



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER CHRISTMAS

January 3, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Today, on the first Sunday of the monthly, we say a blessing on all those celebrating a birthday or anniversary in the month of January. The Zoom link to join is now more easily available at: saintmarks.org/coffeehour

Christmastide Evensong

SUNDAY, JANUARY 3, 4:30 P.M.

With hymns and prayers led by the officiant and soloists in the nave, and a canticle and anthem drawn from the Evensong video archive. Dean Thomason officiates. saintmarks.org/evensong

The Feast of the Epiphany

WEDNESDAY, JANUARY 6, 6:30 P.M.

A service of Holy Eucharist from Thomsen Chapel will be offered via Zoom or livestream. Find the link at: saintmarks.org/livestream

Annual Parish Meeting and Elections

TWO SUNDAYS: JANUARY 24 & 31

Vote for representatives, hear important cathedral reports, and come together as a community! This year's online Annual Meeting will be spread over two Sundays: gather before the morning liturgy on January

24; then again before, during, and after the morning service on January 31. More information at:

saintmarks.org/events

The Radix Project 4: Stories of Salvation

OPENING PLENARY: SUNDAY, JANUARY 24, 7 P.M.

GROUPS MEET STARTING THE WEEK OF JANUARY 31.

The Radix Project small group ministry returns for its fourth iteration this month. All are welcome to join the opening presentation and discussion led by Dean Thomason on the evening of January 24. Learn more and sign up for a group at: saintmarks.org/radix

Wednesday Evenings in January

WEDNESDAYS, JANUARY 13, 20, & 27, VIA ZOOM

Wednesday evening community offerings start up again in January, beginning with a fun game of *Cathedral Jeopardy!* on January 13. More details at: saintmarks.org/commons

Organ Recital on the Fritts

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM

The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of Thomsen chapel's small organ, installed in 2013 by Tacoma-based organ builder Paul Fritts. More at: saintmarks.org/concerts

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of "body prayer." We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE

Five seasonal organ voluntaries:

- 1. *In dulci jubilo, BWV 608* J.S. Bach (1685-1750)
(Tune of Hymn 107, "Good Christian friends, rejoice!")
- 2. *Quelle est cette odeur agréable* Paul Manz (1919-2009)
(“What is this lovely fragrance?”)
- 3. *In dulci jubilo* Dieterich Buxtehude (1637-1707)
(Tune of Hymn 107, "Good Christian friends, rejoice!")
- 4. *Divinum Mysterium* Alfred V. Fedak (b. 1953)
(Tune of Hymn 82, "Of the Father's Love Begotten")
- 5. *Wie schön leuchtet der Morgenstern* Paul Manz
(Tune of Hymn 497, "How bright appears the Morning Star")

THE OPENING RITE

A bell bids all to rise, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy Name;

through Christ our Lord. Amen.

Those at home are encouraged to join in singing this hymn.

HYMN OF PRAISE *The snow lay on the ground* ♦ sung by all

TUNE: *Venite adoremus*



1. The snow lay on the ground, the stars shone bright, when Christ our Lord was
2. 'Twas Ma - ry, daugh - ter pure of ho - ly Anne, that brought in - to this
3. Saint Jo - seph, too, was by to tend the child; to guard him, and pro -



born on Christ - mas night. Ve - ni - te a - do - re - mus
world the God made man. She laid him in a stall at
tect his mo - ther mild; the an - gels hov - ered round, and



Do - mi - num. Ve - ni - te a - do - re - mus Do - mi - num.
Beth - le - hem; the ass and ox - en shared the roof with them.
sang this song, Ve - ni - te a - do - re - mus Do - mi - num.



Ve - ni - te a - do - re - mus Do - mi - num. Ve - ni - te a - do - re - mus Do - mi - num.

*The Hymnal 1982 #101 (stanzas 1-3), WORDS: source unknown, 19th cent., public domain;
MUSIC: melody adapt. Charles Winfred Douglas (1867-1944), public domain.*

COLLECT OF THE DAY *Second Sunday after Christmas Day*

The Book of Common Prayer, p. 214

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Jeremiah 31:7-14

THUS SAYS THE LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;

say, “He who scattered Israel will gather him,
and will keep him as a shepherd a flock.”

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;

their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the LORD.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**



How dear to me is your dwell - ing, O Lord of hosts!

The soloist introduces the antiphon, then all repeat it.

The soloist chants the verses; all repeat the antiphon as indicated.

Quam dilecta!

HOW DEAR to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you. **ANTIPHON**
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. **ANTIPHON**
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed. **ANTIPHON**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

Those at home are encouraged to join in singing this hymn.

