



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
with HOLY BAPTISM

November 15, 2020 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! To join, email Peter McClung at:
petercamfan@gmail.com

Compline

EVERY SUNDAY, 9:30 P.M.

Broadcast live from the cathedral nave on KING 98.1
FM or king.org. Available as podcast later in the week.

All-Parish Virtual Choir

Anyone and everyone—including you!—is invited to
submit a short video to be used in the beloved annual
O Antiphons Liturgy. **Deadline for submissions is
today!** Learn how at: saintmarks.org/communitylife

Hymn Sing! Hosted by Dean Thomason & Canon Kleinschmidt

SUNDAY, NOVEMBER 15, 4:30–5:30 P.M., VIA ZOOM

Submit a request for your favorite hymn today!
Information at: saintmarks.org/events

Native American Flute Songs with Gary Stroutsos, World Flute Artist

FRIDAY, NOVEMBER 20, 7:30 P.M., VIA LIVESTREAM

Presented by the Saint Mark's Music Series. Learn
more at: saintmarks.org/concerts

Diocesan Confirmation Liturgy

SATURDAY, DECEMBER 12, 10:30–11:30 A.M.

Join Bishop Greg via livestream for this outdoor
service with confirmands from across Western
Washington. Watch live at: saintmarks.org/livestream

2040: Film Discussion

SUNDAY, NOVEMBER 22, 1–3 P.M.

A provocative film responding to the ongoing global
ecological crisis. Watch the film on-demand. Register
for the discussion at: saintmarks.org/creation

Mirabai Starr Returns to Saint Mark's

SATURDAY, DECEMBER 5, 9:30–11:30 A.M., VIA ZOOM

Renowned interspiritual teacher Mirabai Starr
presents: *Luminous Night: A Spirituality of Loss, Grief,
and Hope*. Link to register at: saintmarks.org/events

Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT

Register for a 20-minute time slot for private
time in the cathedral nave. More details and
registration at: saintmarks.org/events

“Pop-up” Eucharist for Small Groups

BY APPOINTMENT

A priest will come to your house to perform an
outdoor service of Holy Eucharist for masked
and distanced gatherings of up to 10 people.
saintmarks.org/events

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Präludium in G*

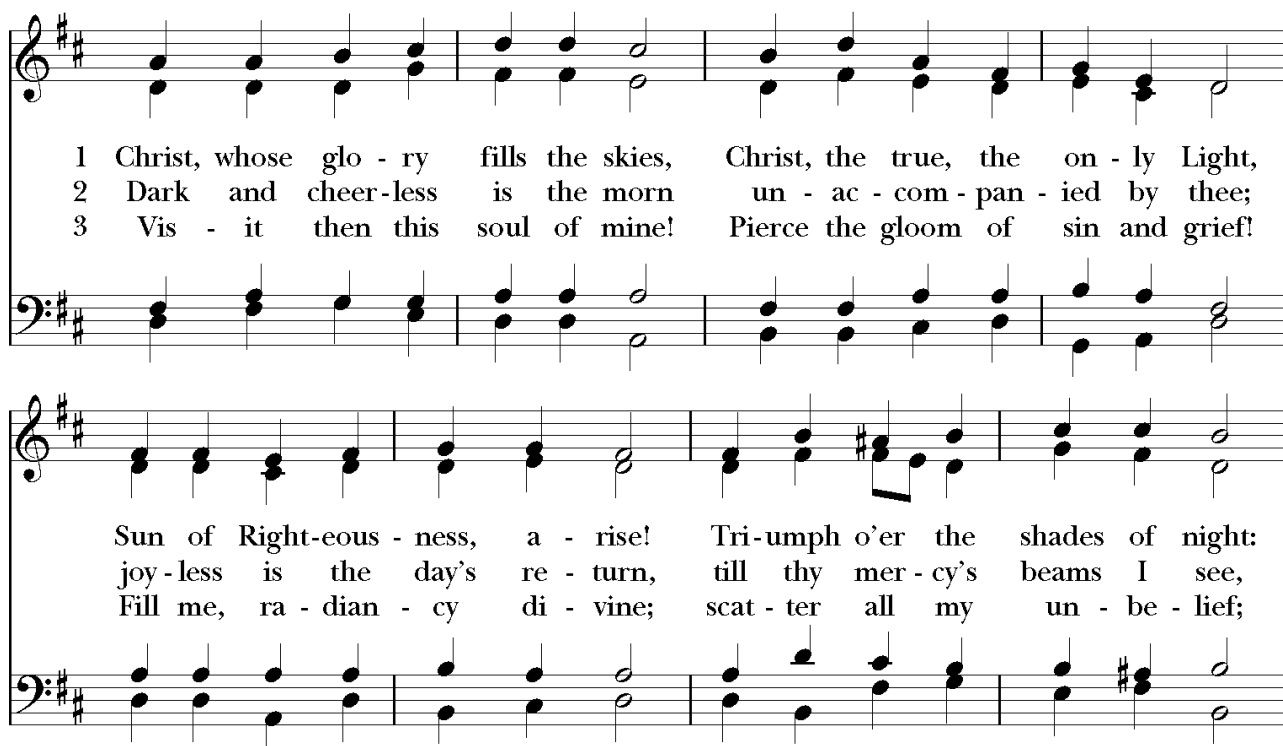
Nicholas Bruhns (1665-1697)

WELCOME

A bell bids all to rise, as able.

HYMN 7 *Christ whose glory fills the skies*

TUNE: *Ratisbon*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

*The Hymnal 1982 #7, WORDS: Charles Wesley (1707-1788), public domain.
 MUSIC: melody from Geystliche gasangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal, public domain.*

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY

Book of Common Prayer, Proper 28, p. 236

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning:
 Grant us so to hear them, read, mark, learn, and inwardly digest them, that we
 may embrace and ever hold fast the blessed hope of everlasting life, which you have
 given us in our Savior Jesus Christ; who lives and reigns with you and the Holy
 Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Judges 4:1-7

THE Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.

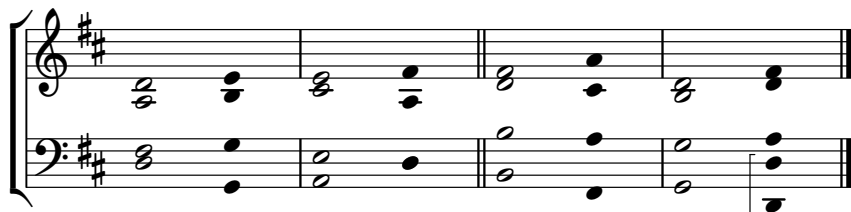
Assembly **Thanks be to God.**

PSALM

Psalm 123

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)
Translation: *Saint Helena Psalter*

The organist will play through the music once, then all chant the Psalm together, remaining seated. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



Ad te levavi oculos meos

To you I lift up my / eyes, *
to you enthroned in the / heavens.

2 As the eyes of servants look to the hand of their / masters, *
and the eyes of a maid to the hand of her / mistress,

3 So our eyes look to the Holy One our / God, *
until God shows us / mercy.

4 Have mercy upon us, O God, have / mercy, *
for we have had more than enough of con-/ tempt,

Repeat 2nd half of chant:

5 Too much of the scorn of the indolent / rich, *
and of the derision of the / proud. ♦

THE BAPTISMAL RITE

CANDIDATE FOR BAPTISM

LYDIA MCNARY CROSBIE

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

Lydia's Sponsors I present Lydia Crosbie to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

The presider then asks the following questions of the parents and godparents who are presenting the infant for baptism.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Presider Do you put your whole trust in his grace and love?

Answer I do.

Presider Do you promise to follow and obey him as your Lord?

Answer I do.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

Presider Let us join with those who are committing themselves to Christ, and renew our own Baptismal Covenant.

THE BAPTISMAL COVENANT

The Book of Common Prayer, p. 304

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Book of Common Prayer, p. 305

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

All Amen.

All present move to the font, located at the entrance to the nave.

THANKSGIVING OVER THE WATER

Presider The Lord be with you

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISMS

The Book of Common Prayer, p. 307

The candidate is baptized in the Name of the Trinity.

Presider N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Presider N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All Amen.

The sponsor is invited to light the baptismal candle from the Paschal candle. Then the Presider continues:

Presider N., receive this candle as a symbol of the light of Christ that burns brightly within you.

Presider Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works

All Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

WELCOME

Presider Let us welcome the newly baptized.

**All We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The musical score is written on three staves in G major and 4/4 time. The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The music is simple and homophonic, with a clear melodic line and a supporting bass line.

The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

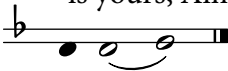
Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,

All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 551 *Rise up, ye saints of God!*

TUNE: *Festal song*

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are placed between the two staves of each system.

The Hymnal 1982 #551, WORDS: William Pierson Merrill (1867-1954), alt., used by permission of The Presbyterian Outlook, Richmond, VA. MUSIC: William H. Walter (1825-1893); public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Präludium in E minor*

Nicholas Bruhns

Immediately following the service, join us for Virtual Coffee Hour!
All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Cristi Chapman

LECTOR & INTERCESSOR

Lynne Markova

SACRISTAN

Michael Seewer

MUSICIANS

Sophia Fugent

Carmen Brady

Marc Aubertin

Scott Kovacs

Michael Kleinschmidt, *Organist*

** indicates minister is participating remotely.*

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