



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER CHRISTMAS

December 27, 2020 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! The Zoom link to join is now more easily available at: saintmarks.org/coffeehour

Christmas Hymn Sing!

TODAY, SUNDAY, DECEMBER 27, 4:30 P.M.

Once again Dean Thomason and Canon Kleinschmidt will host a fun sing-a-long gathering over Zoom, this time with Christmas or incarnation-themed hymns. Request your favorite at: saintmark.org/events

Liturgies during the 12 Days of Christmas

Livestream and/or Zoom liturgies will be offered December 28, 29, & 31; and on January 3 & 6. See the complete schedule at: saintmarks.org/christmas

New Year's Eve

THURSDAY, DECEMBER 31

While the cathedral's traditional Labyrinth Walk event will not be offered this year, the cathedral's outdoor labyrinth remains open and accessible around the clock, and you are invited to pay a visit anytime.

The annual **Midnight Eucharist for the Feast of the Holy Name of Jesus** will be livestreamed from the nave as we welcome the arrival of 2021.

Compline Update

EVERY SUNDAY, 9:30 P.M.

Due to current restrictions on livestream worship, KING 98.1 FM will be broadcasting archive recordings of past compline services. Listen via radio or king.org. Available as a podcast later in the week.

Christmastide Evensong

SUNDAY, JANUARY 3, 4:30 P.M.

With hymns led by a soloist in the nave, and canticles and anthems drawn from the Evensong video archive. Dean Thomason officiates. saintmarks.org/evensong

January Forums

WEDNESDAYS, JANUARY 13, 20, & 27, VIA ZOOM

Wednesday evening offerings begin again in January, including presentations on *The Spirituality of Desire* and *Confronting the Doctrine of Discovery*. Details at: saintmarks.org/commons

Organ Recital on the Fritts

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM

The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of the cathedral's small organ, installed in Thomsen chapel by Tacoma-based organ builder Paul Fritts in 2013. More at: saintmarks.org/concerts

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Three seasonal organ voluntaries:

1. *Divinum Mysterium* Craig Phillips (b. 1961)
(Tune of Hymn 82, “Of the Father’s Love Begotten”)
2. *Noël huron from Deux Noël’s* Denis Bédard (b.1950)
(Tune of Hymn 114, “Twas in the Moon of Wintertime”)
3. Improvisation on *Divinum Mysterium*

THE OPENING RITE

A bell bids all to rise, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God’s kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God,

**All to you all hearts are open,
all desires known,**

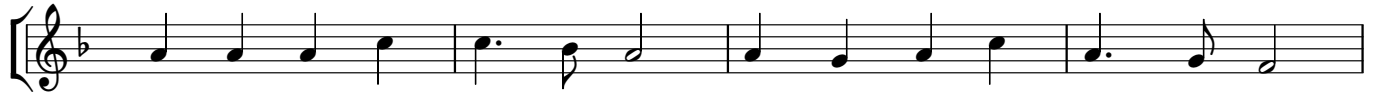
and from you no secrets are hid:

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Those at home are encouraged to join in singing this hymn.

HYMN OF PRAISE *Angels we have heard on high ♦ sung by all*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply e - cho - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96 (stanzas 1 & 4), WORDS: French carol; tr. James Chadwick (1813-1882), alt., public domain;
MUSIC: French carol; arr. Edward Shippen Barnes (1887-1958), public domain.*

COLLECT OF THE DAY *First Sunday after Christmas Day*

The Book of Common Prayer, p. 213

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

ALmighty God, you have poured upon us the new light of your incarnate Word:
Grant that this light, enkindled in our hearts, may shine forth in our lives;
through Jesus Christ our Lord, who lives and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 147:13-21

Plainsong



How pleas-ant it is to hon-or God with praise, hal - le - lu - jah.

The soloist introduces the antiphon, then all repeat it.

The soloist chants the verses; all repeat the antiphon as indicated.

Laudate Dominum

WORSHIP the LORD, O Jerusalem; *
praise your God, O Zion;

- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you. **ANTIPHON**
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly. **ANTIPHON**

- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow. **ANTIPHON**
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments. Hallelujah! **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Those at home are encouraged to join in singing this hymn.

SEQUENCE HYMN *Angels from the realms of glory ♦ sung by all*

TUNE: *Regent Square*

An - gels, from the realms of glo - ry, wing your flight o'er all the earth;

ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:

come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King.

The Hymnal 1982 #93 (stanza 1), WORDS: James Montgomery (1771-1854), public domain; MUSIC: Henry Thomas Smart (1813-1879), public domain.

THE HOLY GOSPEL *John 1:1-18*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Emily Austin

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate

from the Virgin Mary,

and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Lord, in your mercy,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>.

If Venmo asks you for a four-digit code, enter **2076**.

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All rise, as able. Those at home are encouraged to join in singing this hymn.



OFFERTORY HYMN Love came down at Christmas ♦ sung by all

TUNE: Gartan

1 Love came down at Christ - mas, love all love - ly, love di - vine;
2 Wor - ship we the God - head, love in - car - nate, love di - vine;
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.
wor - ship we our Je - sus, but where-with for sa - cred sign?
love to God and neigh - bor, love for plea and gift and sign.

The Hymnal 1982 #84, WORDS: Christina Rossetti (1830-1894), public domain;
MUSIC: melody from *Patrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948), by permission of Oxford University Press.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934-1992)

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_ of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #s-128, by permission of Oxford University Press.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshipping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshipping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

All rise, as able.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

CLOSING HYMN *Good Christian friends, rejoice* ♦ sung by all

TUNE: *In dulci jubilo*

1. Good Christian friends, rejoice with heart and soul and voice;
3. Good Christian friends, rejoice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born to save! Christ was born to save!

*The Hymnal 1982 #107 (stanzas 1 & 3), WORDS: John Mason Neale (1818-1866), alt., public domain;
MUSIC: German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944), © The Church Pension Fund.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Noël XII, *Grand Jeu et Duo*

Louis-Claude Daquin (1694-1772)

(French Nowell with variations for the loudest stops of the organ
as well as in duets with some quieter solo stops of the organ)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Emily Austin

LECTOR & INTERCESSOR

Peter Snyder

SACRISTAN

Michael Seewer

MUSICIANS

Amanda Davis, *soloist*

John Stuntebeck, *organist*

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SAINT MARK'S EPISCOPAL CATHEDRAL

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