



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 27, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

For the current prayer list and announcements, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Präludium in C, BuxWV 137*

Dieterich Buxtehude (1637-1707)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Enriching our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

Book of Common Prayer, p. 355

Presider Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

**and worthily magnify your holy Name;
through Christ our Lord. Amen.**



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
 2. Here I find my great - est trea - sure; hith - er by thy help, I've come;
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
 Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
 prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, oh, take and seal it, seal it for thy courts a - bove.

*The Hymnal 1982 #686, WORDS: Robert Robinson (1735-1790), alt., public domain.
 MUSIC: melody from A Repository of Sacred Music, Part II, 1813, public domain.*

COLLECT OF THE DAY

Book of Common Prayer, Proper 21, p. 234

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you declare your almighty power chiefly in showing mercy and pity:
 Grant us the fullness of your grace, that we, running to obtain your promises,
 may become partakers of your heavenly treasure; through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Exodus 17:1-7*

FROM the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I

do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 78:1-4, 12-16*

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

The organist will play through the music once, then all chant the Psalm together, remaining seated. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



Attendite, popule

- H**EAR my teaching, O my / people; *
Hincline your ears to the words of my / mouth.
 2 I will open my mouth in a / parable; *
 I will declare the mysteries of / ancient times.
 3 That which we have heard and known,
 and what our forefathers have / told us *
 we will not hide from their / children.
 4 We will recount to generations to come
 the praiseworthy deeds and the power of the / LORD, *
 and the wonderful works he has / done.
 12 He worked marvels in the sight of their / forefathers, *
 in the land of Egypt, in the field of / Zoan.
 13 He split open the sea and let them pass / through; *
 he made the waters stand up like / walls.
 14 He led them with a cloud by / day, *
 and all the night through with a glow of / fire.
 15 He split the hard rocks in the / wilderness *
 and gave them drink as from the great / deep.
Repeat 2nd half of chant:
 16 He brought streams out of the / cliff, *
 and the waters gushed out like / rivers.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. Speak, O Lord, your servant is listening; you have the words of everlasting life.

THE HOLY GOSPEL *Matthew 21:23-32*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

WHEN Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Hear us, Lord, as we recount to generations to come

Assembly **the wonderful works you have done.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching our Worship 1, p. 56

Presider Let us confess our sins to God.

Silence may be kept.

Presider God of all mercy,

**All we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedraseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Love divine, all loves excelling

WORDS: Charles Wesley (1707-1788)

MUSIC: J.S. Bach (1685-1750),

adapted from *Cantata 147*, "Herz und Mund und Tat und Leben"

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider Therefore, God,
 we who seek your reconciliation,
 we who need reconciliation with one another,
 we who hope for reconciliation with all creation—
 we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
 be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

SHARE THE GIFTS OF GOD

Facing the people, the Presider says the following invitation:

Presider The Gifts of God for the People of God.

During these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

PRAYER AFTER COMMUNION

Enriching our Worship 1, p. 70

Presider Loving God,
All we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

The Hymnal 1982 #344, WORDS: attributed to John Fawcett (1739/40-1817), public domain.
 MUSIC: Sicilian melody; first published *The European Magazine and London Review*, 1792, alt., public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Declamation on King's Weston*

Craig Phillips (b. 1961)

Immediately following the service, join us for Virtual Coffee Hour!
 All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

GOSPELLER

The Reverend Earl Grout *

LECTOR

Jeff McEldowney *

INTERCESSOR

Penelope Jackson *

PRAYERS OF THE PEOPLE

Written by: Cate Callahan *

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Sibyl Adams

John Gulhaugen

Scott Kovacs

John Stuntebeck, *Organist*

** indicates minister is participating remotely.*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown