



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER THE EPIPHANY

January 24, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! This Sunday, the candidates for Vestry will be available for an informal chat.

Find the link at: saintmarks.org/coffeehour

Annual Parish Meeting and Elections

TWO SUNDAYS: JANUARY 24 & 31

Vote for representatives, hear important cathedral reports, and come together as a community. This year's online Annual Meeting is spread over two Sundays. Even if you missed Session 1 this morning, please join next Sunday at 9:45 a.m.!

saintmarks.org/annualmeeting

What Is God Up To in All "This"?

TONIGHT, SUNDAY, JANUARY 24, 7 P.M.

All are welcome to the The Radix Project opening presentation. Dean Thomason will explore the sacred stories we hear each year at the Easter Vigil, and their relevance to our present moment:

saintmarks.org/radix

Radix Project Small Groups: Last Chance!

REGISTRATION DEADLINE: MONDAY JANUARY 25

GROUPS MEET STARTING THE WEEK OF JANUARY 31.

The Radix Project small group ministry returns for its fourth iteration this month. Small groups gather to

study, share, and pray; the experience has been deeply meaningful to many. Learn more and sign up for a group at: saintmarks.org/radix

The Doctrine of Discovery: A Presentation by The Rev. Rachel Taber-Hamilton

WEDNESDAY, JANUARY 27, 7 P.M., VIA ZOOM

As we are called to the work of reckoning with systemic racism, one crucial aspect is the experiences of indigenous people on this continent. We are honored to welcome The Rev. Rachel Taber-Hamilton to discuss The Episcopal Church's history with native people, and the necessity of decolonizing our Christianity. Register today at: saintmarks.org/events

Organ Recital on the Fritts

FRIDAY, JANUARY 29, 7:30 P.M., VIA LIVESTREAM

The cathedral's Associate Organist John Stuntebeck offers a wide-ranging program showing off the beauty of Thomsen chapel's small organ. More at:

saintmarks.org/concerts

All-Parish Creation Care Survey

Everyone in the community of Saint Mark's is asked to complete a very brief survey to help the Creation Care Ministry leadership set priorities and make plans for the coming year. Deadline: February 14:

saintmarks.org/creationcaresurvey

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—join the soloist in singing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

| | | |
|----------------|--------------------------|-------------------------------|
| PRELUDE | <i>Pastorale</i> | Charles Wesley (1757-1834) |
| | <i>Gavotte</i> | Matthew Camidge (1758 – 1844) |
| | <i>Trumpet Voluntary</i> | John Bennett (1735 – 1784) |

THE OPENING RITE

A bell bids all to rise, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Those at home are encouraged to join in singing this hymn.

HYMN OF PRAISE *How wondrous and great thy works, God of praise* ♦ *sung by all*

TUNE: *Lyons*

The musical score is written for two voices (Soprano and Bass) in a G major key signature (one sharp) and 4/4 time. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The Hymnal 1982 #533, WORDS: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*, public domain;
MUSIC: att. Johann Michael Haydn (1737-1806), public domain.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Jonah 3:1-5, 10*

THE word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 62:6-14

Simplified Anglican Chant
Robert Knox Kennedy (b. 1945)

*The organist will play through the chant once,
then all worshiping from home chant the Psalm with the soloist.*



Nonne Deo?

FOR GOD alone my soul in silence / waits; *
truly, my hope is in / him.

7 He alone is my rock and my sal-/ vation, *
my stronghold, so that I shall not be / shaken.

8 In God is my safety and my / honor; *
God is my strong rock and my / refuge.

9 Put your trust in him always, O / people, *
pour out your hearts before him, for God is our / refuge.

10 Those of high degree are but a fleeting / breath, *
even those of low estate cannot be / trusted.

11 On the scales they are lighter than a / breath, *
all of them to-/ gether.

12 Put no trust in extortion;
in robbery take no empty / pride; *
though wealth increase, set not your heart up-/ on it.

13 God has spoken once, twice have I / heard it, *
that power belongs to / God.

Repeat 2nd half of chant:

14 Steadfast love is yours, O / LORD, *
for you repay everyone according to his / deeds. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

12th-century chant, adapt. Marilyn Haskel (b. 1945)

The soloist introduces the alleluias, all at home repeat them.

The soloist chants the verse below, then all at home repeat the alleluias.



∩. The kingdom of God has come near; Repent and believe the good news.

THE HOLY GOSPEL *Mark 1:14-20*

Preacher The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

AFTER John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

Assembly **hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All rise, as able. Those at home are encouraged to join in singing this hymn.

OFFERTORY HYMN O Master, let me walk with thee ♦ sung by all

TUNE: de Tar



1. O Mas-ter, let me walk with thee in low-ly paths of ser-vice.
3. Teach me thy pa-tience; still with thee in clos-er, dear-er com-pa-
4. in hope that sends a shin-ing ray far down the fu-ture's broad-ening



free; tell me thy se-cret; help me bear the strain of
ny, in work that keeps faith sweet and strong, in trust that
way, in peace that on-ly thou canst give, with thee, O



1.3. 4.
toil, the fret of care.
tri-umphs o-ver wrong,
Mas-ter, let me live.

*The Hymnal 1982 #659 (stanzas 1, 3 & 4), WORDS: Washington Gladden (1836-1918), public domain;
MUSIC: Calvin Hampton (1938-1984), © 1973 Concordia Publishing House.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.



All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Those at home are encouraged to join in singing this hymn.

CLOSING HYMN *Put down your nets and follow me* ♦ *sung by all*

TUNE: *Martyrdom*

1. "Put down your nets and fol - low me," our Lord and Mas - ter said; and
2. We too are called from our con - cerns to fol - low our Lord's way. By
4. The phan - tom rich - es we pur - sue are nev - er ours to gain. They
5. "Put down your nets and fol - low me," our Lord and Mas - ter pleads; O

so they fol - lowed, will - ing - ly, not know - ing where he led.
trust - ing him, the heart soon learns to cast off yes - ter - day.
fade be - fore our eyes like dew that fol - lows morn - ing rain.
may we fol - low faith - ful - ly, well know - ing where he leads.

Wonder, Love, & Praise #807, WORDS: Janine Applegate (b. 1948), © 1997 Janine Applegate.
MUSIC: melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829), public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Trumpet Voluntary*

Thomas Sanders Dupuis (1733-1796)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Nancy Ross

LECTOR & INTERCESSOR

Robert Stevens

SACRISTAN

Michael Seewer

MUSICIANS

James Wilcox, *soloist*

John Stuntebeck, *organist*

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