



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTIETH SUNDAY AFTER PENTECOST

October 18, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

For the current prayer list and announcements, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two settings of *Ein feste Burg ist unser Gott* Dieterich Buxtehude, BuxWV 184, (1637-1707)
[tune of Hymn #688, “A mighty fortress is our God”] and J.S. Bach, BWV 720, (1685-1750)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,
**All to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

HYMN OF PRAISE *Jesus shall reign*

TUNE: *Duke Street*

Je - sus shall reign wher - e'er the sun doth his suc -
To him shall end - less prayer be made, and prais - es
Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his Name like sweet per -
hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - ery morn - ing sac - ri - fice.
songs a - gain, and earth re - peat the loud a - men.

*The Hymnal 1982 #544 (stanzas 1, 2, & 5), WORDS: Isaac Waats (1674-1748), public domain.
MUSIC: John Hatton (d. 1793), public domain.*

COLLECT OF THE DAY

Book of Common Prayer, Proper 24, p. 235

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**



*The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of
pitch within that measure.*

*Dominus regnavit*

- T**HE LORD is King;
let the people / tremble *
he is enthroned upon the cherubim;
let the earth / shake.
- 2 The LORD is great in / Zion; *
he is high above all / peoples.
- 3 Let them confess his Name, which is great and / awesome; *
he is the / Holy One.
- 4 “O mighty King, lover of justice,
you have established / equity; *
you have executed justice and righteousness in / Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his / footstool; *
he is the / Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his / Name, *
they called upon the LORD, and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; *
they kept his testimonies and the decree that he / gave them.
- 8 “O LORD our God, you answered them in-/ deed; *
you were a God who forgave them,
yet punished them for their evil / deeds.”
- Repeat 2nd half of chant:*
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy / hill; *
for the LORD our God is the / Holy One.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day.

THE HOLY GOSPEL *Matthew 22:15-22*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

THE Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Jennifer King Daugherty

All rise as able.

THE NICENE CREED

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God in your mercy,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedraseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Peace unto Zion

WORDS & TUNE: Shaker Community of Enfield, New Hampshire, c. 1851
arranged by Kevin Siegfried (b. 1969)

Peace unto Zion.
Peace, peace to the faithful,
and a crown of rejoicing
from your Heavenly Father.
When Zion shall be cleansed
she shall flourish as a rose.
I will walk in her midst and will bless
all those with a tenfold blessing.
And their sorrows shall cease,
for I'll cry upon her walls.
Peace, peace, sweet peace.

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.
Assembly **And also with you.**

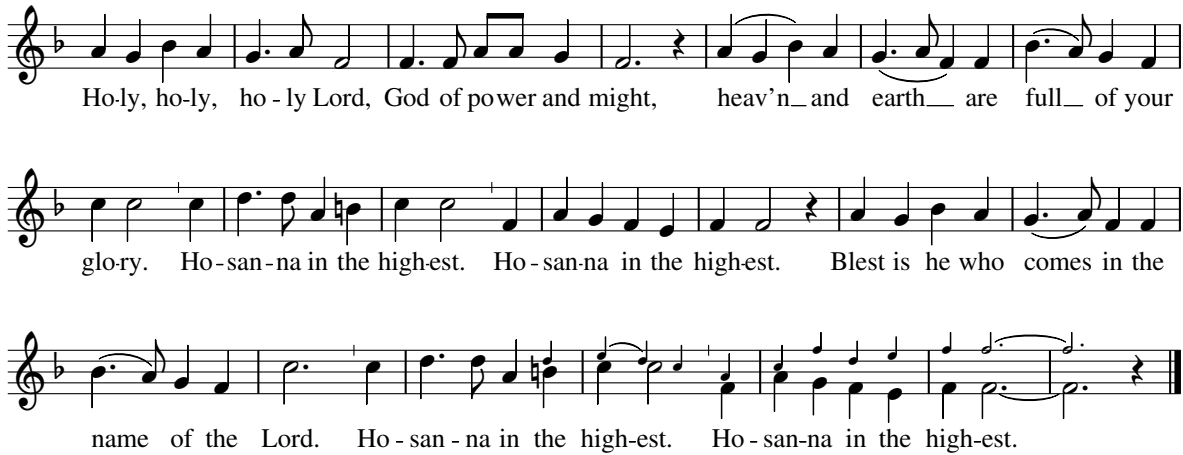
Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider Therefore, God,
 we who seek your reconciliation,
 we who need reconciliation with one another,
 we who hope for reconciliation with all creation—
 we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
 be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

SHARE THE GIFTS OF GOD

Facing the people, the Presider says the following invitation:

Presider The Gifts of God for the People of God.

During these next moments of meditation, wherever you are, receive God's gifts to you. We share spiritual communion today.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,
All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*



1 O God of earth and al - tar, bow down and hear our cry,
 2 From all that ter - ror teach - es, from lies of tongue and pen,
 3 Tie in a liv - ing teth - er the prince and priest and thrall,



our earth - ly ru - lers fal - ter, our peo - ple drift and die;
 from all the eas - y speech - es that com - fort cru - el men,
 bind all our lives to - geth - er, smite us and save us all;



the walls of gold en - tomb us, the swords of scorn di - vide,
 from sale and prof - a - na - tion of hon - or, and the sword,
 in ire and ex - ul - ta - tion a - flame with faith, and free,



take not thy thun - der from us, but take a - way our pride.
 from sleep and from dam - na - tion, de - liv - er us, good Lord!
 lift up a liv - ing na - tion, a sin - gle sword to thee.

The Hymnal 1982 #591, WORDS: Gilbert Keith Chesterton (1874-1936), by permission of Oxford University Press.
 MUSIC: English melody; adapt. Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Toccata from Ten Pieces for Organ* (1889)

Eugène Gigout (1844-1925)

Immediately following the service, join us for Virtual Coffee Hour!
 All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Cristi Chapman

PREACHER

The Reverend Canon Jennifer King Daugherty

GOSPELLER

The Reverend Emily Austin *

LECTOR

Julia Logan *

INTERCESSOR

K.O. LeSure *

PRAYERS OF THE PEOPLE

Written by: Paul Tonnes *

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Carmen Brady

Gregory Bloch

James Wilcox

Michael Kleinschmidt, *Organist*

** indicates minister is participating remotely.*

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