



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST  
with HOLY BAPTISM

November 15, 2020 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM  
All are welcome! To join, email Peter McClung at:  
[petercamfan@gmail.com](mailto:petercamfan@gmail.com)

## Compline

EVERY SUNDAY, 9:30 P.M.  
Broadcast live from the cathedral nave on KING 98.1  
FM or [king.org](http://king.org). Available as podcast later in the week.

## All-Parish Virtual Choir

Anyone and everyone—including you!—is invited to  
submit a short video to be used in the beloved annual  
O Antiphons Liturgy. **Deadline for submissions is  
today!** Learn how at: [saintmarks.org/communitylife](http://saintmarks.org/communitylife)

## Hymn Sing! Hosted by Dean Thomason & Canon Kleinschmidt

SUNDAY, NOVEMBER 15, 4:30–5:30 P.M., VIA ZOOM  
Submit a request for your favorite hymn today!  
Information at: [saintmarks.org/events](http://saintmarks.org/events)

## Native American Flute Songs with Gary Stroutsos, World Flute Artist

FRIDAY, NOVEMBER 20, 7:30 P.M., VIA LIVESTREAM  
Presented by the Saint Mark's Music Series. Learn  
more at: [saintmarks.org/concerts](http://saintmarks.org/concerts)

## Diocesan Confirmation Liturgy

SATURDAY, DECEMBER 12, 10:30–11:30 A.M.  
Join Bishop Greg via livestream for this outdoor  
service with confirmands from across Western  
Washington. Watch live at: [saintmarks.org/livestream](http://saintmarks.org/livestream)

## 2040: Film Discussion

SUNDAY, NOVEMBER 22, 1–3 P.M.  
A provocative film responding to the ongoing global  
ecological crisis. Watch the film on-demand. Register  
for the discussion at: [saintmarks.org/creation](http://saintmarks.org/creation)

## Mirabai Starr Returns to Saint Mark's

SATURDAY, DECEMBER 5, 9:30–11:30 A.M., VIA ZOOM  
Renowned interspiritual teacher Mirabai Starr  
presents: *Luminous Night: A Spirituality of Loss, Grief,  
and Hope*. Link to register at: [saintmarks.org/events](http://saintmarks.org/events)

## Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT  
Register for a 20-minute time slot for private  
time in the cathedral nave. More details and  
registration at: [saintmarks.org/events](http://saintmarks.org/events)

## “Pop-up” Eucharist for Small Groups

BY APPOINTMENT

A priest will come to your house to perform an  
outdoor service of Holy Eucharist for masked  
and distanced gatherings of up to 10 people.  
[saintmarks.org/events](http://saintmarks.org/events)

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

## THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

**PRELUDE** *Präludium in G*

Nicholas Bruhns (1665-1697)

### WELCOME

A bell bids all to rise, as able.

**HYMN 7** *Christ whose glory fills the skies*

TUNE: *Ratisbon*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

*The Hymnal 1982 #7, WORDS: Charles Wesley (1707-1788), public domain.  
 MUSIC: melody from Geystliche gasangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal, public domain.*

**OPENING ACCLAMATION**

*Book of Common Prayer, p. 355*

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**  
*Presider* There is one Body and one Spirit;  
*Assembly* **There is one hope in God's call to us;**  
*Presider* One Lord, one Faith, one Baptism;  
*Assembly* **One God and Father of all.**

**COLLECT OF THE DAY**

*Book of Common Prayer, Proper 28, p. 236*

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning:  
 Grant us so to hear them, read, mark, learn, and inwardly digest them, that we  
 may embrace and ever hold fast the blessed hope of everlasting life, which you have  
 given us in our Savior Jesus Christ; who lives and reigns with you and the Holy  
 Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Judges 4:1-7*

**T**HE Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Reader* Hear what the Spirit is saying to God's people.

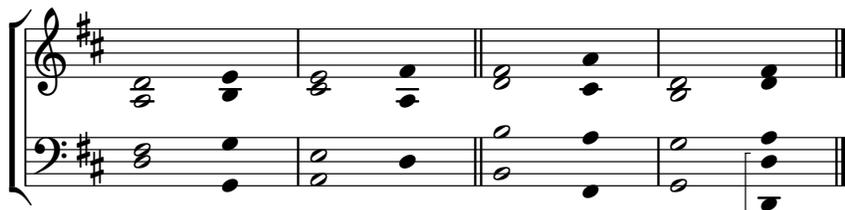
*Assembly* **Thanks be to God.**

## PSALM

*Psalm 123*

Simplified Anglican Chant  
Jerome Webster Meachen (b. 1930)  
Translation: *Saint Helena Psalter*

*The organist will play through the music once, then all chant the Psalm together, remaining seated. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.*



*Ad te levavi oculos meos*

**T**o you I lift up my / eyes, \*  
to you enthroned in the / heavens.

2 As the eyes of servants look to the hand of their / masters, \*  
and the eyes of a maid to the hand of her / mistress,

3 So our eyes look to the Holy One our / God, \*  
until God shows us / mercy.

4 Have mercy upon us, O God, have / mercy, \*  
for we have had more than enough of con-/ tempt,

*Repeat 2nd half of chant:*

5 Too much of the scorn of the indolent / rich, \*  
and of the derision of the / proud. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∿ Be faithful until death, says the Lord, and I will give you the crown of life.

## THE HOLY GOSPEL *Matthew 25:14-30*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Assembly* **Glory to you, Lord Christ.**

JESUS said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

## HOMILY

The Reverend Canon Cristi Chapman

# THE BAPTISMAL RITE

## CANDIDATE FOR BAPTISM

LYDIA MCNARY CROSBIE

*The Assembly remains seated during the presentation of the candidates.*

## PRESENTATION & EXAMINATION OF THE CANDIDATES

*The Book of Common Prayer, p. 301*

*Lydia's Sponsors* I present Lydia Crosbie to receive the Sacrament of Baptism.

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents* I will, with God's help.

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents & Godparents* I will, with God's help.

*The presider then asks the following questions of the parents and godparents who are presenting the infant for baptism.*

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Presider* Do you put your whole trust in his grace and love?

*Answer* I do.

*Presider* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*All rise as able when the Presider addresses the Assembly.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

***Assembly* We will.**

*Presider* Let us join with those who are committing themselves to Christ, and renew our own Baptismal Covenant.

**THE BAPTISMAL COVENANT**

*The Book of Common Prayer, p. 304*

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Book of Common Prayer, p. 305*

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*Assembly* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*Assembly* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*Assembly* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*Assembly* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*Assembly* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*Assembly* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*Assembly* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

**All Amen.**

*All present move to the font, located at the entrance to the nave.*

## THANKSGIVING OVER THE WATER

*Presider* The Lord be with you

*Assembly* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All Amen.**

## THE BAPTISMS

*The Book of Common Prayer, p. 307*

*The candidate is baptized in the Name of the Trinity.*

*Presider* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**All Amen.**

*Presider* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**All Amen.**

*The sponsor is invited to light the baptismal candle from the Paschal candle. Then the Presider continues:*

*Presider* N., receive this candle as a symbol of the light of Christ that burns brightly within you.

*Presider* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works

**All Amen.**

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.*

## WELCOME

*Presider* Let us welcome the newly baptized.

**All We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly And also with you.**

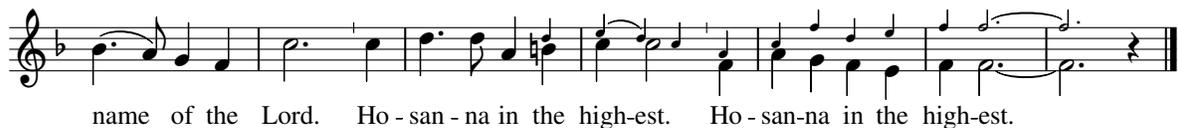
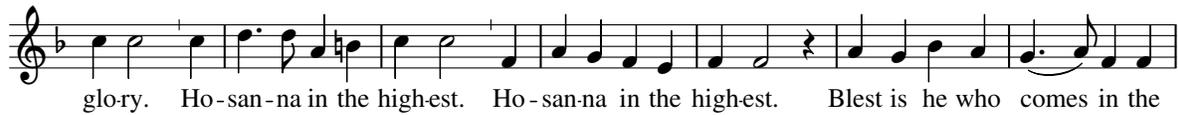
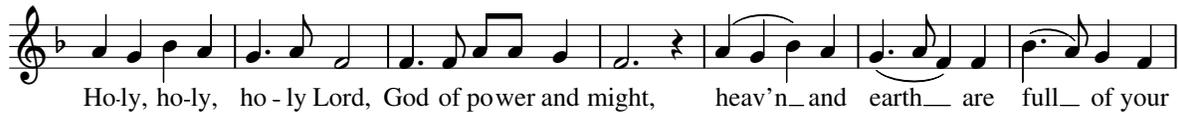
*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*





**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (1937-2010)



*The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

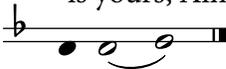
Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*All* AMEN.

#### THE LORD'S PRAYER

*Presider* Our Father in heaven,

*All* hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* Therefore let us keep the feast. Alleluia.

#### INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*Those worshiping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
(and remembering particularly my own parish and those worshiping there),  
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory,  
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might, rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**

*The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 551** *Rise up, ye saints of God!*

TUNE: *Festal song*

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

*The Hymnal 1982 #551, WORDS: William Pierson Merrill (1867-1954), alt., used by permission of The Presbyterian Outlook, Richmond, VA.  
MUSIC: William H. Walter (1825-1893); public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Präludium in E minor*

Nicholas Bruhns

**Immediately following the service, join us for Virtual Coffee Hour!**  
All are welcome. To receive the Zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**PREACHER**

The Reverend Canon Cristi Chapman

**LECTOR & INTERCESSOR**

Lynne Markova

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Sophia Fugent

Carmen Brady

Marc Aubertin

Scott Kovacs

Michael Kleinschmidt, *Organist*

*\* indicates minister is participating remotely.*

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Michael Perera

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Christopher Brown

