



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST WITH BAPTISM

FIRST SUNDAY AFTER THE EPIPHANY:  
THE FEAST OF THE BAPTISM OF OUR LORD

January 10, 2021 ♦ 11:00 AM

## **Virtual Coffee Hour**

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM  
All are welcome! The Zoom link to join is now more easily available at: [saintmarks.org/coffeehour](https://saintmarks.org/coffeehour)

## **Cathedral Jeopardy!**

WEDNESDAY, JANUARY 13, VIA ZOOM  
Test your knowledge of Saint Mark's at this community gathering! Fun for all, even if you don't *think* you know very much about the cathedral. More details at: [saintmarks.org/commons](https://saintmarks.org/commons)

## **Welcome The Rev. Canon Brownridge**

NEXT SUNDAY, JANUARY 17, AT THE 11 A.M. SERVICE  
Don't miss Saint Mark's new Theologian-in-Residence preaching for the first time for the cathedral during next Sunday's liturgy. Learn more about him at: [saintmarks.org/theologian](https://saintmarks.org/theologian)

## **Annual Parish Meeting and Elections**

TWO SUNDAYS: JANUARY 24 & 31  
Vote for representatives, hear important cathedral reports, and come together as a community! This

year's online Annual Meeting will be spread over two Sundays: gather before the morning liturgy on January 24; then again before, during, and after the morning service on January 31. More information at: [saintmarks.org/events](https://saintmarks.org/events)

## **The Radix Project 4: Stories of Salvation**

OPENING PLENARY: SUNDAY, JANUARY 24, 7 P.M.  
GROUPS MEET STARTING THE WEEK OF JANUARY 31.  
*The Radix Project* small group ministry returns for its fourth iteration this month. All are welcome to join the opening presentation and discussion led by Dean Thomason on the evening of January 24, whether or not you also participate in the small groups. Learn more and sign up for a group at: [saintmarks.org/radix](https://saintmarks.org/radix)

## **Organ Recital on the Fritts**

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM  
The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of Thomsen chapel's small organ, installed in 2013 by Tacoma-based organ builder Paul Fritts. More at: [saintmarks.org/concerts](https://saintmarks.org/concerts)

Learn much more about cathedral offerings,  
and sign up to cathedral email lists, at:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

- PRELUDE** Two Settings of *Christ unser Herr zum Jordan kam*  
(Tune of Hymn 139, “When Jesus went to Jordan’s stream”)
1. BuxWV 180, Dieterich Buxtehude (1637-1707)
  2. Johann Pachelbel (1653-1706)

# THE OPENING RITE

*A bell bids all to rise, as able.*

*Those at home are encouraged to join in singing this hymn.*

**OPENING HYMN** *Arise, your light has come!* ♦ *sung by all*

TUNE: *Festal Song*

1. A - rise, your light has come! The Spi - rit's call o - bey; show  
2. A - rise, your light has come! Fling wide the pri - son door; pro -  
4. A - rise, your light has come! The moun - tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.  
claim the cap - tive's li - ber - ty, good ti - dings to the poor.  
up like ea - gles on the wing, God's pow'r will make us strong.

WORDS: *The Third Song of Isaiah*, para. Ruth Duck (b. 1947), © 1992, G.I.A. publications;  
MUSIC: William H. Walter (1825-1893), public domain.

## OPENING ACCLAMATION

*The Book of Common Prayer*, p. 299

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;  
*Assembly* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*Assembly* **One God and Father of all.**

## COLLECT OF THE DAY *First Sunday after the Epiphany*

*The Book of Common Prayer*, p. 214

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**F**ATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

**All Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Genesis 1:1-5*

**I**N THE BEGINNING when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*The organist will play through the chant once,  
then all worshipping from home chant the Psalm with the soloist.*



*Afferte Domino!*

- A**SCRIBE to the LORD, you / gods, \*  
Ascribe to the LORD glory and / strength.
- 2 Ascribe to the LORD the glory due his / Name; \*  
worship the LORD in the beauty of / holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory / thunders; \*  
the LORD is upon the mighty / waters.
- 4 The voice of the LORD is a powerful / voice; \*  
the voice of the LORD is a voice of / splendor.
- 5 The voice of the LORD breaks the / cedar trees; \*  
the LORD breaks the cedars of / Lebanon;
- 6 He makes Lebanon skip like a / calf, \*  
and Mount Hermon like a young wild / ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the / wilderness; \*  
the LORD shakes the wilderness of / Kadesh.
- 8 The voice of the LORD makes the oak trees / writhe \*  
and strips the forests / bare.
- Repeat 2nd half of chant:*
- 9 And in the temple of the / LORD \*  
all are crying, / "Glory!"
- 10 The LORD sits enthroned above the / flood; \*  
the LORD sits enthroned as King for ever-/ more.
- 11 The LORD shall give strength to his / people; \*  
the LORD shall give his people the blessing of / peace. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

**GOSPEL ACCLAMATION**

12<sup>th</sup>-century chant, adapt. Marilyn Haskel (b. 1945)

The soloist introduces the alleluias, all at home repeat them.

The soloist chants the verse below, then all at home repeat the alleluias.



∩. All of you who were baptized into Christ, have clothed yourselves with Christ.

**THE HOLY GOSPEL** Mark 1:4-11

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

**J**OHAN THE BAPTIZER appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

# THE BAPTISMAL RITE

## CANDIDATES FOR BAPTISM

CAYLA COCANOUR  
AARON DAVID HIGHLANDS

*The Assembly remains seated during the presentation of the candidates.*

### PRESENTATION & EXAMINATION OF THE CANDIDATES

*The Book of Common Prayer, p. 301*

*Presider* The candidates for Holy Baptism will now be presented.

*Cayla's Sponsors* I present Cayla Cocanour to receive the Sacrament of Baptism.

*Presider* Cayla, do you desire to be baptized?

*Cayla* I do.

*Aaron's Sponsors* I present Aaron David Highlands to receive the Sacrament of Baptism.

*Presider* Aaron, do you desire to be baptized?

*Aaron* I do.

*The presider then asks the following questions of the baptismal candidates.*

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Presider* Do you put your whole trust in his grace and love?

*Answer* I do.

*Presider* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*All rise as able when the Presider addresses the Assembly.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**Assembly** We will.

*Presider* Let us join with those who are committing themselves to Christ, and renew our own Baptismal Covenant.

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.



## PRAYERS FOR THE CANDIDATES

*The Book of Common Prayer, p. 305*

*Leader* Deliver them, O Lord, from the way of sin and death.

*Assembly* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*Assembly* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*Assembly* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*Assembly* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*Assembly* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*Assembly* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*Assembly* **Lord, hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

*Those in the nave will now move to gather around the baptismal font.*

## THANKSGIVING OVER THE WATER

*Presider* The Lord be with you

*Assembly* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All* **Amen.**

## THE BAPTISMS

*The Book of Common Prayer, p. 307*

*The candidates are baptized in the Name of the Trinity.*

*Presider* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**All Amen.**

*Presider* N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**All Amen.**

*The sponsors are invited to light the baptismal candles from the Paschal candle. Then the Presider continues:*

*Presider* N., receive this candle as a symbol of the light of Christ that burns brightly within you.

*The Presider then prays over the newly baptized. The Assembly responds: Amen.*

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.*

## WELCOME

*Presider* Let us welcome the newly baptized.

**Assembly** We receive you into the household of God.

**Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly** And also with you.

*Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>.*

*If Venmo asks you for a four-digit code, enter 2076.*

*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*



All rise, as able. Those at home are encouraged to join in singing this hymn.

**OFFERTORY HYMN** *Wade in the water* ♦ sung by all

TUNE: African-American spiritual

*Refrain*

Wade in the wa - ter, wade in the wa - ter, chil - dren,

wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

*Soloist* *Everyone* *Soloist*

1. See that host all dressed in white,  
3. Look o-ver yon - der, what do I see?

God's a - gon - na trou - ble the wa - ter.

1. The  
3. The

*Everyone* *To Refrain at top*

lead - er looks like the Is - rael - ite,  
Ho - ly Ghost a - com - ing on me,

God's a - gon - na trou - ble the wa - ter.

*Lift Every Voice & Sing II* #143 (stanzas 1 & 3), WORDS: Traditional, public domain;  
MUSIC: arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*, public domain.

*Presider* *Assembly*

The Lord be with you. And al - so with you.

*Presider* *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

William Mathias (1934-1992)

*Organ:* *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #s-128*, by permission of Oxford University Press.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

*Presider* Our Father in heaven,

**All hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

***Assembly* Therefore let us keep the feast. Alleluia.**

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of communion.*

**PRAYER AT THE TIME OF COMMUNION**

*from Saint Augustine's Prayer Book (Forward Movement, 2014)*

*Those worshiping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
(and remembering particularly my own parish and those worshiping there),  
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory,  
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might, rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

*All rise, as able.*

**PRAYER AFTER COMMUNION**

*The Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

**CLOSING HYMN** *Christ, when for us you were baptized* ♦ *sung by all*

TUNE: *Caithness*

1. Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2. God called you his be - lov - ed Son, called you his ser - vant true,  
4. Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

*The Hymnal 1982 #121 (stanzas 1, 2 & 4), WORDS: F. Bland Tucker (1895-1984), rev., © The Church Pension Fund; MUSIC: melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906, public domain.*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Präludium in G-Major, BuxWV 147*

Dieterich Buxtehude

**Immediately following the service, join us for Virtual Coffee Hour!**

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Nancy Ross

**PREACHER**

The Very Reverend Steven L. Thomason

**LECTOR & INTERCESSOR**

Kelly Moody

**ALTAR GUILD**

Jenny Donner

**SACRISTAN**

Michael Seewer

**MUSICIANS**

William Tollefson, *soloist*

John Stuntebeck, *organist*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

**SOUND BOARD**

Michael Perera

**VIDEOGRAPHY**

Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG