



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 8, 2020 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM
All are welcome! To join, email Peter McClung at:
petercamfan@gmail.com

Reversing Global Warming: Introduction to “Drawdown” for People of Faith

TODAY, SUNDAY NOVEMBER 8, 1-3 P.M., VIA ZOOM
Practical steps to undo climate change. Learn more
and register at: saintmarks.org/creation

Compline

EVERY SUNDAY, 9:30 P.M.
Broadcast live from the cathedral nave on KING 98.1
FM or king.org. Available as podcast later in the week.

Post-Election Book Discussion

MONDAY, NOVEMBER 9, 7 P.M.
*Love is the Way: Holding on to Hope in Troubling
Times*—the new book by Presiding Bishop Michael
Curry. Link to register at: saintmarks.org/events

Altar in the World: A Pre-Thanksgiving Offering of Service and Prayer

SATURDAY, NOVEMBER 14, 10-11:30 A.M. (MINI-PIL-
GRIMAGE), 12 P.M. (PRAYER SERVICE)
A unique in-person event on the cathedral grounds.
Register to attend or learn how to contribute at:
saintmarks.org/events

All-Parish Virtual Choir

Anyone and everyone—including you!—is invited to
submit a short video to be used in the beloved annual
O Antiphons Liturgy. Learn how at: [saintmarks.org/
communitylife](https://saintmarks.org/communitylife)

Hymn Sing! Hosted by Dean Thomason & Canon Kleinschmidt

SUNDAY, NOVEMBER 15, 4:30-5:30 P.M., VIA ZOOM
Submit a request for your favorite hymn today!
Information at: saintmarks.org/events

Native American Flute Songs with Gary Stroutsos, World Flute Artist

FRIDAY, NOVEMBER 20, 7:30 P.M., VIA LIVESTREAM
Learn more at: saintmarks.org/concerts

2040: Film Discussion

SUNDAY, NOVEMBER 22, 1-3 P.M.
A provocative film responding to the ongoing global
ecological crisis. Watch the film on-demand. Register
for the discussion at: saintmarks.org/creation

Mirabai Starr Returns to Saint Mark's

SATURDAY, DECEMBER 5, 9:30-11:30 A.M., VIA ZOOM
Renowned interspiritual teacher Mirabai Starr
presents: *Luminous Night: A Spirituality of Loss, Grief,
and Hope*. Link to register at: saintmarks.org/events

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Allegro from *Concerto for Strings in G-Major*

Prince Johann Ernst (1696-1715)
transcribed for solo organ by J.S. Bach (BWV 592: 1)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy Name;

through Christ our Lord. Amen.

HYMN OF PRAISE *Signs of ending all around us*

TUNE: *Ton-y-Botel*



1. Signs of end-ings all a - round us dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?



shroud our lives in fear and sad - ness, numb-ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:



Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.

Wonder, Love, & Praise #721 (stanzas 1 & 2), WORDS: Dean W. Nelson (b. 1944), © 1988 Dean W. Nelson.
MUSIC: Thomas John Williams (1869-1944), public domain.

COLLECT OF THE DAY

Book of Common Prayer, Proper 27, p. 236

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

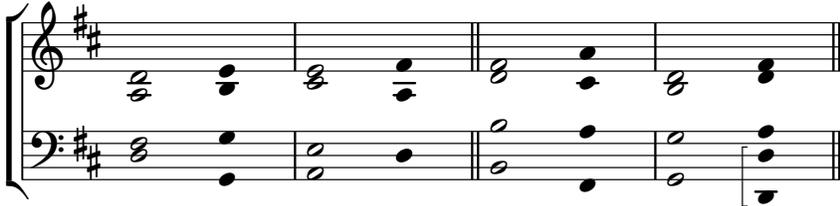
But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM*Psalm 78:1-7*Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

*The organist will play through the music once, then all chant the Psalm together, remaining seated.
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.*

*Attendite, popule*

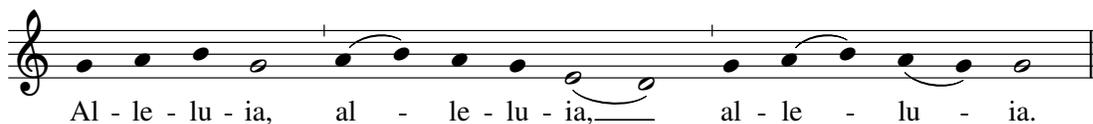
- H**EAR my teaching, O my / people; *
H incline your ears to the words of my / mouth.
- 2 I will open my mouth in a / parable; *
I will declare the mysteries of / ancient times.
- 3 That which we have heard and known,
and what our forefathers have / told us, *
we will not hide from their / children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the / LORD, *
and the wonderful works he has / done.
- 5 He gave his decrees to Jacob
and established a law for / Israel, *
which he commanded them to teach their / children;
- 6 That the generations to come might know,
and the children yet un-/ born; *
that they in their turn might tell it to their / children;
- Repeat 2nd half of chant:*
- 7 So that they might put their trust in / God, *
and not forget the deeds of God,
but keep his com-/ mandments. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



℣. Be watchful and ready: you know not when the Son of Man is coming.

THE HOLY GOSPEL *Matthew 25:1-13*

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

Book of Common Prayer, p. 358

Presider We believe in one God,

All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God in your mercy,

Assembly **hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSIO

Book of Common Prayer, p. 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give,

or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right),

or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>.

If Venmo asks you for a four-digit code, enter 2076.

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM

Keep your lamps trimmed and burning

Trad. Spiritual, arr. André Thomas (b. 1983)

Keep your lamps trimmed and burning, the time is drawing nigh.

Children, don't get weary 'til your work is done.

Christian, journey soon be over, the time is drawing nigh.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1. Lift up your heads, ye might - y gates; be - hold the
 2. O blest the land, the ci - ty blest, where Christ the
 5. So come, my Sov - 'reign; en - ter in! Let new and

King of glo - ry waits! The King of kings is
 ru - ler is con - fessed! O hap - py hearts and
 no - bler life be - gin; thy Ho - ly Spi - rit

draw - ing near; the Sa - vior of the world is here.
 hap - py homes to whom this King of tri - umph comes!
 guide us on, un - til the glo - rious crown be won.

*The Hymnal 1982 #436 (stanzas 1, 2, & 5), WORDS: Georg Weissel(1590-1635); tr. Catherine Winkworth (1827-1878), public domain.
 MUSIC: melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), public domain.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Presto from Concerto for Strings in G-Major*

Prince Johann Ernst
 transcribed for solo organ by J.S. Bach (BWV 592: III)

Immediately following the service, join us for Virtual Coffee Hour!
 All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Cristi Chapman

PREACHER

The Very Reverend Steven L. Thomason

LECTOR & INTERCESSOR

Norva Osborn

PRAYERS OF THE PEOPLE

Written by: James Davidson *

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore

Cara Peterson

William Tollefson

Matt Brady

John Stuntebeck, *Organist*

** indicates minister is participating remotely.*

*The virtual choir for today's anthem is comprised of members of
The Cathedral Choir and the Evensong Choir;
Michael Kleinschmidt, conducting; Gregory Campbell, percussion.*

*Special thanks to Heather MacLaughlin Garbes and Peter Garbes,
whose generosity of time and talent made possible the virtual choir anthem.*

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Michael Perera

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Christopher Brown