



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE LAST SUNDAY AFTER PENTECOST:  
THE FEAST OF CHRIST THE KING

November 22, 2020 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! To join, email Peter McClung at:  
[petercamfan@gmail.com](mailto:petercamfan@gmail.com)

## Compline

EVERY SUNDAY, 9:30 P.M.

Broadcast live from the cathedral nave on KING 98.1 FM or [king.org](http://king.org). Available as podcast later in the week.

## 2040: Film Discussion

TODAY, SUNDAY, NOVEMBER 22, 1-3 P.M.

A provocative film responding to the ongoing global ecological crisis. Watch the film on-demand. Register for the discussion at: [saintmarks.org/creation](http://saintmarks.org/creation)

## Thanksgiving Day Eucharist

THURSDAY, NOVEMBER 26, 10 A.M.

Dean Thomason presides at a special service of Holy Eucharist with prayers of gratitude for all the blessings of this life: [saintmarks.org/livestream](http://saintmarks.org/livestream)

## “O” Antiphons Service

SUNDAY, NOVEMBER 29, 7 P.M.

This beloved annual Saint Mark's tradition marks the beginning of Advent—this year livestreamed, with very special musical and liturgical elements. Learn more at: [saintmarks.org/events](http://saintmarks.org/events)

## 2020 Online Giving Tree

DEADLINE TO GIVE: DECEMBER 7

The opportunity to give gifts to the children of Casa Latina, Lowell Elementary, and Mary's Place returns in an online format: [saintmarks.org/alternativegiving](http://saintmarks.org/alternativegiving)

## Mirabai Starr Returns to Saint Mark's

SATURDAY, DECEMBER 5, 9:30-11:30 A.M., VIA ZOOM

Renowned interspiritual teacher Mirabai Starr presents: *Luminous Night: A Spirituality of Loss, Grief, and Hope*. Link to register at: [saintmarks.org/events](http://saintmarks.org/events)

## Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT

Register for a 20-minute time slot for private time in the cathedral nave. More details and registration at: [saintmarks.org/personalprayer](http://saintmarks.org/personalprayer)

## “Pop-up” Eucharist for Small Groups

BY APPOINTMENT

A priest will come to your house to perform an outdoor service of Holy Eucharist for masked and distanced gatherings of up to 10 people.  
[saintmarks.org/popup](http://saintmarks.org/popup)

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

## THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

**PRELUDE**     *O Lamm Gottes, unschuldig* (O Lamb of God, pure and holy), BWV 656     J.S. Bach (1685-1750)

A bell bids all to rise, as able.

**OPENING ACCLAMATION**     *Book of Common Prayer*, p. 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Presider* Almighty God,  
**All** to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

**HYMN OF PRAISE**     *Crown him with many crowns*     TUNE: *Diademata*

1. Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2. Crown him the Son of God be - fore the worlds be - gan, and

how the heaven - ly an - them drowns all mu - sic but its own; a -  
ye - who tread where he hath trod, crown him the Son of man; who

wake, my soul, and sing of him who died for thee, and  
ev - ery grief hath known that wrings the hu - man breast, and

hail him as thy match - less King through all e - ter - ni - ty.  
takes and bears them for his own, that all in him may rest.

*The Hymnal 1982 #494 (stanzas 1 & 2), WORDS: Matthew Bridges (1800-1894), public domain; MUSIC: George Job Elvey (1816-1893), public domain.*

**COLLECT OF THE DAY**

*Book of Common Prayer, Proper 29, p. 236*

*Presider* The Lord be with you.

**Assembly** And also with you.

*Presider* Let us pray.

**A**Lmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Ezekiel 34:11-16, 20-24*

**T**HUS says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

*Reader* Hear what the Spirit is saying to God's people.

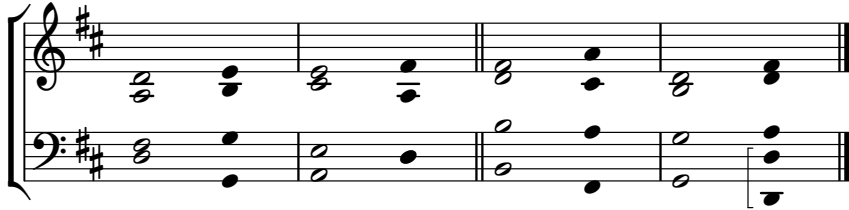
*Assembly* **Thanks be to God.**

PSALM

Psalm 100

Simplified Anglican Chant  
Jerome Webster Meachen (b. 1930)

The organist will play through the music once, then all chant the Psalm together, remaining seated.  
Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