SEQUENCE HYMN *O Savior of our fallen race* ♦ sung by all

TUNE: *Gonfalon Royal*

1. O Sa - vior of our fall - en race, O Bright - ness
2. O Je - sus, ve - ry Light of Light, our con - stant
6. O Christ, Re - deem - er vir - gin - born, let songs of

of the Fa - ther's face, O Son who shared the Fa - ther's might be -
star in sin's deep night; now hear the prayers your peo - ple pray through -
praise your Name a - dorn, whom with the Fa - ther we a - dore and

(After stanza 6)

-fore the world knew day or night,
-out the world this ho - ly day.
Ho - ly Spi - rit ev - er - more. Al - le - lu - ia.

The Hymnal 1982 #86 (stanzas 1, 2, & 6), WORDS: Latin, ca. 6th cent.; tr. Gilbert E. Doan (b. 1930), © 1978 Lutheran Book of Worship, Used by permission; MUSIC: Percy Carter Buck (1871-1947), by permission of Oxford University Press.

THE HOLY GOSPEL *Matthew 2:13-15,19-23*

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

AFTER the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,
All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Lord, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedraseattle>. If Venmo asks you for a four-digit code, enter 2076.

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



Come unto him, all ye that labor,
ye that are heavy laden, and he will give you rest.
Take his yoke upon you, and learn of him,
for he is meek and lowly of heart,
and ye shall find rest unto your souls.

All rise, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

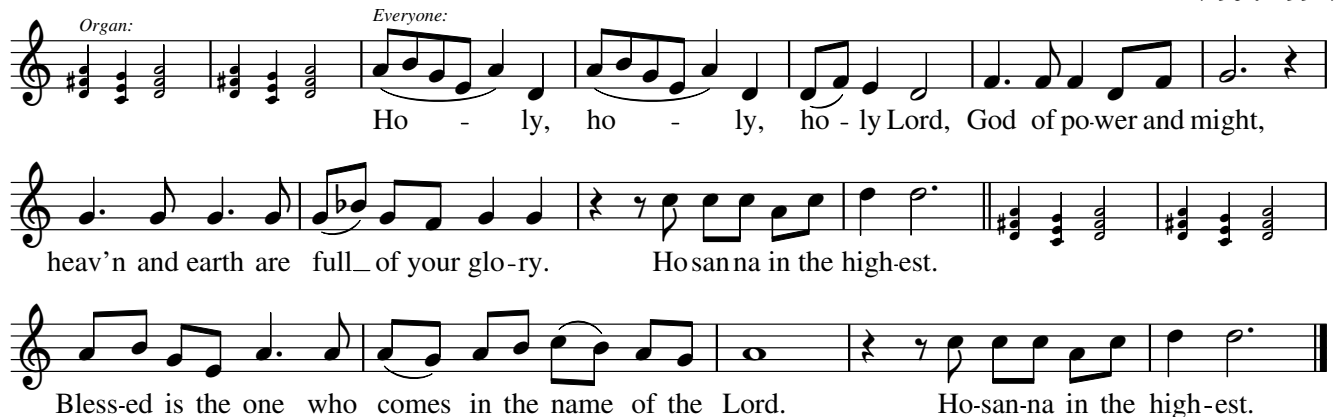
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934-1992)



Organ:
Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #s-128, by permission of Oxford University Press.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD’S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

Those worshipping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshipping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Presider asks God's blessing on the Assembly. All respond: Amen.

Those at home are encouraged to join in singing this hymn.

CLOSING HYMN *Unto us a boy is born* ♦ *sung by all*

TUNE: *Puer nobis nascitur*



1. Un - to us a boy is born! The King of all cre - a - tion, came he to a
2. Cra-dled in a stall was he with sleep - y cows and ass - es; but the ve - ry
3. He - rod then with fear was filled; "A prince," he said, "in Jew - ry!" All the lit - tle
4. Now may Ma - ry's son, who came so long a - go to love us, lead us all with



world for - lorn, the Lord of ev - ery na - - - - - tion.
beasts could see that he all men sur - pass - - - - - es.
boys he killed at Beth-lehem in his fu - - - - - ry.
hearts a - flame un - to the joys a - bove _____ us.

*The Hymnal 1982 #98 (stanzas 1-4), WORDS: Latin carol 15th cent.; trans. Percy Dearmer (1867-1936), from the Oxford Book of Carols © 1964 Oxford University Press; MUSIC: melody from *Piae Cantiones*, by permission of Oxford University Press.*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *In dulci jubilo*, BWV 729

J.S. Bach

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website](#).

Newcomers' Coffee with Clergy

Begins immediately following the liturgy.

Wherever you may be located, if you are new to Saint Mark's, or if you just have questions about the cathedral community, join us! To get the Zoom link, email newcomers@saintmarks.org.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTOR & INTERCESSOR

Penelope Jackson

ALTAR GUILD

Aaron Highlands

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore, *soloist*

Michael Kleinschmidt, *organist*

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