



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

EVENSONG

ON THE FIFTH SUNDAY AFTER THE EPIPHANY

February 7, 2021

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Evensong.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

The Governor's latest guidelines permit everyone in this liturgy to sing, even simultaneously, as long as they are masked and at least nine feet apart.

However, so that the leaders of this liturgy may sing without masks (and because this service was planned before those guidelines were released), we will not offer any simultaneous singing. Only one soloist will sing at a time, as in the January Evensong. Those who are participating in this liturgy from home are, as always, encouraged to sing along heartily with the soloist in the hymns and service music.

So that all may simultaneously lead the Creed, Salutation, and Lord's Prayer, we will all speak those elements of the service.

Lenten Wednesday Evensong Services by Zoom begin February 24, 4:30 p.m.

During the season of Lent, the choristers of the Choir School will host a weekly Evensong service over Zoom on Wednesdays at 4:30 p.m. Take a break in your week to be led in prayer by the voices of our cathedral choristers.

PRELUDE Four quiet meditations for organ

Talk About a Child That Do Love Jesus

arr. Calvin Taylor (b. 1948)

Reflections

Ruth Norman (1927–2007)

Give Me Jesus

arr. Marques L.A. Garrett (b. 1984)

A Little More Faith in Jesus

arr. John W. Work III (1901–1967)

At the sound of a bell, all rise as able.

THE INVITATORY & PSALTER

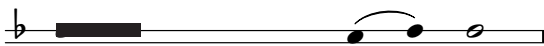
Those at home are encouraged to join the soloist in chanting the responses, as indicated.

PRECES *Deus, in adjutorium*

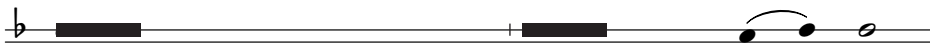
Psalm 70:1; *The Book of Common Prayer*, p. 117



Officiant O God, make speed to save us.



Soloist O Lord, make haste to help us.



Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Hymnal 1982 #s-58, © Church Pension Fund

Those at home are encouraged to join the soloist in singing this hymn, remaining stading as able.

PHOS HILARON *O gracious light ♦ sung by all at home, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century
paraphrase by F. Bland Tucker (1895–1984)

TUNE: *Conditor alme siderum*, plainsong, Mode 4



1. O gra-cious Light, Lord Je - sus Christ, in you the Fa - ther's glo - ry shone.
2. Now sun - set comes, but light shines forth, the lamps are lit to pierce the night.
3. Wor - thy are you of end - less praise, O Son of God, Life - giv - ing Lord;



Im - mor - tal, ho - ly, blest is he, and blest are you, his ho - ly Son.
Praise Fa - ther, Son, and Spi - rit: God who dwells in the e - ter - nal light.
where - fore you are through all the earth and in the high - est heav'n a - dored.

The Hymnal 1982 #26, WORDS: © The Church Pension Fund; MUSIC: public domain

Please be seated.

PSALMODY *Psalm 34 ♦ Chanted by the soloists alternately by whole verse*

Plainsong Tone V.1

Benedicam Dominum

I WILL bless the LORD at all times; *
his praise shall ever be in my mouth.

- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 11 Come, children, and listen to me; *
I will teach you the fear of the LORD.
- 12 Who among you loves life *
and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking *
and your lips from lying words.
- 14 Turn from evil and do good; *
seek peace and pursue it.
- 15 The eyes of the LORD are upon the righteous, *
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, *
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them *
and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted *
and will save those whose spirits are crushed.

- 19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.
- Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. ♦

THE LESSONS

Please remain seated.

READING *Isaiah 57:14-21*

IT SHALL be said,
“Build up, build up, prepare the way,
remove every obstruction from my people’s way.”
For thus says the high and lofty one
who inhabits eternity, whose name is Holy:
I dwell in the high and holy place,
and also with those who are contrite and humble in spirit,
to revive the spirit of the humble,
and to revive the heart of the contrite.
For I will not continually accuse,
nor will I always be angry;
for then the spirits would grow faint before me,
even the souls that I have made.
Because of their wicked covetousness I was angry;
I struck them, I hid and was angry;
but they kept turning back to their own ways.
I have seen their ways, but I will heal them;
I will lead them and repay them with comfort,
creating for their mourners the fruit of the lips.
Peace, peace, to the far and the near, says the LORD;
and I will heal them.
But the wicked are like the tossing sea
that cannot keep still;
its waters toss up mire and mud.
There is no peace, says my God, for the wicked. ♦

Chanted by a soloist. Please stand as you are able.

