



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIRST SUNDAY OF ADVENT

November 29, 2020 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! To join, email Peter McClung at:
petercamfan@gmail.com

“O” Antiphons Service

TONIGHT! SUNDAY, NOVEMBER 29, 7 P.M.

This beloved annual Saint Mark's tradition marks the beginning of Advent—this year livestreamed, with very special musical and liturgical elements. Learn more at: saintmarks.org/events

Compline Update

EVERY SUNDAY, 9:30 P.M.

Due to new restrictions on livestream worship, KING 98.1 FM will be broadcasting archive recordings of past compline services. Listen via radio or king.org. Available as podcast later in the week.

Mirabai Starr Returns to Saint Mark's

SATURDAY, DECEMBER 5, 9:30–11:30 A.M., VIA ZOOM

Renowned interspiritual teacher Mirabai Starr presents: *Luminous Night: A Spirituality of Loss, Grief, and Hope*. Link to register at: saintmarks.org/events

2020 Online Giving Tree

DEADLINE TO GIVE: DECEMBER 7

The opportunity to give gifts to the children of Casa Latina, Lowell Elementary, and Mary's Place returns in an online format: saintmarks.org/alternativegiving

Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT

Register for a 20-minute time slot for private time in the cathedral nave. More details and registration at: saintmarks.org/personalprayer

“Pop-up” Eucharist for Small Groups

BY APPOINTMENT

A priest will come to your house to perform an outdoor service of Holy Eucharist for masked and distanced gatherings of up to 10 people. saintmarks.org/popup

Advent Evensong

SUNDAY, DECEMBER 6, 4:30 P.M.

With prayers and organ music live from the nave and choral music drawn from the liturgy archive. Listen at: saintmarks.org/livestream

See the complete and up-to-date schedule of Advent & Christmas liturgies and events at:

saintmarks.org/advent



Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

THE OPENING RITE

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two Meditations on *Psalm 42* Max Reger (1873-1916) and Guy Bovet (b. 1942)
(Tune of Hymn 67, “Comfort, comfort ye my people”)

Meditation on “*My Lord, what a morning*” (1996) Richard Billingham (birthdate unknown)

A bell bids all to rise, as able.

During the lighting of the Advent wreath, all at home are invited to light the first purple or blue candle on your Advent wreath.

LIGHTING OF THE ADVENT WREATH

Presider Behold, the Lord will come, and all his saints with him,
Assembly **and on that day there will be a great light, alleluia.**

OPENING ACCLAMATION

Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

HYMN OF PRAISE *Trisagion* (sung three times) Alexander Archangelsky (1846-1924)

Ho - ly God, Ho - ly and might-y, Ho - ly Immortal One, have mer - cy up-on us.

The Hymnal 1982 #S-102, © Church Publishing.

COLLECT OF THE DAY

Book of Common Prayer, First Sunday of Advent, p. 211

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY GOD, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 64:1-9*

OTHAT you would tear open the heavens
and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down,
the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

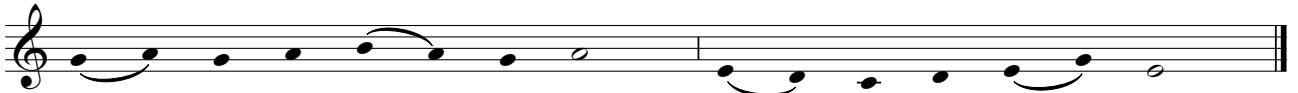
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 80:1-7, 16-18

Plainsong



Stir up your strength, O Lord, and come to help us.

The Cantor introduces the Antiphon, then all repeat it.
The Cantor chants the verses; all repeat the Antiphon as indicated.

Qui regis Israel

HEAR, O Shepherd of Israel, leading Joseph like a flock; *
H shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved. ANTIPHON

4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved. ANTIPHON

16 Let your hand be upon the man of your right hand, *
and son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved. ANTIPHON

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN Lo, he comes with clouds descending ♦ sung by all

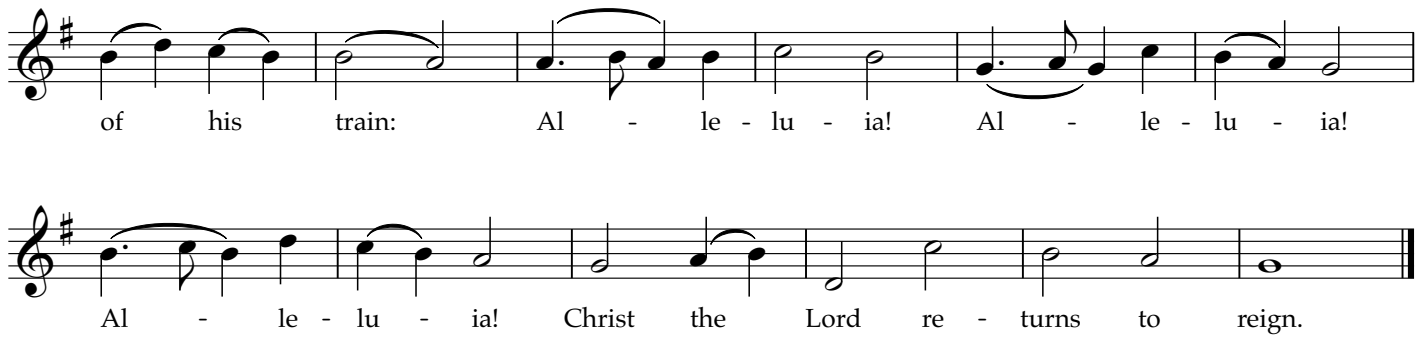
TUNE: Helmsley



Lo! he comes, with clouds de - scend - ing, once for our sal - va - tion



slain; thou - sand_ thou - sand_ saints at - tend - ing swell the tri - umph



*The Hymnal 1982 #57 (stanza 1), WORDS: Charles Wesley (1707-1788), public domain.
MUSIC: melody Augustine Arne (1710-1778), public domain.*

THE HOLY GOSPEL *Mark 13:24-37*

Preacher The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS said, “In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

THE NICENE CREED

Presider We believe in one God,
All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor We look to you in hope;
Assembly Come, Lord Jesus, come.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

Presider Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY HYMN *My Lord, what a morning* ♦ sung by all

TUNE: African-American spiritual

Refrain

My Lord, what a morn - ing; my Lord, what a morn - ing; oh, —

my Lord, what a morn - ing, when the stars be - gin to fall.

1. You will hear the trum - pet sound, to wake the na - tions un - der - ground,
2. You will hear the sin - ner cry, to wake the na - tions un - der - ground,

Refrain

look - ing to my God's right hand, when the stars be - gin to fall.
look - ing to my God's right hand, when the stars be - gin to fall.

The musical score is written for voice and piano. It features a key signature of one flat (B-flat) and a common time signature. The score is divided into four systems. The first system is the Refrain, which is repeated. The second system continues the melody. The third system provides two verses of lyrics. The fourth system is another Refrain, also repeated. The piano accompaniment consists of chords and moving lines in both hands.

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *New Plainsong*

David Hurd (b. 1950)

Holy, ho-ly, ho-ly Lord, God of power and might, heaven and earth are full of your glory. Hosanna

in the high - est. Blest is the one who comes in the name of the Lord. Hosanna in the high - est.

The Hymnal 1982 #S-124, © 1981 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Jesus came, adored by angels* ♦ *sung by all*

TUNE: *Lowry*

1. Je - sus came, a - dored by an - gels, came with peace from realms on high;
2. Je - sus comes a - gain in mer - cy, when our hearts are bowed with care;
4. Je - sus comes on clouds tri - um - phant, when the heavens shall pass a - way;

Je - sus came for our re - demp - tion, low - ly came on earth to die;
Je - sus comes a - gain in an - swer to our ear - nest heart - felt prayer:
Je - sus comes a - gain in glo - ry; let us then our hom - age pay:

Al - le - lu - ia, al - le - lu - ia! came in deep hu - mil - i - ty.
Al - le - lu - ia, al - le - lu - ia! comes to save us from de - spair.
Al - le - lu - ia, al - le - lu - ia! till the dawn of end - less day.

*The Hymnal 1982 #454 (stanzas 1, 2, & 4), WORDS: Godfrey Thring (1823-1903) alt., public domain.
MUSIC: Gerald Near (b. 1942), © Church Pension Fund.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Nun komm, der Heiden Heiland, BWV 661*
(Tune of Hymn 54, "Savior of the nations, come!")

J.S. Bach (1685-1750)

Immediately following the service, join us for Virtual Coffee Hour!
All are welcome. To receive the Zoom link, email Peter McClung at petercamfan@gmail.com.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTOR & INTERCESSOR

Robert Stevens

AT-HOME ADVENT WREATH LIGHTING

Julia Logan *

SACRISTAN

Michael Seewer

MUSICIANS

Gregory Bloch, *cantor*

Michael Kleinschmidt, *organist*

** indicates minister is participating remotely.*

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Michael Perera

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SAINT MARK'S EPISCOPAL CATHEDRAL

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