



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE THIRD SUNDAY OF ADVENT

December 13, 2020 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Today Coffee Hour will include a presentation by the members of the Seattle Service Corps, followed by a blessing and celebration of Canon Cristi Chapman on the occasion of her final Sunday at Saint Mark's.

[saintmarks.org/livestream](https://saintmarks.org/livestream)

## Hymn Sing for Advent!

SUNDAY, DECEMBER 13, 4:30 P.M., VIA ZOOM

Dean Thomason and Canon Kleinschmidt will host. Request your favorite advent hymn and find the link to join: [saintmarks.org/events](https://saintmarks.org/events)

## "A Life on Our Planet" Watch Party

SUNDAY, DECEMBER 13, 5 P.M., VIA ZOOM

Screening and discussion of the new film by David Attenborough, sponsored by the 20s/30s Group and the Creation Care Ministry: [saintmarks.org/events](https://saintmarks.org/events)

## Compline Update

EVERY SUNDAY, 9:30 P.M.

Due to new restrictions on livestream worship, KING 98.1 FM will be broadcasting archive recordings of past compline services. Listen via radio or [king.org](https://king.org).

Available as a podcast later in the week.

## Christmas Pageant Reprise in Pandemic

NEXT SUNDAY, DECEMBER 20, 7 P.M., VIA YOUTUBE

LIVE, COMMUNITY AFTERPARTY VIA ZOOM TO FOLLOW

Gather to experience the sacred story of the Nativity in this profound and prayerful way, featuring anthems and carols drawn from Pageants of years past.

[saintmarks.org/events](https://saintmarks.org/events)

## Blue Christmas Candlelight Prayer

THURSDAY, DECEMBER 17, 4-8 P.M. BY RESERVATION

Most slots for this in-person offering are now filled; call Erik Donner in the cathedral office to schedule an alternative time: 206.323.0300 x217

## Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT

Register for a 20-minute time slot for private time in the cathedral nave. More details and registration at:

[saintmarks.org/personalprayer](https://saintmarks.org/personalprayer)

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See the complete and up-to-date schedule of Advent & Christmas liturgies and events at:

[saintmarks.org/advent](https://saintmarks.org/advent)



*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

*The Third Sunday of Advent is known as Gaudete Sunday, or Rose Sunday. It marks roughly the halfway point of Advent, and “Gaudete” is Latin for “rejoice” intended as a boost to press on toward Christmas. In some churches, rose color vestments are worn to mark the occasion. Our tradition here is for the third candle lighted on the Advent Wreath to be rose (pink) rather than purple (violet) or Sarum blue.*

## THE OPENING RITE

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Nun komm, der Heiden Heiland*, BWV 659     J.S. Bach (1685-1750)  
(Tune of Hymn 54, “Savior of the nations, come”)

*A bell bids all to rise, as able.*

*During the lighting of the Advent wreath, all at home are invited to light two purple or blue candles and the pink candle on your Advent wreath.*

### **LIGHTING OF THE ADVENT WREATH**

*Presider* Shine forth, you that are enthroned upon the Cherubim;  
*Assembly* **stir up your strength and come to help us.**

### **OPENING ACCLAMATION**

*Book of Common Prayer, p. 355*

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

Those at home are encouraged to join in singing this hymn.

**HYMN OF PRAISE** *Trisagion* (sung three times)

Alexander Archangelsky (1846-1924)

Ho - ly God, Ho - ly and might-y, Ho - ly Immortal One, have mer - cy up-on us.

*The Hymnal 1982 #8-102, © Church Publishing.*

**COLLECT OF THE DAY**

*Book of Common Prayer, Third Sunday of Advent, p. 212*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**S**TIR UP your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

**All Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

**READING** *Isaiah 61:1-4,8-11*

**T**HE SPIRIT of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.  
They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

For I the LORD love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
Their descendants shall be known among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge  
that they are a people whom the Lord has blessed.  
I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

**CANTICLE** *The Song of Mary* ♦ *Luke 1:46-55*

Plainsong, *Tonus Peregrinus*



The Al-might-y has done great things for me, and ho-ly is his Name.

*The soloist introduces the antiphon, then all repeat it.*

*The soloist chants the verses; all repeat the antiphon as indicated.*

*Magnificat*

**M**Y SOUL proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit. **ANTIPHON**

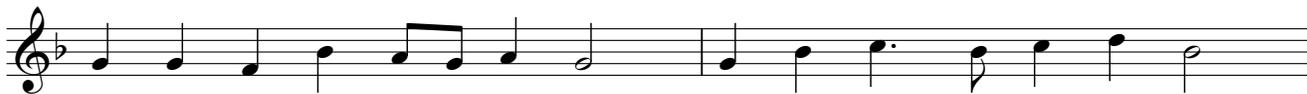
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever. **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

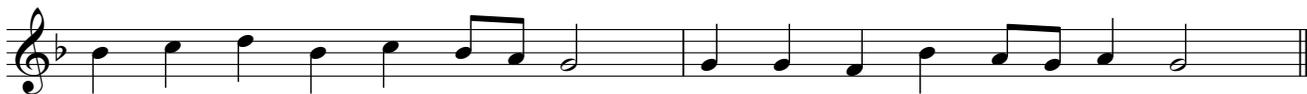
Those at home are encouraged to join in singing this hymn.

