



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FEAST OF ST. JOHN

December 28, 2020 ♦ 6:30 PM

*Merry Christmas, and welcome to Saint Mark's Cathedral's livestream service of worship on this fourth day of Christmas: the Feast of St. John. We encourage you to participate fully from home. We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

## THE OPENING RITE

### WELCOME

*All rise, as able.*

### OPENING ACCLAMATION

*The Book of Common Prayer, p. 355*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Presider* Almighty God,

*All* to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy Name;

through Christ our Lord. Amen.

### GLORIA

*Presider* Glory to God in the highest,

*All* and peace to God's people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**S**HED upon your Church, O Lord, the brightness of your light, that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated for the readings.*

## THE READINGS

**READING** *1 John 1:1-9*

**W**E DECLARE to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM***Psalm 92:1-4,11-14 ♦ read by all in unison**Bonum est confiteri*

- I**T is a good thing to give thanks to the LORD, \*  
and to sing praises to your Name, O Most High.
- 2 To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;
- 3 On the psaltery, and on the lyre, \*  
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD; \*  
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD \*  
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; \*  
they shall be green and succulent;
- 14 That they may show how upright the Lord is, \*  
my Rock, in whom there is no fault. ♦

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.***THE HOLY GOSPEL** *John 21:19b-24**Preacher* The Holy Gospel of our Lord Jesus Christ according to John.**Assembly** **Glory to you, Lord Christ.**

**J**ESUS said to Peter, "Follow me."  
Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?"

This is the disciple who is testifying to these things and has written them, and we know that his testimony is true.

*Preacher* The Gospel of the Lord.**Assembly** **Praise to you, Lord Christ.****HOMILY**

The Reverend Canon Jennifer King Daugherty

**THE NICENE CREED**

*Presider* We believe in one God,  
*All* **the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*Intercessor* Father, we pray for your holy Catholic Church;  
*Assembly* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*Assembly* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;  
*Assembly* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*Assembly* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*Assembly* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;  
*Assembly* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest.  
*Assembly* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;  
*Assembly* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*The people may add their own petitions.*

*The Presider concludes the prayers with a collect. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*Assembly* **And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

#### **THE LORD'S PRAYER**

*Presider* Our Father in heaven,

**All** hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

#### **THE BREAKING OF THE BREAD**

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* Therefore let us keep the feast. Alleluia.

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of communion.*

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

*During this time of pandemic, we trust that the spiritual grace offered in the sacrament is abundantly offered by God to all who are present in community, wherever you may be. We are nourished by that love.*

O Christ, I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

*All rise, as able.*

**PRAYER AFTER COMMUNION**

*The Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

**All** you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*



# MINISTERS OF THE LITURGY

**PRESIDER & PREACHER**

The Reverend Canon Jennifer King Daugherty

**LECTOR**

Michael Perera

**SACRISTAN**

Michael Seewer

**VIDEOGRAPHY**

Gregory Bloch

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