*Jubilate Deo*

- B**E JOYFUL in the LORD, all you / lands; \*  
 serve the LORD with gladness  
 and come before his presence with a / song.
- 2 Know this: The LORD himself is / God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his / pasture.
- 3 Enter his gates with thanksgiving;  
 go into his courts with / praise; \*  
 give thanks to him and call upon his / Name.
- 4 For the LORD is good;  
 his mercy is ever- / lasting; \*  
 and his faithfulness endures from age to / age. ♦

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

## **GOSPEL ACCLAMATION**

Plainsong Tone I.2

*A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.*



℣. Blessed is the kingdom of our father David that is coming;  
blessed is he who comes in the name of the Lord

## **THE HOLY GOSPEL** *Matthew 25:31-46*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Assembly* **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

## **HOMILY**

The Very Reverend Steven L. Thomason

*All rise as able.*

## **THE NICENE CREED**

*Presider* We believe in one God,

**All the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* God in your mercy,

**Assembly hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Book of Common Prayer, p. 360*

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider* Most merciful God,

**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*





# THE HOLY EUCHARIST

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM Exsultate justi

WORDS: Psalm 33:1-2;  
MUSIC: Ludovico da Viadana (1560-1627)

Exultate, justi, in Domino:  
*rectos decet collaudatio.*  
Confitemini Domino in cithara:  
*in psalterio decem chordarum psallite illi,*  
Cantate ei canticum novum:  
*bene psallite ei in vociferatione.*

Rejoice in the Lord, you righteous  
it is good for the just to sing praises.  
Praise the Lord with the harp  
play to him upon the ten-stringed psaltery.  
Sing to him a new song:  
sing well with a strong voice.

All rise as able.

## THE GREAT THANKSGIVING Eucharistic Prayer B

Book of Common Prayer, p. 367

<p><i>Presider</i></p> <p>The Lord be</p>	<p><i>Assembly</i></p> <p>with you. And al - so with you.</p>
<p><i>Presider</i></p> <p>Lift up your hearts.</p>	<p><i>Assembly</i></p> <p>We lift them to the Lord.</p>
<p><i>Presider</i></p> <p>Let us give thanks to the Lord our God.</p>	
<p><i>Assembly</i></p> <p><b>It is right to give God thanks and praise.</b></p>	

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
 glo-ry. Ho-san-na in the highest. Ho-san-na in the highest. Blest is he who comes in the  
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

*The Hymnal 1982 #8-125, WORDS & MUSIC: public domain.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

## THE LORD'S PRAYER

*Presider* Our Father in heaven,  
*All* **hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*Assembly* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

## PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*Those worshipping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
(and remembering particularly my own parish and those worshipping there),  
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory,  
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might, rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,  
*All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 555** *Lead on, O King eternal*

TUNE: *Lancashire*

1. Lead on, O King e - ter - nal, the day of march has come;  
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;

through days of prep - a - ra - tion thy grace has made us strong  
for not with swords loud clash - ing, nor roll of stir - ring drums,

and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy, the heaven - ly king - dom comes.

*The Hymnal 1982 #555 (stanzas 1 & 2), WORDS: Ernest Warburton Shurtleff (1862-1917), public domain.  
MUSIC: Henry Thomas Smart (1813-1879), public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Fanfare*

Kenneth Leighton (1929-1988)

**Immediately following the service, join us for Virtual Coffee Hour!**  
All are welcome. To receive the Zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

# ONE BODY

## *A Cloud of Witnesses*

SAINT MARK'S CATHEDRAL STEWARDSHIP 2021

*The following is a list of households who have made an annual pledge of financial support to Saint Mark's Cathedral for 2021, as of November 18, 2020. There is still time to make a pledge. Visit [saintmarks.org/stewardship](http://saintmarks.org/stewardship).*

Anonymous (19)

Kathryn Adams-Lee  
    & Arthur Lee  
Cynthia Ademujohn  
Kathy Albert  
Kerry & Janet Allman  
JoAn Andenes  
Karen Andersen & V. Woolston  
Deborah Anderson  
Patricia Anderson  
Marion Anderson  
Jason A. Anderson  
Marc Aubertin  
    & Michael Kleinschmidt  
Barrie & Margaret Austin  
The Rev. Emily & Ron Austin  
Kristen Austin & Mark Kuiper  
Dan & Gail Austin  
Jo Ann Bailey  
Rachel Baker  
Penny Barker  
Kathryn Barnhouse  
    & Scott Nurmi  
Tim & Tony Barrick  
Carol Batchelder  
Morgan & Jade Bawcom-  
    Randall  
Mary Bayne  
Molly Beall  
James Bean  
Erin & Casey Beary Andersen  
Hisako Beasley  
Steve Bell  
    & Wendy Walker-Bell  
Betsy Bell  
Curt & Barbara Bennett  
Clara Berg  
Jean Berry  
Barbara Bertolin  
Jane E. Bertolin  
Berta Beveridge  
Nancy Beyer Cannon  
Gregory W. Bloch  
Carolyn F. Blount

Boeing Matching Gifts  
Program

LaDonna S. Bowers  
Colleen Boyns  
Pamela G. Bradburn  
Cherie & Hal Bradshaw  
Bob Braun  
Christopher & Gretchen Stahr  
    Breunig  
Paul & Asuka Brown  
Patricia Burke  
James R. Buskirk  
Mel & Mary Butler  
Richard & Catherine Butler  
Cate Callahan  
Russell C. Campbell  
Amelia Canaday  
Sandra & Kent Carlson  
Wendy J. Carpine  
Libby Kelleher Carr  
Alan Carter  
Jane & Dick Carter  
Karen Ann Chalupnik  
Robert Chapman  
Steve Charvat & Rick Barlow  
Cynthia Chirot  
Nancy A. Cleminshaw  
Lynne A. Cobb  
Scott Cochrane  
Maria & Charles Coldwell  
Cadence Cole  
Adam Conley  
Gretchen Cook  
Bob Corwin  
Martha Craig  
The Crosbie Family  
Mary S. Cumming  
Loy & Michael Dahl  
Laurie & William Daniel  
The Rev. Canon Jennifer  
    & William Daugherty  
Alan J. Davidson  
Eliza Davidson  
    & Randolph Urmston  
Carrie Davis

Amanda Davis  
The Rev. Canon Arienne S.  
    Davison & Douglas Peters  
Patricia A. de la Fuente  
Mary Dickinson  
Vinh Do  
Linda Donato  
Harley & Christy Donner  
Jenny & Erik Donner  
S. Wayne Duncan  
Andy & Jillon Dupree  
Stephen Eddy  
Kathleen Elkins  
Sarah Elwood-Faustino  
Barbara & Steve Erickson  
Mardy Ericson  
The Rev. John Erskine & The  
    Rev. Christine Close Erskine  
Dan & Nancy Esterly  
Sharon Ferguson  
Barbara & Tim Fielden  
Mary Frederick  
Margaret Gaines  
    & MJ Lambert  
Diana Gale  
Peter Garbes & Heather  
    MacLaughlin Garbes  
Amy Gardner  
Juan Gardner  
Michilu Gargiulo  
    & David Wild  
Julie Garner  
    & The Rev. Mark Miller  
The Rev. Stephen Garratt  
    & Margaret Niles  
Michael Garrett  
Neil & Sonjia Gavin  
Nancy J. George  
Rebekah Gilmore  
    & Tyler Morse  
Google Matching Gifts  
Program  
Rob & Shannon Gould  
Mark M. Graham  
    & Allan C. Sy

Dr. Grace Grant & The Rev. Dr.  
    Dennis Tierney  
Tom & June Grant  
Lisa Graumlich  
Pam Gray & Ross Hays  
Erika & Blake Grayson  
Carol & James Green  
Vicky Greenbaum  
Betsy Greenman  
Emeth Grey  
Nancy & Bob Grote  
The Rev. Earl Grout  
Sarah Jane Gunter  
Mary Ann Gwinn  
    & Steve Dunnington  
Phil & Eda Lee Haas  
Kate Halamay  
James & Darlene Halverson  
Greg Hamm  
    & Beatrix Roemheld-Hamm  
Elizabeth Hardisty  
David Harms  
Marian Hayes  
Edward & Mary Henderson  
Bob Herr & Ginna Brelsford  
Kay Hessemer  
Andrew Himes  
Hannah Hochkeppel  
Richard & Heather Hodsdon  
Carol & John Hoerster  
William W. Hoppin  
Gwen A. Horne  
Becky Hughes  
Roy L. Hughes  
Scott Hulet  
June Jackson  
David A. Jenkins  
Mildred Jesse  
Gerry Johnson & Linda Larson  
Kevin C. Johnson  
Thomas & Patricia Jones  
Steven H. Jones  
Addison Josey  
Masashi & Naomi Kato  
Kristen Kelly & Ralph Ermoian

Terry W. Ketcham  
Louise L. Kind  
Kara King  
Laura King  
Melinda F. Kmita  
Re Knack & Brian Cole  
Susan Knirk  
Karen A. Komoto  
Karla Koon  
Scott Kovacs  
Micah Kurtz  
Dale & Margaret Largent  
Barbara A. Larson  
Roger & Jean Leed  
Martha Leigh & Joe Brady  
David & Linda Leisy  
Georgia Lindquist  
& Peter Aberg  
Elinor O. Lindquist  
Lex Lindsey & Lynn Manley  
Phil & Karen Lloyd  
Julia Logan  
Mary Lonien & Sandy Smith  
Taylor & Jake Lunde  
Mark & Kelly Lundquist  
Mary Lou Macala  
Phyllis MacCameron  
Carleton MacDonald  
Catherine A. MacDonald  
Shelley Mackaman  
Mary Ann Mackie  
Marjorie Manwaring  
Theresa Marinelli  
Lynne S. Markova  
Lori Martell  
Ann Matheson & Karen Nilson  
Mary C. Maxon  
Peter & Susan McClung  
Tyler McCormick  
& Rachel Heath  
Jill & Philip McCune  
Pearl McElheran  
Eleanor McFarland  
& The Rev. Dr. Peter Strimer

Ruth McRee Schultz  
Emily & Stuart Meeks  
Janet Miller  
Kathy Minsch  
Steve Paul Moen  
Kelly & W. Jacob Moody  
Travis & Rebecca Muld  
Ruth Mulligan  
Michael Murphree  
Lloyd & Tina Musselman  
Margaret Naff  
Kari E. Nasby  
Sandy Nelson  
& Christopher Brown  
Roberta Nestaas  
Lyn O'Doran  
Lynn Offutt  
Maris Olsen & Mark Stumpf  
Krista Olson  
Win Ong  
Norva Osborn  
& Stephen Bayne  
Jeremy, Amanda,  
& Jonathan Osenga  
Timothy & Pamela O'Sullivan  
James & Deborah Pannell  
Sunshine Pegues  
Cara Peterson  
Sandra Piscitello  
Andrew & Loveta Price  
George Pro  
Jay Quarterman  
Alan Quigley  
Rob & Penny Reid  
Russell & Julia Reid  
Nikisha Reyes-Grange  
The Rt. Rev. Gregory  
& Martha Rickel  
Emily Riesser  
& Thomas Sunderland  
Chris J. Rigos  
Marjorie Ringness  
James Roberts  
& Charlotte Wilson

Rose Roberts  
Molly Robertson  
& Alex Moffett  
Jean Rolfe  
The Rev. Canon Nancy Ross  
Jordan & Chelsea Rudd  
Jeannine Ryan  
Pat & Virginia Sainsbury  
Melissa Sanborn  
Olivier Santos & Gareth King  
Kathryn Schultz  
Ron Schwartz  
David & Marilynne Scott  
Michael Seewer  
Mary Segall  
Elizabeth Shea  
Audrey Sheffield  
Roger Sherman  
Kathryn Shuman  
Greg Simon & Julie Braybrooks  
Dr. Wyatt Smith  
Peter & Cheryl Snyder  
Katherine K. Sodergren  
Roy & Amy Sparks  
Heath & Cindy Spencer  
The Rev. Canon Dr. Marda  
Steedman Sanborn &  
Douglas Sanborn  
Madeleine Stephens  
Robert Stevens  
& Carlos Vargas Valdes  
Diane Stevens  
Dave Strickland  
John Stuntebeck  
& Chris Lokotsch  
Walter Stuteville  
Neal & Nan Sullins  
Christine Szabadi  
Victoria Szydowski  
& Matthew Briggs  
Susan F. Tait  
The Rev. Canon Patricia Taylor  
Katy Terry & Cormac McGloin  
Ellen Terry

Carolyn Terry  
The Very Rev. Steven L.  
& Katherine M. Thomason  
Cheri Thompson  
Kathy & Rob Thompson  
David O. Thompson  
Alexandra & Alan Thompson  
Suna Todd  
William Tollefson  
Paul Tonnes & David Poston  
Wendy Townsend  
Amy & Miles Treakle  
Andrew & Nancy Valaas  
Roger Valdez  
Eileen Van Doren  
Gerry & Nancy van Wesep  
Rebecca Vaux & Kerim Aydin  
Elise von Koschembahr  
David Wagner  
Julie & Kevin Walsh  
James & Elizabeth Ward  
Jonathan Warshaw  
Thomas E. Weaver  
John Weintraub  
The Rev. Edith & John Weller  
Courtney Wendel-Stevenson  
& Cameron Stevenson  
Kelley & Gary Western  
Carolyn White  
Steve Whyte  
& Rebecca Ralston  
James Wilcox  
Herb Williams  
Larry & Jan Wilson  
Carolyn Woodward  
& Laurie Burdick  
Roland Yancey  
& Nancy Pearson  
John & Kathy Yerke  
Douglas Young  
Maryellen Young  
Barbara Zito

*Each of us, One Body—A Cloud of Witnesses,  
sharing our gifts, makes possible this community  
of welcome, reconciliation, and service.*

*Thank you!*

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Nancy Ross

**PREACHER**

The Very Reverend Steven L. Thomason

**LECTOR & INTERCESSOR**

Peter McClung

**PRAYERS OF THE PEOPLE**

*Written by: Cate Callahan \**

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Rebekah Gilmore

Sibyl Adams

Gregory Bloch

Nick Chrisman

John Stuntebeck, *Organist*

*\* indicates minister is participating remotely.*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

**SOUND BOARD**

Michael Perera

**VIDEOGRAPHY**

Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG