



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY IN LENT

February 28, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Jesus and the Disinherited

TODAY, SUNDAY, FEBRUARY 28, 1 P.M.

Theologian-in-residence Canon Walter Brownridge invites the community of Saint Mark's to read and engage with Howard Thurman's foundational work *Jesus and the Disinherited*. Introductory presentation on February 28, with a concluding discussion later in March. saintmarks.org/events

Cathedral Yoga Resumes

BEGINS MONDAY, MARCH 1, 5:30 P.M.

One year to the day after the last in-person class, Cathedral Yoga returns as a monthly online offering from the cathedral nave: saintmarks.org/yoga

POSTPONED: Concert à 3—with Jillon Dupree, Rebekah Gilmore, & Page Smith

NEW DATE: FRIDAY, MARCH 5, 7:30 P.M.,

Three musical luminaries of the cathedral community collaborate on this livestreamed concert.

saintmarks.org/concerts

Lent, Holy Week, & Easter, 2021

The full schedule of events may be seen at:

saintmarks.org/lent

“Lent at Home”

The Lent at Home web page contains a variety of resources and special invitations to help observe the penitential season:

saintmarks.org/lentathome

Choral Evensong

NEXT SUNDAY, MARCH 7, 4:30 P.M.

Traditional Choral Evensong returns to Saint Mark's on the first Sunday in March, with a choir of 12 singers, masked and distanced. Dean Thomason officiates. saintmarks.org/evensong

Wednesday Lenten Evensong

WEDNESDAYS, FEBRUARY 24–MARCH 24, 4:30 P.M.

The Choristers of the Choir School will present a special service of Evensong via Zoom at 4:30 p.m. on Wednesdays in Lent: saintmarks.org/lent

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's livestream service of worship, and thank you for joining us. We encourage you to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” We welcome feedback on your experience as we strive to gather virtually in these extraordinary times.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Lenten (Spring) from *Embertides Suite for Organ*

Hilary Tann (b. 1947)

THE PENITENTIAL ORDER

OPENING ACCLAMATION

The Book of Common Prayer, p. 351

Presider Bless the Lord who forgives all our sins.

Assembly **God's mercy endures for ever.**

The Presider reads a sentence from scripture.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

KYRIE ELEISON *sung by all*

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us.
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.

The image shows a musical score for the Kyrie Eleison. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is B-flat major (two flats). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, with three lines of text corresponding to the three verses. The first line of lyrics is: "1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us." The second line is: "2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us." The third line is: "3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us." The music is in a simple, homophonic style, typical of a congregational hymn.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

COLLECT OF THE DAY *Second Sunday in Lent*

The Book of Common Prayer, p. 218

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Genesis 17:1-7, 15-16*

WHEN Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The organist will play through the chant once, then all chant the Psalm with the choir.



Deus, Deus meus

- P**RAISE THE LORD, you that / fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give / glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them; *
but when they cry to him he / hears them.
- 24 My praise is of him in the great as- / ssembly; *
I will perform my vows in the presence of those who / worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart live for / ever!"
- 26 All the ends of the earth shall remember and turn to the / LORD, *
and all the families of the nations shall bow be- / fore him.
- 27 For kingship belongs to the / LORD; *
he rules over the / nations.
- 28 To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust fall be- / fore him.
- 29 My soul shall live for him;
my descendants shall / serve him; *
they shall be known as the LORD's for / ever.
- Repeat 2nd half of chant:*
- 30 They shall come and make known to a people yet un- / born *
the saving deeds that he has / done. ♦

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Marty Haugen (b. 1950)

The cantor introduces the refrain, all repeat it. The cantor sings the verse below, then all repeat the refrain.

Re - turn to God with all your heart, the Source of grace and
mer - cy; Come, seek the ten - der faith - ful ness of God.

Refrain Copyright 1991, GIA Publications, Inc.

Verse: If any want to become my followers,
let them deny themselves and take up their cross and follow me.

THE HOLY GOSPEL *Mark 8:31-38*

Preacher The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



OFFERTORY ANTHEM *You laid aside your rightful reputation*

WORDS: Rosalind Brown (b. 1953)
MUSIC: Hubert H. Parry (1848-1918)

You laid aside your rightful reputation
and gave no heed to what the world might say;
served as a slave and laid aside your garments
to wash the feet of those who walked your way.

Help us to follow, Jesus, where you lead us
to love, to serve, our own lives laying down;
to walk your way of humble, costly service,
a cross its end, a ring of thorns its crown.

You touched the leper, ate with those rejected,
received the worship of a woman's tears:
You shed the pride that keeps us from the freedom
to love our neighbor, laying down our fears.

Draw us to you and with your love transform us:
the love we've seen, the love we've touched and known;
enlarge our hearts and with compassion fill us
to love, to serve, to follow you alone.

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

The Book of Common Prayer, p. 369

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

Assembly **By your will they were created
and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord,
for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes___ in the name of the Lord.___ Ho -

san - na in the high - est, ho - san - na in the high - est.

The Hymnal 1982 #S-130, © 1985 G.I.A. Publications, Inc.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Christ our Passover is sacrificed for us.
Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may be seated for the time of communion.

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

Those worshiping with us at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there), I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory, and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 366

Presider Almighty and everliving God,

All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1. Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2. Take my voice, and let me sing al - ways, on - ly, for my King;

Take my mo - ments and my days, let them flow in cease - less praise.
 Take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will and make it thine; it shall be no long - er mine.

Take my heart, it is thine own; it shall be thy ro - yal throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

The Hymnal 1982 #707, WORDS: Frances Ridley Havergal (1836-1879), alt., public domain;
 MUSIC: John Bacchus Dykes (1823-1876), public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Improvisation on *Bourbon*
 (Tune of Hymn 675 "Take up your cross")

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website](#).

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Very Reverend Steven L. Thomason

LECTOR

Lynne Markova

SACRISTAN

Michael Seewer

MUSICIANS

Sophia Fugent

Cara Peterson

William Tollefson

Nick Chrisman

John Stuntebeck, *organist*

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