



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 17, 2021 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! The Zoom link to join is now more easily available at: [saintmarks.org/coffeehour](https://saintmarks.org/coffeehour)

## Prayer Opportunities

MONDAY, TUESDAY, & WEDNESDAY, JANUARY 18-20

As the inauguration of a new president approaches, join in special services of Evening Prayer with special intention for this nation and our leaders at 6:30 p.m. each evening; and a service of Morning Prayer at 8:15 a.m. on Wednesday, Inauguration Day.

Also, the cathedral nave will be open for personal prayer at designated times, by reservation only, on Monday, Tuesday, and Wednesday of this week. Find the Zoom links for the liturgies, and the link to make a reservation at: [saintmarks.org/prayersforthenation](https://saintmarks.org/prayersforthenation)

## Pilgrimage into Celtic Spirituality

WEDNESDAY, JANUARY 20, 7 P.M., VIA ZOOM

Dean Thomason reflects on the distinctiveness of Celtic spirituality, and the idea of spiritual pilgrimage: [saintmarks.org/events](https://saintmarks.org/events)

## Annual Parish Meeting and Elections

TWO SUNDAYS: JANUARY 24 & 31

Vote for representatives, hear important cathedral reports, and come together as a community! This

year's online Annual Meeting will be spread over two Sundays: gather before the morning liturgy on January 24; then again before, during, and after the morning service on January 31. More information at: [saintmarks.org/events](https://saintmarks.org/events)

## The Radix Project 4: Stories of Salvation

OPENING PLENARY: SUNDAY, JANUARY 24, 7 P.M.

GROUPS MEET STARTING THE WEEK OF JANUARY 31.

*The Radix Project* small group ministry returns for its fourth iteration this month, with an opening presentation by Dean Thomason on the evening of January 24. Learn more and sign up for a group at: [saintmarks.org/radix](https://saintmarks.org/radix)

## Organ Recital on the Fritts

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM

The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of Thomsen chapel's small organ. More at: [saintmarks.org/concerts](https://saintmarks.org/concerts)

## All-Parish Creation Care Survey

Everyone in the community of Saint Mark's is asked to complete a very brief survey to help the Creation Care Ministry leadership set priorities and make plans for the coming year. Deadline: February 14:

[saintmarks.org/creationcaresurvey](https://saintmarks.org/creationcaresurvey)

Learn much more about cathedral offerings,  
and sign up to cathedral email lists, at:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.*

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Wie schön leuchtet der Morgenstern*, BuxWV 223

Dieterich Buxtehude (1637-1707)

## THE OPENING RITE

*A bell bids all to rise, as able.*

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

Those at home are encouraged to join in singing this hymn.

**HYMN OF PRAISE** *How bright appears the Morning Star* ♦ sung by all

TUNE: *Wie schön leuchtet*

1. How bright ap - pears the Morn - ing Star, with mer - cy beam - ing from a - far;

the host of heav'n re - joic - es; O right - eous Branch, O Jes - se's Rod!

Thou Son of Man and Son of God! We, too, will lift our voic - es:

Je - sus, Je - sus! Ho - ly ho - ly, yet most low - ly,

draw thou near us; great Em - man - uel, come and hear us.

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

### READING

*1 Samuel 3:1-20*

**N**ow the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 139:1-5,12-17*

Simplified Anglican Chant

Robert Knox Kennedy (b. 1945)

*The organist will play through the chant once,  
then all worshipping from home chant the Psalm with the soloist.*



*Domine, probasti*

**L**ORD, you have searched me out and / known me; \*  
You know my sitting down and my rising up;  
you discern my thoughts from a-/ far.

2 You trace my journeys and my / resting-places \*  
and are acquainted with all my / ways.

3 Indeed, there is not a word on my / lips, \*  
but you, O LORD, know it alto-/ gether.

4 You press upon me behind and be-/ fore \*  
and lay your hand up-/ on me.

*Repeat 2nd half of chant:*

5 Such knowledge is too wonderful for / me; \*  
it is so high that I cannot at-/ tain to it.

12 For you yourself created my inmost / parts; \*  
you knit me together in my mother's / womb.

13 I will thank you because I am marvelously / made; \*  
your works are wonderful, and I know it / well.

14 My body was not hidden from / you, \*  
while I was being made in secret  
and woven in the depths of the / earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your / book; \*  
they were fashioned day by day,  
when as yet there was / none of them.