**SEQUENCE HYMN** *Savior of the nations, come!* ♦ sung by all

TUNE: *Nun komm, der Heiden Heiland*



1. Sa - vior of the na - tions, come! Vir - gin's Son, make here your home.  
2. Won - drous birth! Oh, won - drous child of the Vir - gin un - de - filed!



Mar - vel now, both heav'n and earth, that the Lord chose such a birth.  
Might - y God and Ma - ry's son, ea - ger now his race to run!

The Hymnal 1982 #54 (stanzas 1 & 2), WORDS: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938); stanzas 3 & 4 © 1982, James Waring McCrady. MUSIC: melody from *Erfurt Enchiridia*, 1524, public domain.

**THE HOLY GOSPEL** *John 1:6-8,19-28*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**T**HERE was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Nancy Ross

**THE NICENE CREED**

*Presider* We believe in one God,

*All* the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* We look to you in hope;

*Assembly* Come, Lord Jesus, come.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* And also with you.

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.*

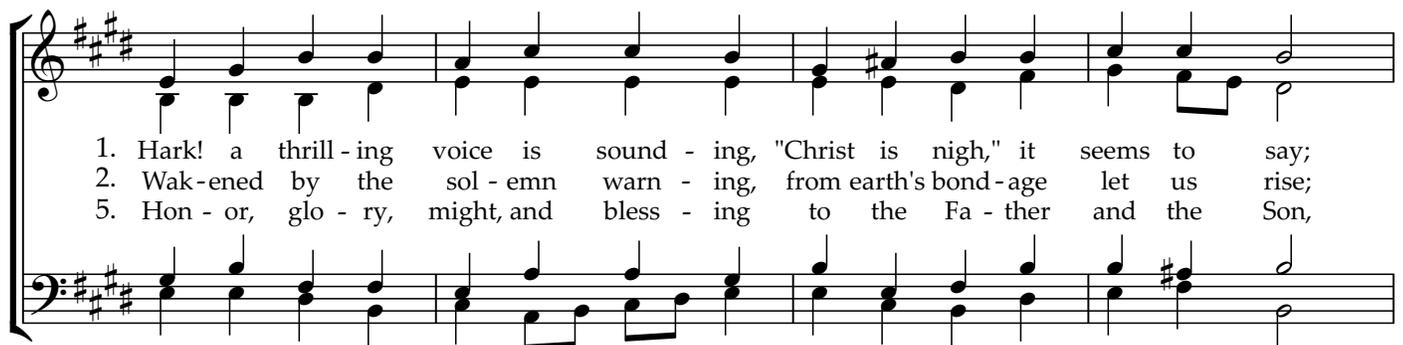


*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

*All rise as able. Those at home are encouraged to join in singing this hymn.*

**OFFERTORY HYMN** *Hark! a thrilling voice is sounding* ♦ *sung by all*

TUNE: *Merton*



1. Hark! a thrill - ing voice is sound - ing, "Christ is nigh," it seems to say;  
2. Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5. Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



"Cast a - way the works of dark - ness, O ye chil - dren of the day."  
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

*The Hymnal 1982 #59 (stanzas 1, 2 & 5), WORDS: Latin, ca. 6<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, alt., public domain;  
MUSIC: William Henry Monk (1823-1889), public domain.*

*All rise as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *New Plainsong*

David Hurd (b. 1950)

Holy, ho-ly, ho-ly Lord, God of power and might, heaven and earth are full of your glory. Hosanna

in the high - est. Blest is the one who comes in the name of the Lord. Hosanna in the high - est.

*The Hymnal 1982 #S-124, © 1981 G.I.A. Publications, Inc.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

#### **THE LORD'S PRAYER**

*Presider* Our Father in heaven,

*All* **hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast. Alleluia.**

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*Those worshiping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

*All rise as able.*

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

**CLOSING HYMN** *Hark! the glad sound!* ♦ sung by all

TUNE: *Richmond*

1. Hark! the glad sound! the Sa - vior comes, the Sa - vior prom - ised long; let  
3. He comes, the bro - ken heart\_ to bind, the bleed - ing soul to cure; and  
4. Our glad ho - san - nas, Prince of Peace, thy wel - come shall pro - claim; and

ev - ery heart pre - pare a throne, and ev - ery voice a song.  
with the trea - sures of his grace to'en - rich the hum - ble poor.  
heaven's e - ter - nal arch - es ring with thy be - lov - ed Name.

*The Hymnal 1982 #72 (stanzas 1, 3, & 4), WORDS: Philip Doddridge (1702-1751), public domain.  
MUSIC: melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816); harm. Hymns Ancient and Modern, Revised, 1950, public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** Chorale Prelude on *Merton*  
(Tune of Hymn 59, "Hark! A thrilling voice is sounding")

David Thorne (b. 1950)

**Immediately following the service, join us for Virtual Coffee Hour!**  
All are welcome. To receive the Zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Cristi Chapman

**PREACHER**

The Reverend Canon Nancy Ross

**LECTOR & INTERCESSOR**

Miles Treakle

**AT-HOME ADVENT WREATH LIGHTING**

Morgan & Jade Bawcom-Randall \*

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Sibyl Adams, *soloist*

John Stuntebeck, *organist*

*\* indicates minister is participating remotely.*

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Michael Perera

**VIDEOGRAPHY**

Christopher Brown



SAINT MARK'S EPISCOPAL CATHEDRAL

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