CANTICLE *Luke 1:46–55 ♦ The Song of Mary*
Magnificat

Plainsong Tone VIII (Solemn)

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. ♦

Please be seated.

READING *John 7:37–46*

ON THE last day of the festival of Booths, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, “This is really the prophet.” Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?” So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?” The police answered, “Never has anyone spoken like this!” ♦

Chanted by a soloist. Please stand as you are able.

CANTICLE *Luke 2:29–32 ♦ The Song of Simeon*
Nunc dimittis

Plainsong Tone VII

LORD, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen. ♦

THE APOSTLES' CREED *spoken by all, remaining standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER *Said by all, standing*

Officiant The Lord be with you

Assembly **And also with you.**

Officiant Let us pray

Officiant Our Father

All **who art in heaven**

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

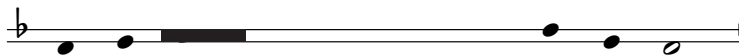
but deliver us from evil.

For thine is the kingdom,

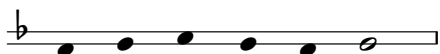
and the power, and the glory, for ever and ever. Amen.

SUFFRAGES *Those at home are encouraged to join the soloist in chanting the responses, as indicated.*

BCP, p. 122



Officiant That this evening may be holy, good, and peaceful



Soloist **We en - treat you, O Lord.** *(This response is sung after each petition.)*

Officiant That your holy angels may lead us in paths of peace and goodwill,

Soloist **We entreat you, O Lord.**

Officiant That we may be pardoned and forgiven for our sins and offenses,

Soloist **We entreat you, O Lord.**

Officiant That there may be peace to your Church, and to the whole world,

Soloist **We entreat you, O Lord.**

Officiant That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,

Soloist **We entreat you, O Lord.**

Officiant That we may be bound together by your Holy Spirit in the communion of
Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

Soloist **We entreat you, O Lord.**

The Hymnal 1982 #8-63, © 1971 by Mason Martens

THE COLLECT FOR THE FIFTH SUNDAY AFTER THE EPIPHANY

BCP, p. 216

SET us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

A COLLECT FOR PEACE

BCP, p. 123

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Amen.

A COLLECT FOR MISSION

BCP, p. 124

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Amen.

Please be seated for the anthem.

SOLO

An Evening Hymn

WORDS: Bp. William Fuller (1608–1975)

MUSIC: Henry Purcell (1659–1695)

Now that the Sun hath veil'd his Light
and bid the World good night;
to the soft Bed my Body I dispose,
but where shall my Soul repose?

Dear God, even in thy Arms, and can there be
any so sweet Security!
Then to thy Rest, O my Soul! And singing, praise
the Mercy that prolongs thy Days.

Hallelujah!

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

THE GENERAL THANKSGIVING

BCP, p. 125

Officiant Almighty God, Father of all mercies,

All we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,

by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.



Those at home are encouraged to join the soloist in singing this hymn.

THE OFFICE HYMN *I heard the voice of Jesus say*

WORDS: Horatius Bonar (1808–1889),
TUNE: *The Third Tune*, Thomas Tallis (1505–1585)

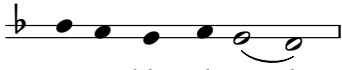
1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;

and in your wear - i - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, thy morn shall rise, and all your day be bright."

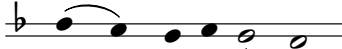
I came to Je - sus as I was, so wear - y, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

DISMISSAL



Officiant Let us bless the Lord.



Soloist Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

VOLUNTARY Improvisation on *Jesu, dulcis memoria*
[tune of Hymn #650: "O Jesus, joy of loving hearts"]

MINISTERS OF THE LITURGY

OFFICIANT

The Reverend Canon Nancy Ross

LECTORS

Morgan Bawcom-Randall
Jade Bawcom-Randall

SACRISTAN

Michael Seewer

SOLOISTS

Rebekah Gilmore
Gregory Bloch

ORGANIST

John Stuntebeck

VIDEOGRAPHY

Christopher Brown

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