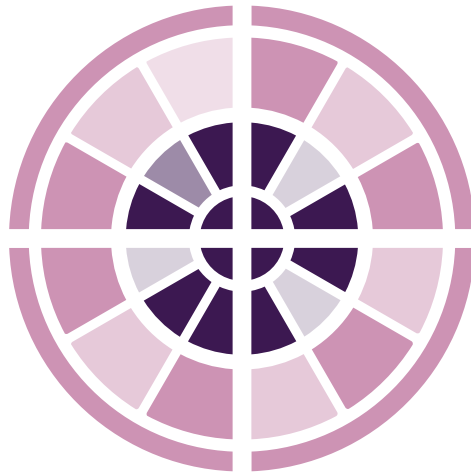


THE CELEBRATION & BLESSING
OF THE MARRIAGE OF

JADE BAWCOM

&

MORGAN RANDALL



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

December 12, 2020

3:00 PM

Welcome to Saint Mark's Cathedral's livestream service of the Celebration and Blessing of the Marriage of Jade Bawcom and Morgan Randall. Thank you for joining us. We encourage you to participate fully from home—speaking the prayers intentionally, and engaging physically by sitting and standing as a form of “body prayer.”

Notes on the scriptures we chose:

In picking the scriptures for our ceremony, we wanted to focus not only on the love we have for one another, but also on the ways love manifests itself in all aspects of our lives. Be that love from God for us, our love for God, our love for others, or our love for one another, this thread of love weaves itself through all of scripture and is the ultimate mandate for our life together and in Christ. Ultimately, these scriptures represent the ethos for our marriage.



THE ENTRANCE RITE

PRELUDE

Music for organ based on Advent Hymns and Carols

Sleepers, wake! a voice astounds us, BWV 645

J.S. Bach (1685-1750)

Comfort, comfort ye my people

Guy Bovet (b. 1942)

Savior of the nations, come, BWV 660

J.S. Bach

Lo, how a rose e'er blooming

Johannes Brahms (1833-1897)

All rise, as able, for the entrance procession.

AT THE PROCESSION *Lo, how a rose e'er blooming*

16th cent. German carol

BIDDING PRAYER

The Book of Common Prayer, p. 423

Officiant **D**EARLY BELOVED: We have come together in the presence of God to witness and bless the joining together of Jade Bawcom and Morgan Randall in Holy Matrimony. The joining of two people in a life of mutual fidelity signifies to us the mystery of the union between Christ and his Church, and so it is worthy of being honored among all people.

The union of two people in heart, body, and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity; and, when it is God's will, for the gift of children and their nurture in the knowledge and love of the Lord. Therefore marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Into this holy union Morgan and Jade now come to be joined. If any of you can show just cause why they may not lawfully be married, speak now; or else for ever hold your peace.

I require and charge you both, here in the presence of God, that if either of you know any reason why you may not be united in marriage lawfully, and in accordance with God's Word, you do now confess it.

DECLARATION OF CONSENT

Officiant Jade, will you have this man to be your husband; to live together in the covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

Jade I will.

Officiant Morgan, will you have this woman to be your wife; to live together in the covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

Morgan I will.

Officiant Will all of you witnessing these promises do all in your power to uphold these two persons in their marriage?

People **We will.**

Officiant Who presents this woman and this man to be married to each other?

Parents I do.

COLLECT

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O GRACIOUS and everliving God, you have created humankind in your image: Look mercifully upon Morgan and Jade who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the organ voluntary and Liturgy of the Word.

All are invited to pray the words of the hymn as the organist plays the voluntary.

VOLUNTARY *O come, O come Emmanuel*

HYMN: Latin, ca. 9th cent.
trans. John Mason Neale (1818–1866), alt.
[Hymn 56 in *The Hymnal 1982*]
ORGAN SETTING: Paul Manz (1919-2019)

O come, O come, Emmanuel, and ransom captive Israel;
that mourns in lonely exile here, until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Wisdom from on high who orderest all things mightily;
to us the path of knowledge show, and teach us in her ways to go.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Dayspring from on high, and cheer us by thy drawing nigh;
disperse the gloomy clouds of night, and death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!



THE LITURGY OF THE WORD

READING

Song of Solomon 2:10–13; 8:6–7

read by Jeremy Bawcom

MY BELOVED speaks and says to me:
“Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.”

“Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of one’s house, it would be utterly scorned.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALTER *Psalms 103:1-8,19-22* ♦ *Benedic, anima mea*

Read by all, responsively by verse.

