



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

CHORAL EVENSONG

OBSERVING THE FEAST OF ST. MICHAEL
AND ALL ANGELS

October 4, 2020

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

PRELUDE

Melody from Three Short Pieces for Organ (1898)

Samuel Coleridge-Taylor (1875–1912)

THE INVITATORY & PSALTER

PRECES

sung by the Officiant and Musicians

setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.
Musicians And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Musicians O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

PHOS HILARON *O gladsome light ♦ sung by all, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century

paraphrase by Robert Seymour Bridges (1844–1930)

TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;
2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;
3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

Please be seated.

PSALMODY *Psalm 103 ♦ chanted by the Musicians*

Anglican Chant by Kellow J. Pye (1812–1901)

Benedic, anima mea

BLESS the LORD, O my soul, *
and all that is within me, bless his holy Name.

- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.
- 15 Our days are like the grass; *
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, *
and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures for ever
on those who fear him, *
and his righteousness on children's children;

- 18 On those who keep his covenant *
and remember his commandments and do them.
- 19 The LORD has set his throne in heaven, *
and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, *
you ministers of his who do his will.
- 22 Bless the LORD, all you works of his,
in all places of his dominion; *
bless the LORD, O my soul.
- Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

Please remain seated.

READING *2 Kings 6:8-17*

ONCE when the king of Aram was at war with Israel, he took counsel with his officers. He said, "At such and such a place shall be my camp." But the man of God sent word to the king of Israel, "Take care not to pass this place, because the Arameans are going down there." The king of Israel sent word to the place of which the man of God spoke. More than once or twice he warned such a place so that it was on the alert.

The mind of the king of Aram was greatly perturbed because of this; he called his officers and said to them, "Now tell me who among us sides with the king of Israel?" Then one of his officers said, "No one, my lord king. It is Elisha, the prophet in Israel, who tells the king of Israel the words that you speak in your bedchamber." He said, "Go and find where he is; I will send and seize him." He was told, "He is in Dothan." So he sent horses and chariots there and a great army; they came by night, and surrounded the city.

When an attendant of the man of God rose early in the morning and went out, an army with horses and chariots was all around the city. His servant said, "Alas, master! What shall we do?" He replied, "Do not be afraid, for there are more with us than there are with them." Then Elisha prayed: "O LORD, please open his eyes that he may see." So the LORD opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha. ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Musicians*
Magnificat

Charles Villiers Stanford (1852–1924)
Evening Service in B flat major, Op. 10

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *Revelation 5:1–14*

THEN I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, “Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

“You are worthy to take the scroll
and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.”

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped. ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Musicians*

Stanford in B flat

Nunc dimmitis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Musicians*

setting by Richard Ayleward

Officiant The Lord be with you.
Musicians And with thy spirit.

Officiant Let us pray.
Musicians Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,
All who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.
Musicians And grant us thy salvation.

Officiant O Lord, save the state.
Musicians And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.
Musicians And make thy chosen people joyful.

Officiant O Lord, save thy people.
Musicians And bless thine inheritance.

Officiant Give peace in our time, O Lord.
Musicians Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.
Musicians And take not thy Holy Spirit from us.

COLLECT FOR THE FEAST OF SAINT MICHAEL & ALL ANGELS

Officiant **E**VERLASTING God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Musicians Amen.

A COLLECT FOR PEACE

Officiant **M**OST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Musicians Amen.

A COLLECT FOR MISSION

Officiant **K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Musicians Amen.

Please be seated for the anthem.

ANTHEM *Thou wilt keep him in perfect peace*

WORDS: from Holy Scripture
MUSIC: Samuel Sebastian Wesley (1810–1876)

Thou wilt keep him in perfect peace,
Whose mind is stayed on Thee. —*Isaiah 26:3*

The darkness is no darkness with Thee,
But the night is as clear as the day.
The darkness and the light to Thee are both alike. —*Psalms 139:12*

God is light, and in Him is no darkness at all. —*1 John 1:5*

O let my soul live, and it shall praise Thee. —*Psalms 119:175*

For Thine is the kingdom, the power,
and the glory, for evermore. —*Matthew 6:13*

Thou wilt keep him in perfect peace,
Whose mind is stayed on Thee.

Please stand as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

Officiant Almighty God, Father of all mercies,

All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;

through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

THE OFFICE HYMN *Ye holy angels bright*

WORDS: Richard Baxter (1615–1691), and others
TUNE: *Darwall's 148th*, John Darwall (1731–1789)
DESCANT: Sydney Hugo Nicholson (1875–1947)

4. My soul, bear thou thy part, tri - umph in God a - bove:

1. Ye ho - ly an - gels bright, who wait at God's right hand,
2. Ye bless - ed souls at rest, who ran this earth - ly race,
3. Ye saints, who toil be - low, a - dore your heav'n - ly King,
4. My soul, bear thou thy part, tri - umph in God a - bove:

The musical score consists of three staves. The top staff is a vocal line with lyrics. The middle staff is a piano accompaniment with chords. The bottom staff is a bass line with chords. The lyrics are: 4. My soul, bear thou thy part, tri - umph in God a - bove: 1. Ye ho - ly an - gels bright, who wait at God's right hand, 2. Ye bless - ed souls at rest, who ran this earth - ly race, 3. Ye saints, who toil be - low, a - dore your heav'n - ly King, 4. My soul, bear thou thy part, tri - umph in God a - bove:

and with a well - - tuned heart sing thou the songs of love!

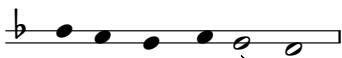
or through the realms of light fly at your Lord's com - mand,
 and now, from sin re - leased, be - hold the Sa - viour's face,
 and on - ward as ye go some joy - ful an - them sing;
 and with a well - tuned heart sing thou the songs of love!

Let all thy days till life shall end, what - e'er he send, be filled with praise.

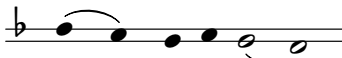
as - sist our song, for else the theme too high doth seem for mor - tal tongue.
 God's prais - es sound, as in his sight with sweet de - light ye do a - bound.
 take what he gives and praise him still, through good or ill, who ev - er lives!
 Let all thy days till life shall end, what - e'er he send, be filled with praise.

The Hymnal 1982 #625; WORDS & MUSIC: public domain; DESCANT: © Hymns Ancient & Modern, Ltd.

DISMISSAL



Officiant Let us bless the Lord.



Assembly Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

VOLUNTARY Improvisation on *Picardy* [tune of Hymn #324]

*At his feet the six-winged seraph; cherubim with sleepless eye,
 veil their faces to the Presence, as with ceaseless voice they cry:
 "Alleluia, alleluia! Alleluia, Lord most high!"*

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

MUSICIANS

Eight members of the Evensong Choir:

Rebekah Gilmore
Laura Hanlon
Tyler Morse
Jessica Gibbons
William Tollefson
Gregory Bloch
James Wilcox
Nick Chrisman

Canon Michael Kleinschmidt, *conducting*

John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

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