



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE LAST SUNDAY AFTER THE EPIPHANY

February 14, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Shrove Tuesday Community Gathering & “Closing of the Doors” Liturgy

TUESDAY, FEBRUARY 16, 5:30 P.M. & 6:30 P.M.

Gather at 5:30 p.m. to virtually visit each other's kitchens and prepare pancakes together, hosted by the youth of Saint Mark's. Then, at 6:30, participate in the “Closing of the Doors” liturgy. More details at:

saintmarks.org/shrovetuesday

Ash Wednesday

WEDNESDAY, FEBRUARY 17, NOON & 7 P.M.

Online Ash Wednesday liturgies will be offered at noon and 7 p.m. Dean Thomason released a video message reflecting on the meaning of this liturgy and inviting all to fully participate from home. Watch at:

saintmarks.org/ashwednesday

Lent, Holy Week, & Easter, 2021

The full schedule of events may be seen at:

saintmarks.org/lent

“Easter Hymn” All-Parish Virtual Choir

Inspired by the success of the “O come, O come, Emmanuel” project in Advent, ALL are invited to add their voices to a similar video of “Jesus Christ is risen today!” for Easter 2021. Deadline for submission is just two days away—February 16! Find all the details at: saintmarks.org/communitylife

All-Parish Creation Care Survey

Today is the final day to contribute:

saintmarks.org/creationcaresurvey

Inquirers' Class: Living the Questions

SUNDAYS, FEBRUARY 14–MARCH 28, 12:30 P.M.

A series for newcomers and seekers. Learn more at:

saintmarks.org/inquirers

Jesus and the Disinherited

INTRODUCTION: SUNDAY, FEBRUARY 28, 1 P.M.

Theologian-in-residence Canon Walter Brownridge invites the community of Saint Mark's to read and engage with Howard Thurman's foundational work *Jesus and the Disinherited*. Introductory presentation on February 28, with a concluding discussion later in March. saintmarks.org/events

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Sonata 1, BWV 525* J.S. Bach (1685-1750)
Allegro Moderato
Adagio
Allegro

THE OPENING RITE

A bell bids all to rise, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

The Hymnal 1982 #129, WORDS: Brian A. Wren (b. 1936), © 1977 by Hope Publishing Company;
 MUSIC: Cyril Vincent Taylor (1907-1991), © 1985 by Hope Publishing Company.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *2 Kings 2:1-12*

WHEN THE LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 50:1-6

Simplified Anglican Chant
Robert Knox Kennedy (b. 1945)

*The organist will play through the chant once,
then all are invited to chant the Psalm with the soloist.*



Deus deorum.

- T**HE LORD, the God of gods, has / spoken; *
He has called the earth from the rising of the sun to its / setting.
- 2 Out of Zion, perfect in its / beauty, *
God reveals himself in / glory.
- 3 Our God will come and will not keep / silence; *
before him there is a consuming flame,
and round about him a raging / storm.
- 4 He calls the heavens and the earth from a-/ bove *
to witness the judgment of his / people.
- 5 “Gather before me my loyal / followers, *
those who have made a covenant with me
and sealed it with / sacrifice.”
- 6 Let the heavens declare the rightness of his / cause; *
for God himself is / judge. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

12th-century chant, adapt. Marilyn Haskel (b. 1945)

The soloist introduces the alleluias, all repeat them.

The soloist chants the verse below, then all repeat the alleluias.



∩. This is my Son, the Beloved; with him I am well pleased.

THE HOLY GOSPEL Mark 9:2-9

Preacher The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

Assembly **hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY SOLO *Deep River*

TUNE & WORDS: Trad. spiritual,
arr. Edyth Ethelynn Woodruff (b. 1970)

Deep river, my home is over Jordan,
Deep river, Lord, I want to cross over into campground.
Oh, don't you want to go to that gospel feast,
That promised land where all is peace?
Oh Deep river, Lord, I want to cross over into campground.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.



All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshiping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

Unison

1. Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim, and thrones,
 3. Re-spond, ye souls in end less rest, ye pa-tri-archs and pro-phets blest,
 4. O friends, in glad-ness let us sing, su-per-nal an-thems ech-o-ing,

Harmony *Unison*

raise the glad strain, Al-le-lu-ia! Cry out, do-min-ions, prince-doms,
 Al-le-lu-ia, al-le-lu-ia! Ye ho-ly twelve, ye mar-tyrs
 Al-le-lu-ia, al-le-lu-ia! To God the Fa-ther, God the

8 *Harmony*

powers, vir-tues, arch-an-gels, an-gels' choirs, Al-le-lu-ia, al-le-
 strong, all saints tri-um-phant, raise the song, Al-le-lu-ia, al-le-
 Son, and God the Spi-rit, Three in One, Al-le-lu-ia, al-le-

12 *Unison*

lu-ia, al-le lu-ia, al-le-lu-ia, al-le-lu-ia!
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Hymnal 1982 #618, WORDS: John Athelstan Laurie Riley (1858-1945),
 MUSIC: melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958),
 WORDS & MUSIC: by permission of Oxford University Press.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fanfare and Chorale (2009)*

Calvin Fuller (b. 1943)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTOR & INTERCESSOR

Peter McClung

ALTAR GUILD

Carrie Davis

SACRISTAN

Michael Seewer

MUSICIANS

Amanda Davis, *soloist*

John Stuntebeck, *organist*

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