



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THANKSGIVING DAY

THE HOLY EUCHARIST

November 26, 2020

10:00 AM



Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Chorale Prelude on *Nun danket alle Gott*, BWV 657
(Tune of Hymn 397, “Now thank we all our God”)

J.S. Bach (1685-1750)

A bell bids all to rise, as able.

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,

**All to you all hearts are open,
all desires known,**

and from you no secrets are hid:

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

that we may perfectly love you,

**and worthily magnify your holy Name;
through Christ our Lord. Amen.**

HYMN OF PRAISE *Praise to God, immortal praise*

TUNE: *Dix*

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

The Hymnal 1982 #288, WORDS: Anna Laetitia Barbauld (1743-1825), public domain.
MUSIC: melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906, public domain.

COLLECT OF THE DAY

Book of Common Prayer, Thanksgiving Day, p. 246

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

ALMIGHTY and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Deuteronomy 8:7-18

Moses said to all Israel: For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader Hear what the Spirit is saying to God's people.

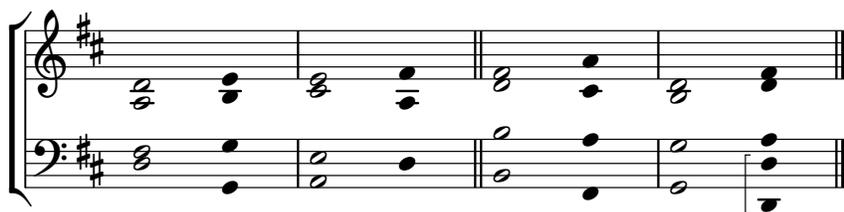
Assembly **Thanks be to God.**

PSALM

Psalm 65

Simplified Anglican Chant
Jerome Webster Meachen (b. 1930)

The organist will play through the music once, then all chant the Psalm together, remaining seated. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.



Te decet hymnus

- Y**OU ARE to be praised, O God, in / Zion; *
to you shall vows be performed in Je-/ rusalem.
- 2 To you that hear prayer shall all flesh / come, *
because of their trans-/ gressions.

- 3 Our sins are stronger than / we are, *
but you will blot them / out.
- 4 Happy are they whom you choose
and draw to your courts to / dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your / temple.
- 5 Awesome things will you show us in your righteousness,
O God of our sal-/ vation, *
O Hope of all the ends of the earth
and of the seas that are far a-/ way.
- 6 You make fast the mountains by your / power; *
they are girded about with / might.
- 7 You still the roaring of the / seas, *
the roaring of their waves,
and the clamor of the / peoples.
- 8 Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very / plenteous; *
the river of God is full of / water.
- 10 You prepare the / grain, *
for so you provide for the / earth.
- 11 You drench the furrows and smooth out the / ridges; *
with heavy rain you soften the ground and bless its / increase.
- 12 You crown the year with your / goodness, *
and your paths overflow with / plenty.
- 13 May the fields of the wilderness be rich for / grazing, *
and the hills be clothed with / joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with / grain; *
let them shout for joy and / sing. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



∞. Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness.

THE HOLY GOSPEL *Luke 17:11-19*

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

ON THE way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

Book of Common Prayer, p. 358

Presider We believe in one God,

All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God has done great things for us,

Assembly **and we are glad indeed.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

HYMN 424 For the fruit of all creation

TUNE: East Acklam



1. For the fruit of all cre - a - tion, thanks be to God. For the gifts to ev - ery na - tion,
3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in - her - it,



thanks be to God. For the plow-ing, sow - ing, reap-ing, si - lent growth while
thanks be to God. For the won-ders that as-tound us, for the truths that



we are sleep-ing, fu - ture needs in earth's safe-keep-ing, thanks be to God.
still con-found us, most of all that love has found us, thanks be to God.

The Hymnal 1982 #424 (stanzas 1 & 3), WORDS: F. Pratt Green (1903-2000), © 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.
MUSIC: Francis Jackson (b. 1903), © 1960.

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

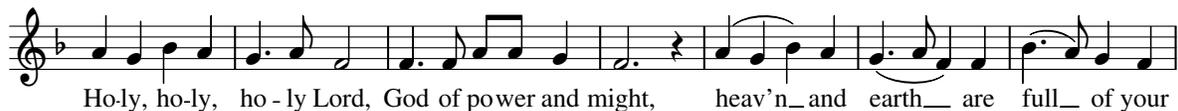
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937-2010)



The Hymnal 1982 #s-125, WORDS & MUSIC: public domain.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

PRAYER AFTER COMMUNION

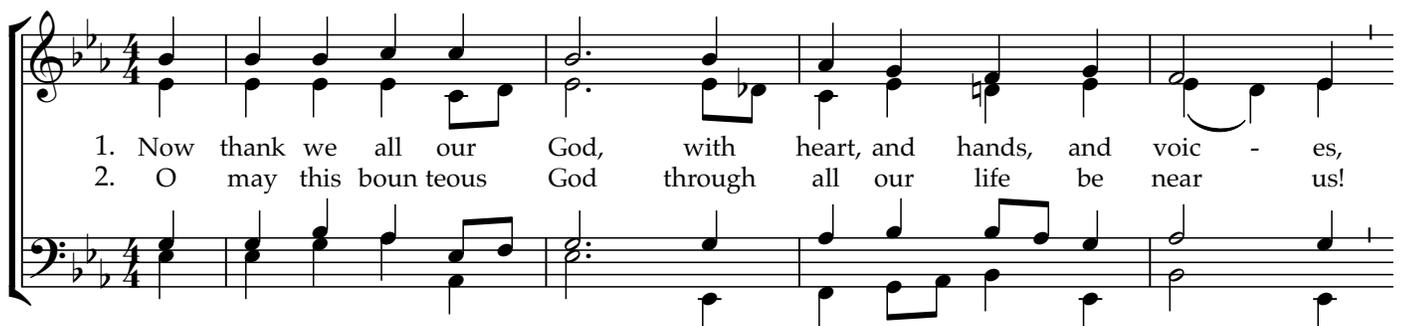
Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,
All you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 397 *Now thank we all our God*

TUNE: *Nun danket alle Gott*



1. Now thank we all our God, with heart, and hands, and voices,
2. O may this bounteous God through all our life be near us!

who won-drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.

*The Hymnal 1982 #397 (stanzas 1 & 2), WORDS: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt., public domain.
MUSIC: melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847), public domain.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Now thank we all our God*

Paul Manz (1919-2009)

**Immediately following the service:
Virtual Community Gathering with Dean Steve Thomason**

Keenly aware of the fact that this Thanksgiving Day will be different for many of us than other years, all are welcome to gather via Zoom following the livestream service of Holy Eucharist for a time together, to enjoy each other's company, sharing a few stories along the way. Kathy and Steve Thomason will host. Settle in with a cup of coffee or tea, or a nibble of something if you like. Join using [this link](#).

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Nancy Ross

LECTOR & INTERCESSOR

Erik Donner

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore, *cantor*

Michael Kleinschmidt, *organist*

** indicates minister is participating remotely.*

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