Officiant Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

***People* Bless the LORD, O my soul, *
and forget not all his benefits.**

Officiant He forgives all your sins *
and heals all your infirmities;

***People* He redeems your life from the grave *
and crowns you with mercy and loving-kindness;**

Officiant He satisfies you with good things, *
and your youth is renewed like an eagle's.

***People* The LORD executes righteousness *
and judgment for all who are oppressed.**

Officiant He made his ways known to Moses *
and his works to the children of Israel.

***People* The LORD is full of compassion and mercy, *
slow to anger and of great kindness.**

Officiant The LORD has set his throne in heaven, *
and his kingship has dominion over all.

***People* Bless the LORD, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.**

Officiant Bless the LORD, all you his hosts, *
you ministers of his who do his will.

***People* Bless the LORD, all you works of his,
in all places of his dominion; *
bless the LORD, O my soul.**

***All* Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen. ♦**

READING*1 John 3:11-24**read by Jasper Bawcom*

BELOVED, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

READING*Luke 6:27-36*

JESUS SAID, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All rise, as able.

THE APOSTLES' CREED

The Book of Common Prayer, p. 120

Officiant I believe in God,
All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



THE MARRIAGE RITE

All are seated; the couple comes before the people and face each other.

Morgan In the Name of God, I, Morgan, take you, Jade, to be my wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

Jade In the Name of God, I, Jade, take you, Morgan, to be my husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, until we are parted by death. This is my solemn vow.

The Officiant blesses the rings, and gives them to the couple to exchange.

Jade Morgan, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Morgan Jade, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Officiant Now that Jade and Morgan have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of rings, I pronounce that they are wed to one another, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

All Amen.

All are invited to pray the words of the hymn as the organist plays the voluntary.

VOLUNTARY *Praise to the Lord, the Almighty*

HYMN: Joachim Neander (1650-1680)
trans. Catherine Winkworth (1827-1878), alt.

[Hymn 390 in *The Hymnal 1982*]

ORGAN SETTING: Johann G. Walther (1684-1748)

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

All rise, as able, for The Prayers and The Blessing of the Marriage.



THE PRAYERS

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

PRAYERS OF INTERCESSION

led by Taylor Randall

Intercessor Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon Morgan and Jade whom you make one flesh in Holy Matrimony.

All Amen.

Intercessor Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy.

All Amen.

Intercessor Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life.

All Amen.

Intercessor Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours.

All Amen.

Intercessor Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair.

All Amen.

Intercessor Give them such fulfillment of their mutual affection that they may reach out in love and concern for others.

All Amen.

Intercessor Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.

All Amen.

Intercessor Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and the Holy Spirit, you live and reign in perfect unity, now and for ever.

All Amen.



THE BLESSING OF THE MARRIAGE

The people remain standing. The couple stand, facing the Officiant.

Officiant **M**OST GRACIOUS GOD, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of two people in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon Jade and Morgan. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

Officiant God the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting.

All Amen.

THE PRONOUNCEMENT

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

Socially distanced, all greet each one another in the name of the Lord.

AT THE PROCESSION Toccata on “O come, O come, Emmanuel” Andrew Carter (b. 1939)





DEAR FRIENDS AND FAMILY,
We're so happy that you're able to join this ceremony, even if it is virtually for most. This has been a difficult year, but we are encouraged that there is still much to hope for and celebrate.

Thank you for your continual love and support, even from afar. We look forward to the day when we can safely gather together to hug, share meals, play games, tell stories, and more.

We hope that this ceremony is a bright moment in this dark winter, and that it brings you joy, peace, and love. This service format may be new to many of you, and we invite you to follow along in this program. If you are so inclined, please feel free to

snap a picture of yourself while watching the ceremony and share it along with a note in our virtual guestbook, the link for which is located on the livestream page on our website. We can't wait to see all your faces and know that, even though we're in a near-empty cathedral, we are surrounded by a cloud of witnesses.

All our love,
Morgan and Jade

MINISTERS OF THE LITURGY

OFFICIANT & PREACHER

The Reverend Cannon Jennifer King Daugherty

MAID OF HONOR

Tabitha Galindo, *in absentia*

BEST MAN

Taylor Randall

FATHER OF THE BRIDE

Bruce Bawcom

MOTHER OF THE BRIDE

Donna Bawcom

FATHER OF THE GROOM

Robert (Bob) Randall

MOTHER OF THE GROOM

Kristen Randall

READERS

Jeremy Bawcom

Jasper Bawcom

INTERCESSOR

Taylor Randall

SACRISTAN

Michael Seewer

MUSICIAN

Canon Michael Kleinschmidt, *organist*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org