



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST

October 11, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

For the current prayer list and announcements, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Prelude on the Gregorian Offertory, *Precatus est Moyses in conspectu Domini Dei sui*
[Moses prayed in the sight of the Lord his God] John Redford (c. 1500–1547)

A bell bids all to rise, as able.

OPENING ACCLAMATION *Book of Common Prayer, p. 355*

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

HYMN OF PRAISE *Rejoice, ye pure in heart*

TUNE: *Marion*

1. Re - joice, ye pure in heart! Re - joice, give thanks and sing!
 2. With all the an - gel choirs, with all the saints of earth,
 3. Your clear ho - san - nas raise. and al - le - lu - ias loud;

Your glo - rious ban - ner wave on high, the cross of Christ your King.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 while an - swering ech - oes up - ward float, like wreaths of in - cense cloud.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*The Hymnal 1982 #556 (stanzas 1-3), WORDS: Edward Hayes Plumtre (1821-1891), public domain.
 MUSIC: Arthur Henry Messiter (1834-1916), public domain.*

COLLECT OF THE DAY

Book of Common Prayer, Proper 23, p. 234

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Exodus 32:1-14

WHEN the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 106:1-6, 19-23

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



Confitemini Domino, & fecerunt vitulum

HALLELUJAH!

Give thanks to the LORD, for he is / good, *
for his mercy endures for / ever.

2 Who can declare the mighty acts of the / Lord *
or show forth all his / praise?.

3 Happy are those who act with / justice *
and always do what is / right!

4 Remember me, O LORD, with the favor you have for your / people, *
and visit me with your saving / help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your / people, *
that I may glory with your inheritance.

6 We have sinned as our / forebears did; *
we have done wrong and dealt / wickedly.

19 Israel made a bull-calf at / Horeb *
and worshiped a molten / image;

20 And so they exchanged their / Glory *
for the image of an ox that feeds on / grass.

21 They forgot God their / Savior, *
who had done great things in / Egypt,

22 Wonderful deeds in the land / Ham, *
and feaful things at the Red / Sea.

Repeat 2nd half of chant:

23 So he would have destroyed them,
had not Moses his chosen stood before him in the / breach, *
to turn away his wrath from con-/ suming them. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. Give me understanding, O Lord, *
and I shall keep your law with all my heart.

THE HOLY GOSPEL *Matthew 22:1-14*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

ONCE more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Cristi Chapman

All rise as able.

THE NICENE CREED

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

***All* we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Dear Lord and Father of mankind

WORDS: John Greenleaf Whittier (1807–1892)

MUSIC: C. Hubert H. Parry (1848–1918)

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider Therefore, God,
 we who seek your reconciliation,
 we who need reconciliation with one another,
 we who hope for reconciliation with all creation—
 we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
 be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

SHARE THE GIFTS OF GOD

Facing the people, the Presider says the following invitation:

Presider The Gifts of God for the People of God.

*During these next moments of meditation, wherever you are, receive God's gifts to you.
We share spiritual communion today.*

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,
All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1. Deck thyself, my soul, with gladness, leave the gloom-y haunts of sad-ness,
 2. Sun, who all my life dost bright-en; Light, who dost my soul en-light-en;
 3. Je-sus, Bread of Life, I pray thee, let me glad-ly here o-bey thee;

come in - to the day-light's splen - dor, there with joy thy prais-es ren - der
 Joy, the best that a - ny know - eth; Fount, whence all my be-ing flow - eth:
 nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un-bound - ed hath this won-drous ban-quet found - ed;
 at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
 from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;

high o'er all the heav'ns he reign-eth, yet to dwell with thee he deign - eth.
 of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
 through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

The Hymnal 1982 #339, WORDS: Johann Franck (1618-1677), tr. Catherine Winkworth (1827-1878), alt., public domain.
 MUSIC: melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906, public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Chorale-prelude on *Lobe den Herren* Johann Gottfried Walther (1684-1748)
 [Tune of Hymn #390, *Praise to the Lord, the almighty*]

Immediately following the service, join us for Virtual Coffee Hour!
 All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Cristi Chapman

GOSPELLER

The Reverend Earl Grout *

LECTOR

Michael Murphree *

INTERCESSOR

Kathy Minsch *

PRAYERS OF THE PEOPLE

Written by: James Davidson *

ALTAR GUILD

Morgan Randall

MUSICIANS

Rebekah Gilmore

Sibyl Adams

William Tollefson

Matt Brady

John Stuntebeck, *Organist*

The virtual choir for today's Offertory anthem is comprised of members of the Saint Mark's Singers, The Cathedral Choir, The Evensong Choir, and the Schola & Senior Choristers of the Saint Mark's Cathedral Choir School.

Special thanks to Heather MacLaughlin Garbes and Peter Garbes, whose generosity of time and talent made possible the virtual choir anthem.

** indicates minister is participating remotely.*

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