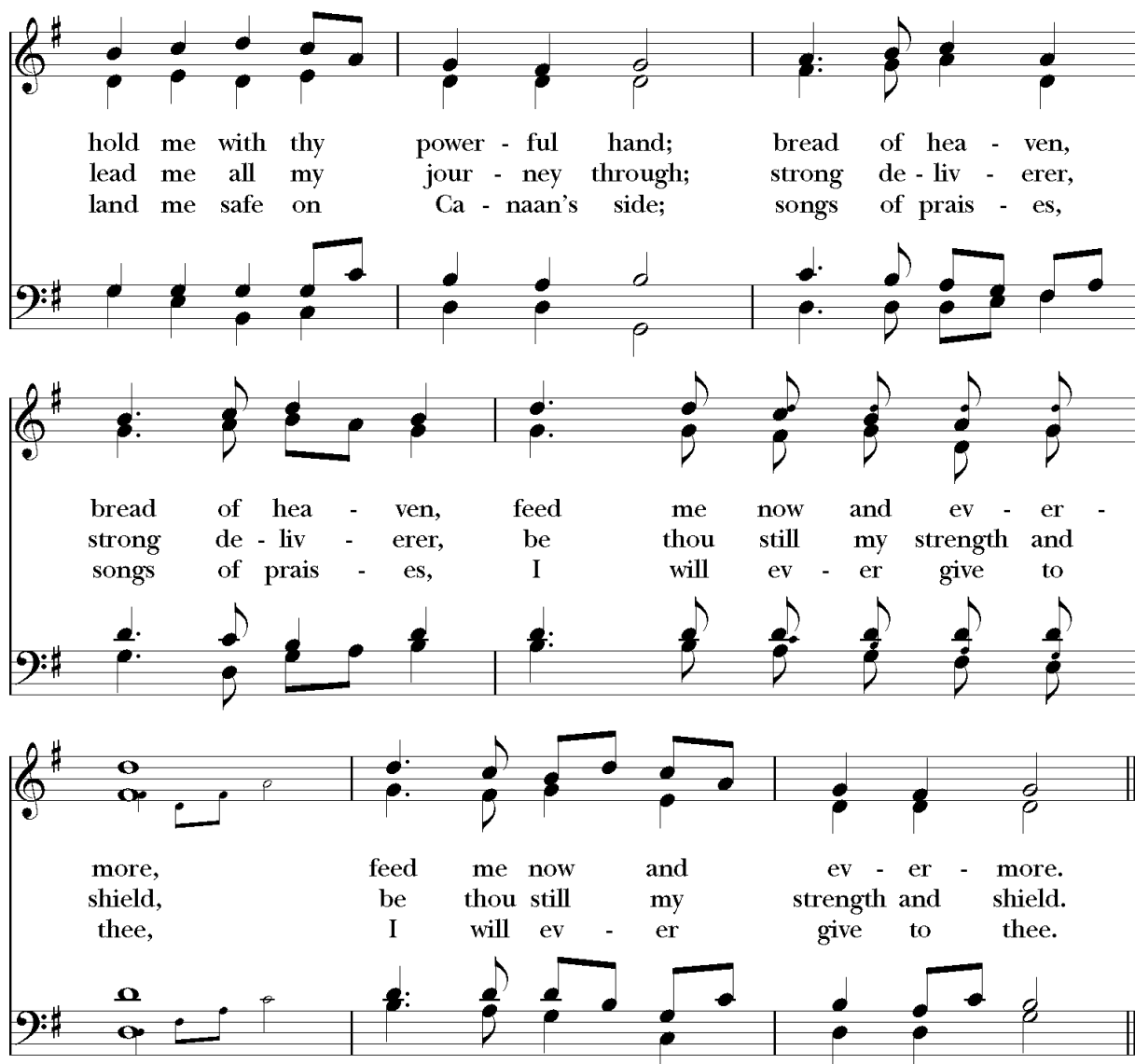
BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 690 *Guide me, O thou great Jehovah*

TUNE: *Cwm Rhondda*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

*The Hymnal 1982 #690, WORDS: William Williams (1717-1791), tr. Peter Williams (1722-1796), alt., public domain.
 MUSIC: John Hughes (1873-1932), public domain.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Chant de Joie, from Neuf Pièces (Song of Joy, from Nine Pieces)*

Jean Langlais

Immediately following the service, join us for Virtual Coffee Hour!
 All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Very Reverend Steven L. Thomason

GOSPELLER

The Reverend Emily Austin *

LECTOR

Pamela Bradburn *

INTERCESSOR

John Carroll *

PRAYERS OF THE PEOPLE

Written by: Paul Tonnes *

SACRISTAN

Michael Seewer

MUSICIANS

Elizabeth Mitchell

Amanda Davis

Gregory Bloch

Nick Chrisman

Michael Kleinschmidt, *Organist*

** indicates minister is participating remotely.*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG