



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON
LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

CHORAL EVENSONG

ON THE FEAST OF ALL SAINTS
& THE EVE OF THE COMMEMORATION
OF ALL FAITHFUL DEPARTED

November 1, 2020

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you come to Evensong here, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page.
Visit saintmarks.org/give, or use the Venmo mobile app
(@SaintMarksCathedralSeattle, or scan the code at right).
If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ABOUT THIS SERVICE

This evening's liturgy bridges two significant days in the life of the church: November 1, the Feast of All Saints; and November 2, the Commemoration of All Faithful Departed. The second can be seen as an extension of the first. For, as Christians, we live with the hopeful expectation that all those whom we love but see no longer—all the faithful departed—are joined with the Communion of Saints, through Christ. Thus, our liturgy opens with an exuberant anthem echoing the joyful celebration of All Saints' Day which began with this morning's Eucharist, and closes with a gentle setting of the prayer for the dead, "Into paradise may the angels lead you, and at your coming may the martyrs receive you." We offer that prayer this evening with special intention for all who have died from COVID-19.

PRELUDE *Cantilena in G, Op. 71, No. 1*

Arthur Foote (1853–1937)

A bell bids all to rise as able.

INTROIT *Hark, I hear the harps eternal*

WORDS: Frederic Rowland Marvin (1847–1918)

TUNE: *The Southern Harmony* (1854)

arranged by Alice Parker (b. 1925)

Hark! I hear the harps eternal
ringing on the farther shore,
As I near those swollen waters,
with their deep and solemn roar.

And my soul, though stained with sorrow,
fading as the light of day,
Passes swiftly o'er those waters,
to the city far away.

Hallelujah! Hallelujah!
Hallelujah, Praise the Lamb!
Hallelujah! Hallelujah!
Glory to the great I AM!

Refrain

Souls have crossed before me, saintly,
to that land of perfect rest,
And I hear them singing faintly,
in the mansions of the blest.

Refrain

THE INVITATORY & PSALTER

PRECES

Deus, in adjutorum

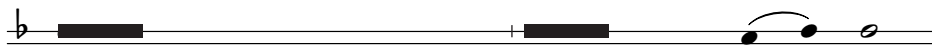
Psalm 70:1; *The Book of Common Prayer*, p. 117



Officiant O God, make speed to save us.



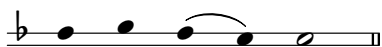
Assembly O Lord, make haste to help us.



All Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Hymnal 1982 #s-58, © Church Pension Fund

PHOS HILARON *O gladsome light ♦ sung by all, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century

paraphrase by Robert Seymour Bridges (1844-1930)

TUNE: *Le Canticum de Siméon*, Loÿs Bourgeois (c. 1510-1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;
 2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;
 3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
 Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
 thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

The Hymnal 1982 #36, public domain

Please be seated.

PSALMODY *Psalm 148 ♦ chanted by the musicians*

Plainsong, Tone 7.III

Laudate Dominum

HALLELUJAH!

Praise the LORD from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

7 Praise the LORD from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and wingèd birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

Please remain seated.

READING

Wisdom 5:1–5, 14–16

THE righteous will stand with great confidence
in the presence of those who have oppressed them
and those who make light of their labors.

When the unrighteous see them, they will be shaken with dreadful fear,
and they will be amazed at the unexpected salvation of the righteous.

They will speak to one another in repentance,
and in anguish of spirit they will groan, and say,

“These are persons whom we once held in derision
and made a byword of reproach—fools that we were!

We thought that their lives were madness
and that their end was without honor.

Why have they been numbered among the children of God?
And why is their lot among the saints?”

Because the hope of the ungodly is like thistledown carried by the wind,
and like a light frost driven away by a storm;

it is dispersed like smoke before the wind,
and it passes like the remembrance of a guest who stays but a day.

But the righteous live forever,
and their reward is with the Lord;
the Most High takes care of them.

Therefore they will receive a glorious crown
and a beautiful diadem from the hand of the Lord,

because with his right hand he will cover them,
and with his arm he will shield them. ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the musicians*
Magnificat

Plainsong Tone III,

with verses in fauxbourdon by Healey Willan (1880–1968)

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *Revelation 21:1–4, 22–27; 22:1–5*

THEN I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the

nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the musicians*

Willan, fauxbourdon setting

Nunc dimmitis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE COLLECT FOR ALL SAINTS' DAY

BCP, p. 245

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All Amen.

THE COLLECT FOR ALL FAITHFUL DEPARTED

Lesser Feasts & Fasts 2018, p. 554

O GOD, the Maker and Redeemer of all believers; Grant to the faithful departed the unsearchable benefits of the passion of your Son; that, on the day of his appearing, they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

A COLLECT FOR PEACE

BCP, p. 123

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All Amen.

A COLLECT FOR MISSION

BCP, p. 124

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

Please be seated for the anthem.

ANTHEM

In paradisum

WORDS: antiphon from the Latin Mass for the Dead
MUSIC: Gabriel Fauré (1845–1924), from *Requiem*, Op. 48

*In paradisum deducant te angeli;
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.*

*Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere,
aeternam habeas requiem.*

Into paradise may the angels lead you;
at your coming may the martyrs receive you,
and bring you to the holy city, Jerusalem.

There may the choir of angels receive you,
and with Lazarus, once a beggar,
may you have eternal rest.

Please stand as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

BCP, p. 125

Officiant Almighty God, Father of all mercies,

All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.



THE OFFICE HYMN *Jerusalem the golden*

WORDS: *Urbs Sion aurea*, Bernard of Cluny (12th cen.),
translated by J.M. Neale and others
TUNE: *Ewing*, Alexander Ewing (1830-1895)

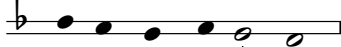
1. Je - ru - sa - lem the gol - den, with milk and ho - ney blest,
2. They stand, those halls of Zi - on, all ju - bi - lant with song,
3. There is the throne of Da - vid; and there, from care re - leased,
4. Oh, sweet and bless - èd coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
and bright with ma - ny an an - gel, and all the mar - tyr throng:
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - èd coun - try, that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - èd are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art, with God the Fa - ther, and Spi - rit, ev - er blest.

DISMISSAL



Officiant Let us bless the Lord.



Assembly Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

VOLUNTARY

 Improvisation on the African-American Spiritual *Deep River*

*Oh, don't you want to go to that Gospel Feast?
That Promised Land, where all is peace?*

*Deep River—my home is over Jordan.
Deep River, Lord—I want to cross over into campground.*

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

MUSICIANS

Eight members of the Evensong Choir:

Rebekah Gilmore
Laura Hanlon
Amanda Davis
Carmen Brady
William Tollefson
Gregory Bloch
James Wilcox
Matthew Brady

Canon Michael Kleinschmidt, *conducting*

John Stuntebeck, *organist*

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Michael Perera

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