



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FOURTH SUNDAY OF ADVENT

December 20, 2020 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM  
All are welcome! NEW—the Zoom link to join is now more easily available at: [saintmarks.org/coffeehour](https://saintmarks.org/coffeehour)

## Christmas Pageant Reprise in Pandemic

TODAY, DECEMBER 20, 7 P.M., VIA YOUTUBE LIVE,  
COMMUNITY AFTERPARTY VIA ZOOM TO FOLLOW  
Gather to experience the sacred story of the Nativity in this profound and prayerful way, featuring anthems and carols drawn from Pageants of years past. Find the links to join in at: [saintmarks.org/PageantReprise](https://saintmarks.org/PageantReprise)

## Christmas Liturgies from Saint Mark's

Christmas Eve services will be offered via [livestream](https://saintmarks.org/livestream) at **4 p.m.** (a family service), **7:30 p.m.** (with carol prelude at 7:15) and **11 p.m.** (with a very special organ prelude and hymn sing beginning at 10:30). The Christmas Day liturgy is at **10 a.m.** Liturgies are also offered for the feasts of the Church in the days that follow; details at: [saintmarks.org/christmas](https://saintmarks.org/christmas)

## Compline Update

EVERY SUNDAY, 9:30 P.M.  
Due to current restrictions on livestream worship, KING 98.1 FM will be broadcasting archive recordings of past compline services. Listen via radio or [king.org](https://king.org). Available as a podcast later in the week.

## Personal Prayer Time in the Cathedral

WEDNESDAYS & SUNDAY AFTERNOONS IN ADVENT  
Register for a 20-minute time slot for private time in the cathedral nave. More details and registration at: [saintmarks.org/personalprayer](https://saintmarks.org/personalprayer)

## Christmas Hymn Sing!

SUNDAY, DECEMBER 27, 4:30 P.M.  
Once again Dean Thomason and Canon Kleinschmidt will host a fun sing-a-long gathering over Zoom, this time with Christmas or incarnation-themed hymns. Request your favorite at: [saintmark.org/events](https://saintmark.org/events)

## Christmastide Evensong

SUNDAY, JANUARY 3, 4:30 P.M.  
With hymns led by a soloist in the nave, and canticles and anthems drawn from the Evensong video archive. Dean Thomason officiates. [saintmarks.org/evensong](https://saintmarks.org/evensong)

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See the complete and up-to-date schedule of Advent & Christmas liturgies and events at:

[saintmarks.org/christmas](https://saintmarks.org/christmas)

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

## THE OPENING RITE

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** Three seasonal pieces by Johann Sebastian Bach (1685-1750)

1. *Nun komm, der Heiden Heiland*, BWV 599  
(Tune of Hymn 54, “Savior of the nations, come”)
2. *Meine Seele erhebt den Herren*, BWV 648  
(“My soul proclaims the greatness of the Lord” based on *Tonus peregrinus*, the chant for the Magnificat at S-242 in *The Hymnal 1982*)
3. Fugue on the Magnificat, BWV 733  
(Based on *Tonus peregrinus*, S-242)

*A bell bids all to rise, as able.*

*During the lighting of the Advent wreath, all at home are invited to light all four candles on the wreath. If there is a fifth candle in the center, it will be lighted on Christmas.*

### LIGHTING OF THE ADVENT WREATH

*Presider* O Wisdom, you came forth from the mouth of the Most High,  
and reach from one end of the earth to the other, mightily and sweetly ordering all things,  
*Assembly* **Come and teach us the way of prudence.**

### OPENING ACCLAMATION

*Book of Common Prayer, p. 355*

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

*Those at home are encouraged to join in singing this hymn.*

**HYMN OF PRAISE** *Trisagion* (sung three times)

Alexander Archangelsky (1846-1924)

Ho - ly God, Ho - ly and might-y, Ho - ly Immortal One, have mer - cy up-on us.

*The Hymnal 1982 #S-102, © Church Publishing.*

**COLLECT OF THE DAY**

*Book of Common Prayer, Fourth Sunday of Advent, p. 212*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**P**URIFY our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated for the readings.*



## THE LITURGY OF THE WORD

**READING** *2 Samuel 7:1-11, 16*

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**



*The soloist introduces the antiphon, then all repeat it.*

*The soloist chants the verses; all repeat the antiphon as indicated.*

*Misericordias Domini*

**Y**OUR love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'" **ANTIPHON**

19 You spoke once in a vision and said to your faithful people: \*  
"I have set the crown upon a warrior  
and have exalted one chosen out of the people.

20 I have found David my servant; \*  
with my holy oil have I anointed him.

21 My hand will hold him fast \*  
and my arm will make him strong.

22 No enemy shall deceive him, \*  
nor any wicked man bring him down.

23 I will crush his foes before him \*  
and strike down those who hate him. **ANTIPHON**

24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.

25 I shall make his dominion extend \*  
from the Great Sea to the River.

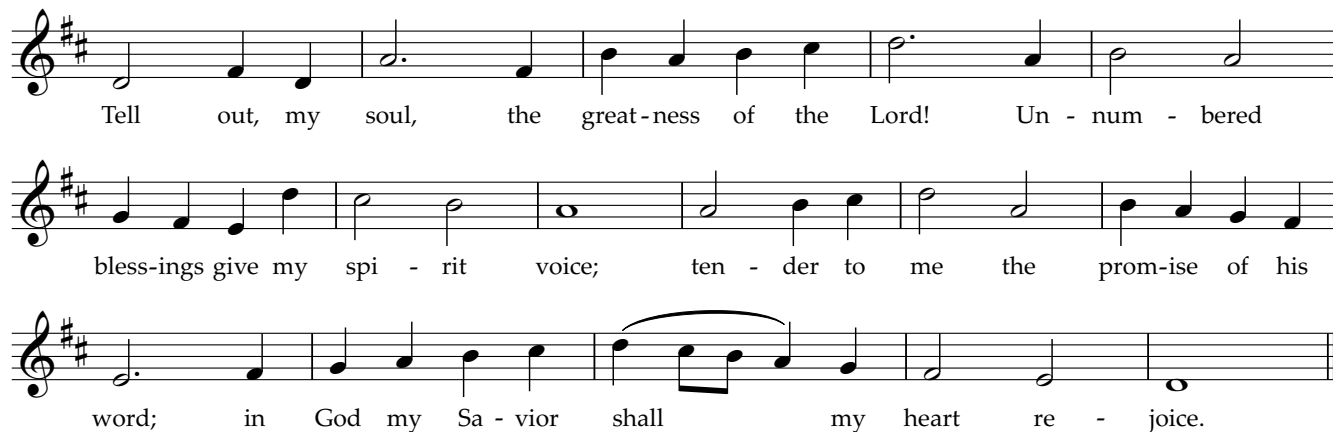
26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'" **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Those at home are encouraged to join in singing this hymn.

**SEQUENCE HYMN** *Tell out, my soul, the greatness of the Lord* ♦ sung by all

TUNE: *Birmingham*



Tell out, my soul, the great-ness of the Lord! Un - num - bered  
bless-ings give my spi - rit voice; ten - der to me the prom-ise of his  
word; in God my Sa - vior shall my heart re - joice.

*The Hymnal 1982 #437 (stanza 1), WORDS: Timothy Dudley-Smith (b. 1926) based on *The Song of Mary*. © 1962 by Hope Publishing Company. MUSIC: from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, public domain.*

**THE HOLY GOSPEL** *Luke 1:26-38*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Luke.

*Assembly* **Glory to you, Lord Christ.**

**I**N THE sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

**THE NICENE CREED**

*Presider* We believe in one God,

*All* the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* We look to you in hope;

*Assembly* Come, Lord Jesus, come.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider* Most merciful God,

*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* And also with you.

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

*All rise, as able. Those at home are encouraged to join in singing this hymn.*

**OFFERTORY HYMN** *The Angel Gabriel from heaven came* ♦ *sung by all*

TUNE: *Gabriel's Message*

The an - gel Ga - bri - el from hea - ven came,  
"For know a bless - ed Mo - ther thou shalt be,  
his wings as drift - ed snow, his eyes as flame;  
all gen - er - a - tions laud and hon - or thee,  
"All hail," said he, "thou low - ly maid - en Ma - ry,  
thy Son shall be Em - man - u - el, by seers fore - told,  
most high - ly fa - vored la - dy," Glo - - - ri - a!  
most high - ly fa - vored la - dy," Glo - - - ri - a!

The Hymnal 1982 #265 (stanzas 1 & 2), WORDS: Basque carol; para. Sabine Baring-Gould (1834-1924), public domain;  
MUSIC: Basque carol; harm. Edgar Pettman (1865-1943), © 1961, B. Feldman & Co. Ltd., trading as H. Freeman & Co.

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *New Plainsong*

David Hurd (b. 1950)

Holy, ho-ly, ho-ly Lord, God of power and might, heaven and earth are full of your glory. Hosanna

in the high - est. Blest is the one who comes in the name of the Lord. Hosanna in the high - est.

*The Hymnal 1982 #S-124, © 1981 G.I.A. Publications, Inc.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**



*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

#### **THE LORD'S PRAYER**

*Presider* Our Father in heaven,

*All* **hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast. Alleluia.**

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of communion.*

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*Those worshipping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
(and remembering particularly my own parish and those worshipping there),  
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory,  
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might, rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

*All rise, as able.*

**PRAYER AFTER COMMUNION**

*Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

**CLOSING HYMN** *O come, O come, Emmanuel* ♦ sung by all

TUNE: *Veni, veni, Emmanuel*

1. O come, O come, Em - man - u - el, and ran-som cap-tive Is - ra - el,  
5. O come, thou Key of Da - vid, come, and o - pen wide our heav'n - ly home;  
that mourns in lone - ly ex - ile here un - til the Son of God ap - pear.  
make safe the way that leads on high, and close the path to mis - er - y.  
Re- joice! Re- joice! Em - man - u - el shall come to thee, O Is - ra - el.

*The Hymnal 1982 #56 (stanzas 1 & 5), WORDS: Latin, ca. 9<sup>th</sup> cent.; ver. Hymnal 1940, alt., © The Church Pension Fund.  
MUSIC: plainsong, Mode 1, Processionale, 15<sup>th</sup> cent.; adapt. Thomas Helmore (1811-1890), public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Toccata on Veni Emmanuel*

Andrew Carter (b. 1939)

**Immediately following the service, join us for Virtual Coffee Hour!**

All are welcome. To receive the Zoom link, email Peter McClung at [petercamfan@gmail.com](mailto:petercamfan@gmail.com).

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**PREACHER**

The Very Reverend Steven L. Thomason

**LECTOR & INTERCESSOR**

Penelope Jackson

**AT-HOME ADVENT WREATH LIGHTING**

The Gavin Family \*

**SACRISTAN**

Michael Seewer

**MUSICIANS**

James Wilcox, *soloist*

Michael Kleinschmidt, *organist*

*\* indicates minister is participating remotely.*

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Michael Perera

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Christopher Brown



SAINT MARK'S EPISCOPAL CATHEDRAL

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