



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 25, 2020 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

For the current prayer list and announcements, please visit saintmarks.org/newsletter.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two pieces from *Messe pour les Couvents* (Mass for the Convents) François Couperin (1668-1733)
X. *Chromhorne sur la Taille* (Tenor aria for the Crumhorn stop of the organ)
XI. *Dialogue sur la voix humaine* (Dialogue for the Human Voice stop)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

HYMN OF PRAISE *Immortal, invisible*

TUNE: *St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Hymnal 1982 #423, WORDS: Walter Chalmers Smith (1824-1908), public domain.
 MUSIC: Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, public domain.

COLLECT OF THE DAY

Book of Common Prayer, Proper 25, p. 235

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 90:1-6,13-17

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



Domine, refugium

- L**ORD, you have been our / refuge *
 from one generateion to an-/other
 2 Before the mountains were brought forth,
 or the land and the earth were / born, *
 from age to age you are / God.
 3 You turn us back to the dust and / say, *
 “Go back, O child of / earth.”
 4 For a thousand years in your sight are like yesterday when it is / past *
 and like a watch in the / night.
 5 You sweep us away like a / dream; *
 we fade away suddenly like the / grass.
 6 In the morning it is green and / flourishes; *
 in the evening it is dried up and / withered.
 13 Return, O LORD; how long will you / tarry? *
 be gracious to your / servants.
 14 Satisfy us by your loving-kindness in the / morning; *
 so shall we rejoice and be glad all the days of our / life.
 15 Make us glad by the measure of the days that you af-/ flicted us *
 and the years in which we suffered ad-/ versity.
 16 Show your servants your / works *
 and your splendor to their / children.
Repeat 2nd half of chant:
 17 May the graciousness of the LORD our God be up-/ on us; *
 prosper the work of our hands;
 prosper our / handiwork.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿. Open my eyes, O Lord, that I may see the wonders of your law.

THE HOLY GOSPEL *Matthew 22:33-46*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

WHEN the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Laura Eberly

All rise as able.

THE NICENE CREED

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God in your mercy,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Praise his holy name

WORDS & TUNE: Keith Hampton (b. 1957)

incorporating hymns of Thomas Shepherd and John Newton

*Sing till the power of the Lord comes down.
Shout Hallelujah! Praise His Holy name!*

Amazing grace, how sweet the sound
that saved a wretch like me;
I once was lost, but now am found,
was blind but now I see.
Jesus, Jesus, how I love Thee!
Shout Hallelujah! Praise His Holy name!

Refrain

Must Jesus bear the cross alone
and all the world go free?
No, there's a cross for everyone
and there's a cross for me.
Jesus, Jesus, how I love Thee!
Shout Hallelujah! Praise His Holy name!

All rise as able.

THE GREAT THANKSGIVING

Presider The Lord be with you.

Assembly And also with you.

Presider Lift up your hearts.

Assembly We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

Assembly It is right to give God thanks and praise.

Presider Glory and honor are yours, Creator of all: You spoke the eternal Word and all things came to be. Your Spirit hovered over the primal elements, and you laid the foundations of the world, enclosing the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.

Presider In your infinite love, O God, you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, and give himself for us, a fragrant offering.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and shared it, saying:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider Therefore, God,
 we who seek your reconciliation,
 we who need reconciliation with one another,
 we who hope for reconciliation with all creation—
 we draw close to this mystery.

Send upon these gifts your life-giving Spirit who moves over all creation.

Stir in us your Spirit of goodness and love.

Unite us as one Body in Christ,

By whom, and with whom and in whom,

By the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessing and honor and glory and power
 be yours for ever and ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly **Therefore let us keep the feast. Alleluia.**

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

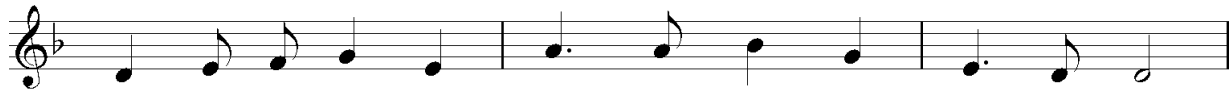
PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,
All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 605 *What does the Lord require?*

TUNE: *Sharpthorne*



1 What does the Lord re - quire for praise and of - fer - ing?
2 Ru - lers of earth, give ear! Should you not jus - tice show?
3 Still down the a - ges ring the pro - phet's stern com - mands.
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.

1-3



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum - bly walk with God.)

Final Ending



hum - bly walk with God.

The Hymnal 1982 #605, WORDS: Albert F. Bayly (d. 1901), alt., ©1949, Albert F. Bayly. Used by permission of Oxford University Press. MUSIC: Erik Routley (1917-1982), ©1969 by Hope Publishing Company, Carol Stream, IL.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Dialogue sure les grand jeux from Messe pour les Couvents*
(Dialogue for the largest ensembles of organ stops)

Couperin

Immediately following the service, join us for Virtual Coffee Hour!
All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

DEACON & PREACHER

The Reverend Laura Eberly

LECTOR

Christine Szabadi *

INTERCESSOR

Kevin Johnson *

PRAYERS OF THE PEOPLE

Written by: Cate Callahan *

SACRISTAN

Michael Seewer

MUSICIANS

Elizabeth Mitchell

Jillon Dupree

John Gulhaugen

Nick Chrisman

John Stuntebeck, *Organist*

** indicates minister is participating remotely.*

Today's Offertory Anthem was recorded on the twenty-second Sunday after Pentecost, October 21, 2018, by members of The Senior Choristers and Schola of the Saint Mark's Cathedral Choir School, with the Saint Mark's Singers; Rebekah Gilmore, conducting; Michael Kleinschmidt, piano.

The nave flowers are dedicated to the Glory of God and in thanksgiving for the ordinations of Alan Christensen and Laura Eberly to the diaconate by the Saint Mark's Flower Guild.

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