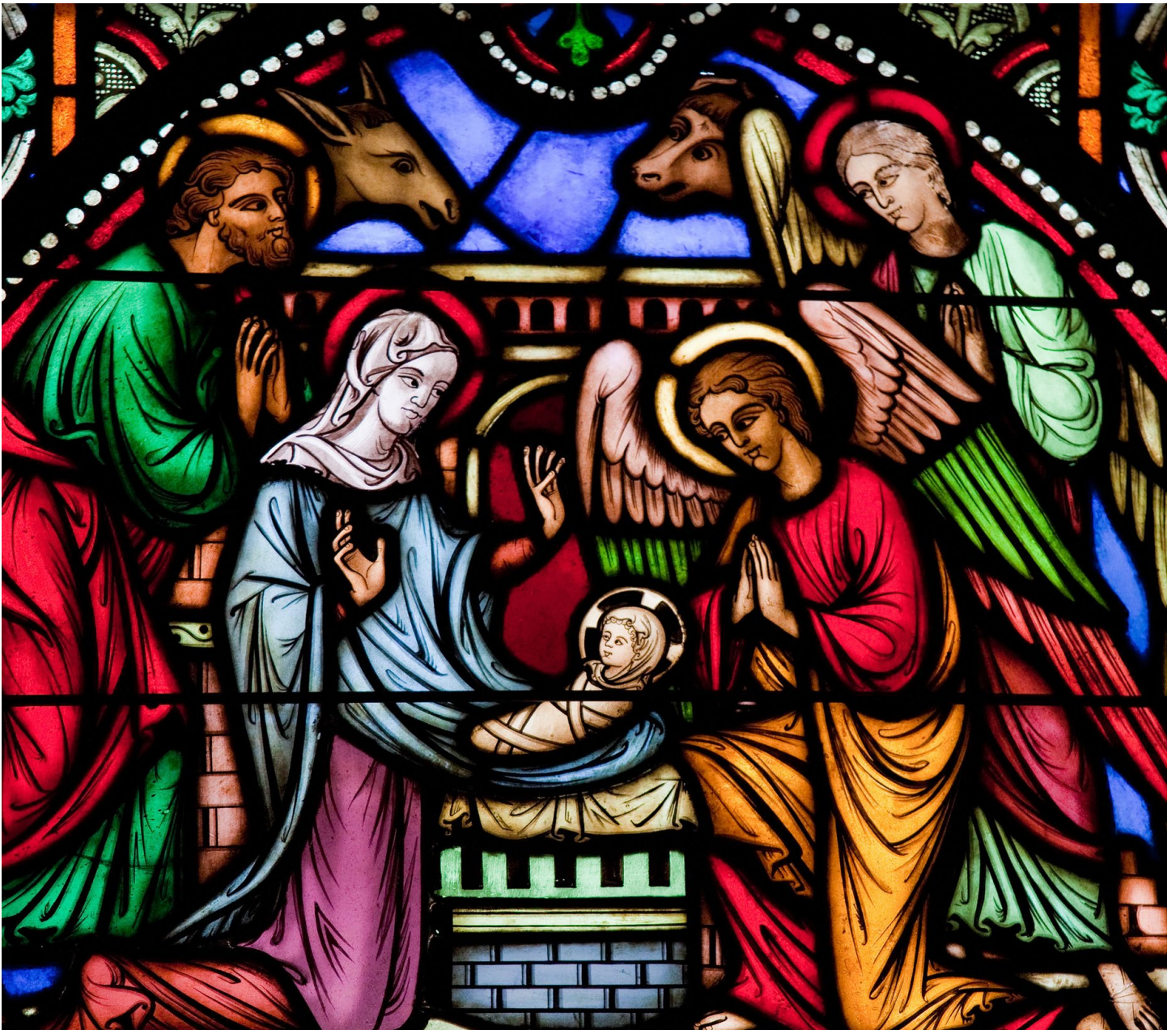




SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHRISTMAS EVE

THE HOLY EUCHARIST *with* CAROLS



December 24, 2020 ♦ 7:30 PM

On this happy feast of Christmas, the Bishop, Dean, Staff and faith community of Saint Mark's welcome you to this livestream service. We are glad you have joined this celebration of the Feast of the Nativity, and we invite you to participate fully from your home—sitting, standing, singing, and praying as the service leaflet provides. Thank you for sharing your Christmas hopes and joy with the community that gathers this night.

Saint Mark's Episcopal Cathedral strives to be a house of prayer for all people, where we worship God and proclaim the reconciling Gospel of Jesus Christ; a loving, welcoming, inclusive community that nurtures faith, encourages service, and integrates social and environmental justice into our lives; a sacred gathering place for the Diocese of Olympia and the broader community in times of crisis, sorrow, and celebration.

During this most challenging year, this cathedral is a place where vibrant community forms, even virtually, around a common purpose, buoyed by God's love for all. Wherever you are on your spiritual journey, you are welcome here!

Liturgies during the 12 Days of Christmas

Livestream and/or Zoom liturgies will be offered every day December 26–31, and on January 3 & 6. See the complete schedule at: saintmarks.org/christmas

Compline

EVERY SUNDAY, 9:30 P.M.

A Seattle tradition since 1956, Compline remains closed to the public, but broadcasts on KING 98.1 FM continue. Listen via radio or king.org. Please read the full update at: saintmarks.org/compline

Christmastide Hymn Sing!

SUNDAY, DECEMBER 27, 4:30 P.M., VIA ZOOM

Dean Thomason and Canon Kleinschmidt will host. Request your favorite Christmas hymn and find the link to join at: saintmarks.org/events

New Year's Eve

THURSDAY, DECEMBER 31

While the cathedral's traditional Labyrinth Walk event will not be offered this year, the cathedral's outdoor labyrinth remains open and accessible around the clock, and you are invited to pay a visit anytime.

The annual **Midnight Eucharist for the Feast of the Holy Name of Jesus** will be livestreamed from the nave as we welcome the arrival of 2021.

Christmastide Evensong

SUNDAY, JANUARY 3, 4:30 P.M., VIA LIVESTREAM

With prayers and organ music live from the nave, and choral music selected from the liturgy archive: saintmarks.org/evensong

Theologian-in-Residence 2021

Saint Mark's is delighted to announce that **The Rev. Canon Walter B.A. Brownridge** will serve as Theologian-in-Residence during 2021, to preach, teach, and consult, with a special focus on confronting systemic racism. More at: saintmarks.org/theologian

January Forums

WEDNESDAYS, JANUARY 13, 20, & 27, VIA ZOOM

Wednesday evening offerings begin again in January, including presentations on *The Spirituality of Desire* and *Confronting the Doctrine of Discovery*. Details at: saintmarks.org/commons

Organ Recital on the Fritts

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM

The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of the cathedral's small organ, installed in Thomsen chapel by Tacoma-based organ builder Paul Fritts in 2013. More at: saintmarks.org/concerts

Much more information about Saint Mark's Episcopal Cathedral and its many offerings during this time may be found at:

saintmarks.org

THE PRELUDE

7:15 PM

We gather with musical offerings this evening, including hymns and carols for all at home to sing. All are heartily encouraged to sing the carols along with the soloist.

WELCOME

ORGAN PRELUDE

Noël X, *Grand Jeu et Duo*

Louis-Claude Daquin (1694-1772)

(Traditional French Carol with variations for small and large ensembles of organ stops)

CAROL SING *All are heartily encouraged to sing these carols at home.*

Joy to the world ♦ *sung by all*

TUNE: *Antioch*



1. Joy to the world! the Lord is come: let earth re - ceive her King;
2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy,
4. He rules the world with truth and grace, and makes the na - tions prove



let ev - 'ry heart pre - pare him room, and heav'n and na - ture
while fields and floods, rocks, hills, and plains, re - peat the sound-ing
the glo - ries of his right - eous - ness and won - ders of his



sing, and heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat the sound-ing joy, re - peat, re - peat the sound-ing joy.
love, and won - ders of his love, and won - ders, won - ders of his love.

The Hymnal 1982 #100 (stanzas 1, 2, & 4), WORDS: Isaac Watts (1674-1748), alt., public domain;
MUSIC: George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872), public domain.

What child is this? ♦ sung by all

TUNE: Greensleeves

1. What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;

Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds guard and an - gels sing;

haste, haste to bring him laud, the babe, the son of Ma - ry.

The Hymnal 1982 #115, WORDS: William Chatterton Dix (1837-1898), public domain;
MUSIC: English melody; harm. *Christmas Carols New and Old*, 1871, public domain.

Angels we have heard on high ♦ sung by all

TUNE: Gloria



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96 (stanzas 1 & 3), WORDS: French carol; tr. James Chadwick (1813-1882), alt., public domain;
MUSIC: French carol; arr. Edward Shippen Barnes (1887-1958), public domain.*



THE OPENING RITE

7:30 PM *A bell bids all to rise, as able.*

WELCOME

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,

**All to you all hearts are open,
all desires known,**

and from you no secrets are hid:

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Those at home are encouraged to join in singing this hymn.

HYMN OF PRAISE *O come, all ye faithful* ♦ *sung by all*

TUNE: *Adeste fideles*



1. O come, all ye faith-ful, joy-ful and tri-um-phant, O come ye, O come ye, to
3. ♪ Sing, choirs of an-gels, sing in ex-ul-ta-tion; ♪ sing, all ye ci-ti-zens of



Beth-le-hem; come and be-hold him, born the King of an-gels;
heav'n a-bove; glo-ry to God, glo-ry in the high-est;



O come, let us a-dore him, O come, let us a-dore him,



O come, let us a-dore him, Christ the Lord.

*The Hymnal 1982 #83 (stanzas 1 & 3), WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain;
MUSIC: present form of melody att. John Francis Wade (1711-1786), harm. The English Hymnal, 1906, public domain.*

COLLECT OF THE DAY

The Book of Common Prayer, p. 212

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 62:6-12*

UPON your walls, O Jerusalem, I have posted sentinels;
all day and all night
they shall never be silent.

You who remind the LORD,
take no rest,

and give him no rest
until he establishes Jerusalem
and makes it renowned throughout the earth.

The LORD has sworn by his right hand
and by his mighty arm:

I will not again give your grain
to be food for your enemies,
and foreigners shall not drink the wine
for which you have labored;

but those who garner it shall eat it
and praise the LORD,

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

and those who gather it shall drink it
in my holy courts.

Go through, go through the gates,
prepare the way for the people;

build up, build up the highway,
clear it of stones,
lift up an ensign over the peoples.

The LORD has proclaimed
to the end of the earth:

Say to daughter Zion,
"See, your salvation comes;

his reward is with him,
and his recompense before him."

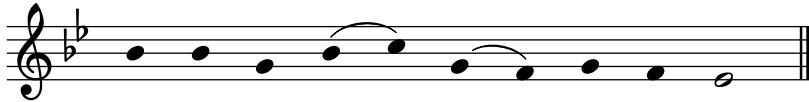
They shall be called, "The Holy People,
The Redeemed of the LORD";

and you shall be called, "Sought Out,
A City Not Forsaken."

PSALM

Psalm 96:1-4,11-12

Plainsong Tone 5.1



Sing to the LORD and bless his Name.

The soloist introduces the antiphon, then all repeat it.

The soloist chants the verses; all repeat the antiphon as indicated.

Cantate Domino

SING to the LORD a new song; *
sing to the LORD, all the whole earth.

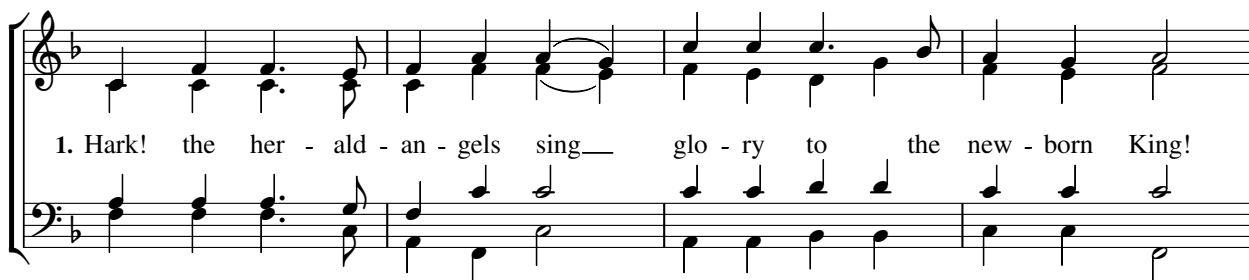
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods. **ANTIPHON**
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth. **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

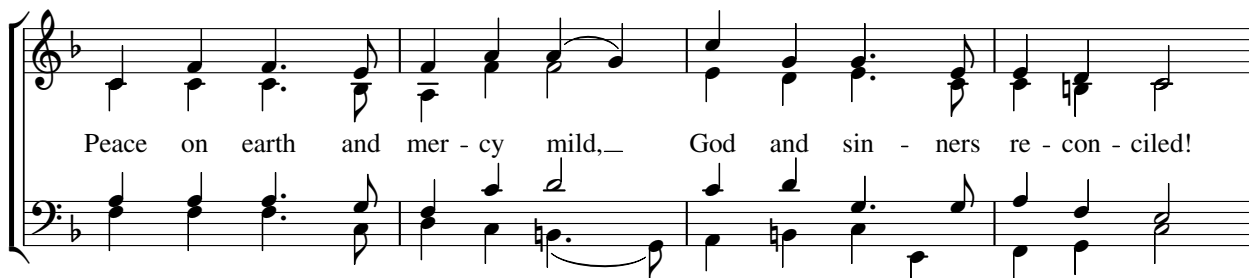
Those at home are encouraged to join in singing this hymn.

SEQUENCE HYMN *Hark! the herald angels sing* ♦ sung by all

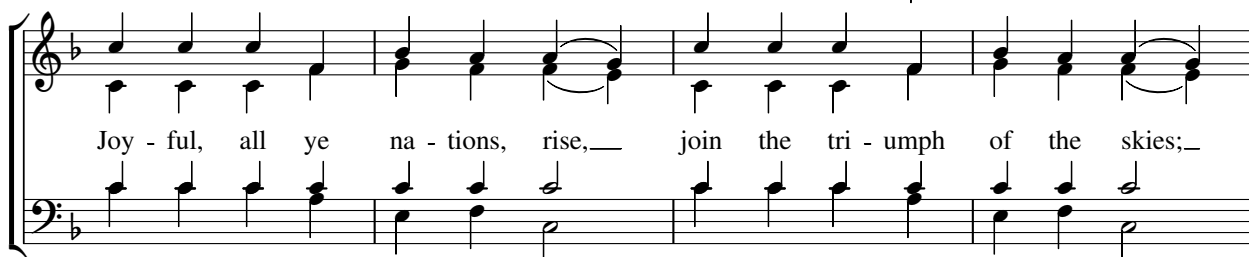
TUNE: Mendelssohn



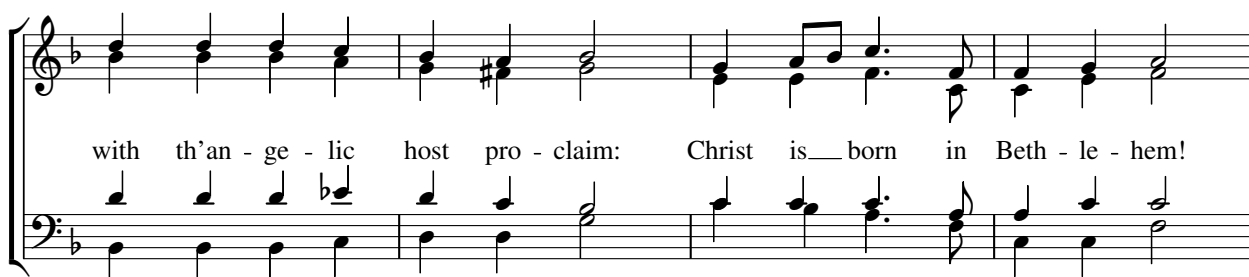
1. Hark! the her - ald - an - gels sing— glo - ry to the new - born King!



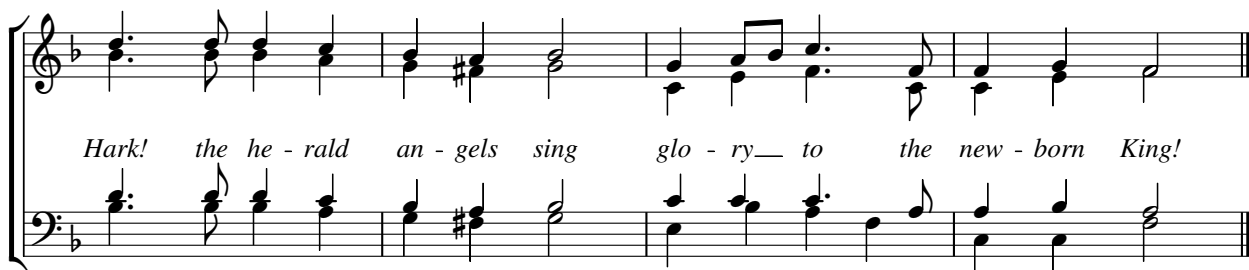
Peace on earth and mer - cy mild,— God and sin - ners re - con - ciled!



Joy - ful, all ye na - tions, rise,— join the tri - umph of the skies;—



with th'an - ge - lic host pro - claim: Christ is— born in Beth - le - hem!



Hark! the he - rald an - gels sing glo - ry— to the new - born King!

The Hymnal 1982 #87 (stanza 1), WORDS: Charles Wesley (1707-1788), alt., public domain; MUSIC: Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915), public domain.

THE HOLY GOSPEL *Luke 2:1–20 (KJV)*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

AND it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

“Glory to God in the highest,
and on earth peace, good will toward men!”

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, “Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.” And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Holy God,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY SOLO *Shepherd's Pipe Carol*

WORDS & MUSIC: John Rutter (b. 1945)

Going through the hills on a night all starry
on the way to Bethlehem,
far away I heard a shepherd boy piping
on the way to Bethlehem.

Refrain:

Angels in the sky

brought this message nigh:

*'Dance and sing for joy that Christ the newborn King is
come to bring us peace on earth, and he's lying
cradled there at Bethlehem.'*

*'Tell me, shepherd boy piping tunes so merrily
on the way to Bethlehem,
who will hear your tunes on these hills so lonely
on the way to Bethlehem?' Refrain*

*'None may hear my pipes on these hills so lonely
on the way to Bethlehem,
but a King will hear me play sweet lullabies
when I get to Bethlehem.'*

Angels in the sky
came down from on high,
hovered o'er the manger where the babe was lying
cradled in the arms of his mother Mary,
sleeping now at Bethlehem.

*'Where is this new King, shepherd boy piping merrily,
is he there at Bethlehem?'*

*'I will find him soon by the star shining brightly
in the sky o'er Bethlehem.' Refrain*

*'May I come with you, shepherd boy piping merrily,
come with you to Bethlehem?'*

*Pay my homage too at the new King's cradle,
is it far to Bethlehem?'*

Angels in the sky

brought this message nigh:

*'Dance and sing for joy that Christ the infant King is
born this night in lowly stable yonder,
born for you at Bethlehem.'*

All rise, as able.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934-1992)

The musical score is written on three staves. The first staff begins with an organ introduction, indicated by the label 'Organ:'. The second staff is marked 'Everyone:'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full_ of your glo-ry. Ho san na in the high-est. Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.' The music is in a major key with a common time signature.

The Hymnal 1982 #8-128, by permission of Oxford University Press.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

During this time of pandemic, we trust that the spiritual grace offered in the sacrament is abundantly offered by God to all who are present in community, wherever you may be. We are nourished by that love.

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

COMMUNION SOLO *Balulalow (A Cradle-song)*

WORDS: James, John, & Robert Wedderburn (16th century)

MUSIC: Peter Warlock (1894-1930)

O my deare hert, young Jesu sweet
Prepare thy creddil in my spreit,
And I sall rock thee to my hert,
And never mair from thee depart.

But I sall praise thee evermoir
With sanges sweet unto thy gloir;
The knees of my hert sall I bow
And sing that richt Balulalow!

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**



Those at home are invited to light a candle and are encouraged to join in singing this hymn.

CLOSING HYMN *Silent night* ♦ sung by all

TUNE: *Stille Nacht*

1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep - herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
glo - ries stream from hea - ven a - far, heav - en - ly hosts sing al - le - lu - ia;
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

The Hymnal 1982 #111, WORDS: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885), public domain.
MUSIC: melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910), public domain.

BLESSING

Bishop Our help is in the Name of the Lord;
Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;
Assembly **From this time forth for evermore.**

Bishop May God, who sent the angels to proclaim the glad news of the Savior's birth,
fill you with joy and make you heralds of the Gospel;
and the blessing, mercy and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

All **Amen.**

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *The Holy Boy (A carol of the nativity)*

John Ireland (1879-1962)



MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Gregory H. Rickel

PREACHER

The Very Reverend Steven L. Thomason

GOSPELLER

The Reverend Emily Austin *

LECTOR & INTERCESSOR

Emily Meeks

ALTAR GUILD

Robert Stevens

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore, *soloist*

Gregory Bloch, *soloist*

Michael Kleinschmidt, *organist*

** indicates minister is participating remotely.*

Special thanks to the Women's University Club of Seattle for the loan of greenery for our Christmas decorations this year, and to Kevin Johnson for providing the photos used throughout this leaflet from Christmases past.

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

SAINT MARK'S CATHEDRAL

CHRISTMAS SEASON SCHEDULE

Special live-streamed services of the Christmas season include the following broadcast at www.saintmarks.org/livestream (unless otherwise noted).

Zoom links for special services can be found at www.saintmarks.org/christmas.

DECEMBER 25

10:00 AM Holy Eucharist on Christmas Day *with carols*

SATURDAY, DECEMBER 26

6:30 PM Holy Eucharist on the feast of St. Stephen
Join via Zoom, or at www.saintmarks.org/livestream

SUNDAY, DECEMBER 27

11:00 AM Holy Eucharist on the first Sunday after Christmas

9:30 PM The Office of Compline *broadcast on KING-FM 98.1*

MONDAY, DECEMBER 28

6:30 PM Holy Eucharist observing the Feast of St. John
Join via Zoom, or at www.saintmarks.org/livestream

TUESDAY, DECEMBER 29

6:30 PM Evening Prayer observing the Feast of the Holy Innocents
Join via Zoom (this service is not live-streamed)

WEDNESDAY, DECEMBER 30

6:30 PM Evening Prayer on the sixth day of Christmas
Join via Zoom (this service is not live-streamed)

THURSDAY, DECEMBER 31

7:00 AM Morning Prayer on the seventh day of Christmas
Join via Zoom (this service is not live-streamed)

11:59 PM Holy Eucharist *to ring in the New Year,*
celebrating the Feast of the Holy Name

SUNDAY, JANUARY 3

11:00 AM Holy Eucharist on the second Sunday after Christmas

4:30 PM Evensong

9:30 PM The Office of Compline *broadcast on KING-FM 98.1*



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions in memory of or in thanksgiving for loved ones.

In memory of Merle D. Bradley *by Karen and Kevin Wright*

In memory of Marguerite & Ward Gardner *by Amy Gardner*

In thanksgiving for Jocelyn Patricia Kraft (b. 12/13/20) *by Betsy Bell, great-grandmother*

In memory of Marc Bettinger *by Heather Moffat*

In memory of Candida Mastrapa and Daniel Carmona *by Natalie Tapias and Tim Willis*

In thanksgiving for our parents, Bob & Marietta, and John & Bernie, *by Rob and Penny Reid*

In memory of Duncan Bayne *by his family*

In memory of Jackie Pirkle *by Marge Manwaring*

In memory of Rollin & Edna Buskirk *by James R. Buskirk*

In memory of Tamara Kincaid *by David Harms*

In memory of Henley *by Carrie Davis*

In memory of Albert & Selma Harden *by Amy and Miles Treakle*

In thanksgiving for the Saint Mark's community *by Steve and Kathy Thomason*

In thanksgiving for the amazing music and community, and in thanksgiving for the presence of Herb Williams *by Sue Tait*

In thanksgiving for Cristi Chapman's ministry at Saint Mark's, and in thanksgiving for the amazing staff at Saint Mark's *by Elise von Koschembahr*

In memory of Henley, and in thanksgiving for the clergy, staff, and vestry *by Julia Logan*

In memory of the deceased members of the O'Sullivan and Montgomery families
by Tim and Pam O'Sullivan

In memory of Mochi *by Mark Uyeda*

In memory of my nephew, Casey Joseph Ahkvaluk, *by Steve Paul Moen*