16 How deep I find your thoughts, O / God! \*  
how great is the / sum of them!

17 If I were to count them, they would be more in number than the / sand; \*  
to count them all, my life span would need to be like / yours. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

**GOSPEL ACCLAMATION**

12<sup>th</sup>-century chant, adapt. Marilyn Haskel (b. 1945)

The soloist introduces the alleluias, all at home repeat them.

The soloist chants the verse below, then all at home repeat the alleluias.



∩. Speak, Lord, for your servant is listening. You have the words of eternal life.

**THE HOLY GOSPEL** John 1:43-51

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

JESUS decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Walter Brownridge

*All rise as able.*

**THE NICENE CREED**

*The Book of Common Prayer, p. 358*

*Presider* We believe in one God,

*All*   **the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* God, in your mercy,

***Assembly* hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon* Most merciful God,

***All* we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*



# THE HOLY EUCHARIST

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All rise, as able. Those at home are encouraged to join in singing this hymn.

**OFFERTORY HYMN** Will you come and follow me? ♦ sung by all

TUNE: Kelvingrove

1. "Will you come and fol - low me if I but call your name?  
2. "Will you let the blind - ed see if I but call your name?  
3. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?  
Will you set the pris - 'ners free and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,  
Will you kiss the lep - er clean, and do such as this un - seen,  
In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

*Evangelical Lutheran Worship* #798 (stanzas 1, 3 & 5), WORDS: John L. Bell (b. 1949), © 1987 Iona Community, admin. G.I.A. Publications, Inc.;  
MUSIC: traditional Scottish melody, public domain.



*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

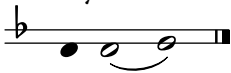
Therefore, according to his command, O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A - MEN.**

## THE LORD'S PRAYER

*Presider* Our Father in heaven,  
*All* **hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*Assembly* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.



*All may be seated for the time of communion.*

**PRAYER AT THE TIME OF COMMUNION**

*from Saint Augustine's Prayer Book (Forward Movement, 2014)*

*Those worshiping with us at home are invited to pray:*

In union, blessed Jesus, with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
(and remembering particularly my own parish and those worshiping there),  
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory,  
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might, rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

*All rise, as able.*

**PRAYER AFTER COMMUNION**

*The Book of Common Prayer, p. 365*

*Presider* Eternal God, heavenly Father,

***All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

**CLOSING HYMN** *Lift every voice and sing* ♦ *sung by all*

TUNE: *Lift every voice*

1. Lift ev - ery voice and sing till earth and hea - ven ring,  
2. Ston - y the road we trod, bit - ter the chas - tening rod,  
3. God of our wear - y years, God of our si - lent tears,

ring with the har - mo - nies of li - ber - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - tening skies;  
yet, with a stead - y beat, have not our wear - y feet  
thou who hast by thy might led us in - to the light;

let it re - sound loud as the roll - ing sea.  
come to the place for which our pa - rents sighed?  
keep us for ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pre - sent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 sha - dowed be - neath thy hand may we for ev - er stand,

let us march on, till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

*The Hymnal 1982 #599, WORDS: James Weldon Johnson (1871-1938), MUSIC: J. Rosamond Johnson (1873-1954);  
 WORDS & MUSIC: © 1921 by Edward B. Marks Music.*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: **Thanks be to God.***

**VOLUNTARY** *Improvisation on **Lift Every Voice***

**Immediately following the service, join us for Virtual Coffee Hour!**

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

# MINISTERS OF THE LITURGY

**PRESIDER**

The Very Reverend Steven L. Thomason

**PREACHER**

The Reverend Canon Walter Brownridge \*

**DEACON**

The Reverend Emily Austin

**LECTOR & INTERCESSOR**

Emily Meeks

**SACRISTAN**

Michael Seewer

**MUSICIANS**

Sibyl Adams, *soloist*

Michael Kleinschmidt, *organist*

*The altar flowers today are dedicated to the Glory of God and in honor of Ed and Molly Henderson by The Curtis Family.*

*\* indicates minister is participating remotely.*

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Michael Perera

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Christopher Brown