



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

EVENSONG

on the FEAST OF SAINT MATTHIAS THE APOSTLE

February 24, 2021 ♦ 4:30 PM

Welcome to this service of Evensong at Saint Mark's Cathedral via Zoom on this Feast of Saint Matthias the Apostle. Everything you need to participate in the service will be in this leaflet, which will be shared on the Zoom screen throughout the service.

Note: Everyone will be muted upon entry to this Zoom meeting.

The Officiant begins the service with the following sentence of Scripture.


SENTENCE OF SCRIPTURE

1 John 1:8, 9

Officiating Priest If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

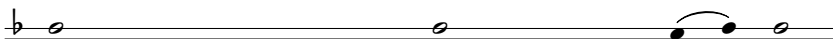
PRECES

The Book of Common Prayer, p. 117

Officiant  O God, make speed to save us.

People  O Lord, make haste to help us.

All  Glory to the Father and to the Son, and to the Holy Spi - rit

 as it was in the beginning, is now, and will be for ever. A - men.

PHOS HILARON *O gracious light* ♦ *sung by all*

TUNE: *The Eighth Tune*



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

PSALTER *Psalms 33:12-22* ♦ *chanted by Choristers*

Plainsong Tone 8.1



Exultate, justi

- 12 [Happy is] the nation whose God is the / LORD! *
happy the people he has cho- / sen to be his own!
- 13 The LORD looks down from / heaven, *
and beholds all the / people in the world.
- 14 From where he sits enthroned he / turns his gaze *
on all who / dwell on the earth.
- 15 He fashions all the / hearts of them *
and un- / derstands all their works.
- 16 There is no king that can be saved by a mighty / army; *
a strong man is not deliv- / ered by his great strength.
- 17 The horse is a vain hope for de- / liverance; *
for all its / strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who / fear him, *
on those who / wait upon his love,
- 19 To pluck their lives from / death, *
and to feed them in / time of famine.

- 20 Our soul waits for the / LORD; *
he is our / help and our shield.
- 21 Indeed, our heart rejoices in / him, *
for in his holy / Name we put our trust.
- 22 Let your loving-kindness, O LORD, be up-/ on us, *
as we have / put our trust in you.
- [Glory to] the Father, and to the / Son,
and to the / Holy Spirit.
As it was in the beginning, is / now,
and will be for / ever. Amen.

LESSON *1 Samuel 12:1-5*

Read by: Allen Barnes

Reader A reading from the First Book of Samuel.

SAMUEL said to all Israel, "I have listened to you in all that you have said to me, and have set a king over you. See, it is the king who leads you now; I am old and gray, but my sons are with you. I have led you from my youth until this day. Here I am; testify against me before the LORD and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you." They said, "You have not defrauded us or oppressed us or taken anything from the hand of anyone." He said to them, "The Lord is witness against you, and his anointed is witness this day, that you have not found anything in my hand." And they said, "He is witness."

Reader Here ends the Reading.



1. Tell out, my soul, the great-ness of the Lord! Un - num - bered
 2. Tell out, my soul, the great-ness of his Name! Make known his
 3. Tell out, my soul, the great-ness of his might! Powers and do -
 4. Tell out, my soul, the glo - ries of his word! Firm is his



bles-sings give my spi - rit voice; ten - der to me the prom-ise of his
 might, the deeds his arm has done; his mer - cy sure, from age to age the
 min-ions lay their glo - ry by. Proud hearts and stub - born wills are put to
 prom-ise, and his mer - cy sure. Tell out, my soul, the great-ness of the



word; in God my Sa - vior shall my heart re - jice.
 same; his ho - ly Name— the Lord, the Might - y One.
 flight, the hun - gry fed, the hum - ble lift - ed high.
 Lord to chil-dren's chil - dren and for ev - er - more!

Reader A reading from the Acts of the Apostles.

FROM Miletus Paul sent a message to Ephesus, asking the elders of the church to meet him. When they came to him, he said to them:

“You yourselves know how I lived among you the entire time from the first day that I set foot in Asia, serving the Lord with all humility and with tears, enduring the trials that came to me through the plots of the Jews. I did not shrink from doing anything helpful, proclaiming the message to you and teaching you publicly and from house to house, as I testified to both Jews and Greeks about repentance toward God and faith toward our Lord Jesus. And now, as a captive to the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me. But I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the good news of God’s grace.

“And now I know that none of you, among whom I have gone about proclaiming the kingdom, will ever see my face again. Therefore I declare to you this day that I am not responsible for the blood of any of you, for I did not shrink from declaring to you the whole purpose of God. Keep watch over yourselves and over all the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that he obtained with the blood of his own Son. I know that after I have gone, savage wolves will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one’s silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, ‘It is more blessed to give than to receive.’”

Reader Here ends the Reading.

Unison or harmony

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Lord God, you now have set your ser - vant free to go in peace as prom-ised in your word; my eyes have seen the Sa - vior, Christ the Lord, pre-pared by you for all the world to see, to shine on na - tions trapped in dark - est night, the glo - ry of your peo - ple, and their light." The score includes various musical notations such as notes, rests, and bar lines.

Lord God, you now have set your ser - vant free to go in
peace as prom-ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre-pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

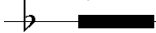


He ascended into heaven,
and is seated at the right hand of the Father.


He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		
The Lord be with you.	And also with you.	Let us pray.

| 

Officiant Our Father,

All who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

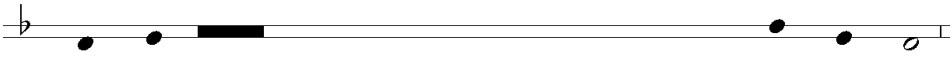
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

| 


A - men.

Officiant  That this evening may be holy, good, and peace - ful,

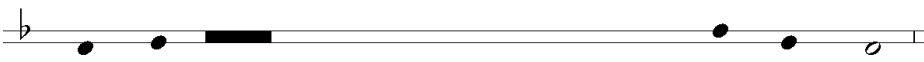
People  We en - treat you, O Lord.

Officiant  That your holy angels may lead us in paths of peace and good-will,

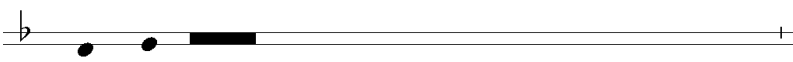
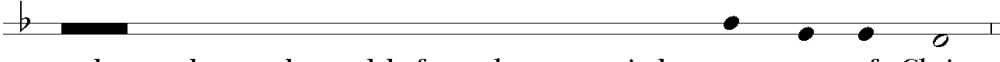
People  We en - treat you, O Lord.

Officiant  That we may be pardoned and forgiven for our sins and of - fen - ses,

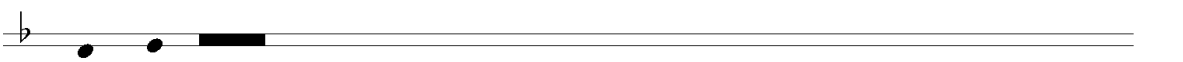

People  We en - treat you, O Lord.

Officiant  That there may be peace to your Church and to the whole world,

People  We en - treat you, O Lord.

Officiant  That we may depart this life in your faith and fear,
 and not be condemned before the great judg - ment seat of Christ,

People  We en - treat you, O Lord.

Officiant  That we may be bound together by thy Holy Spirit in the communion of
 Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

People  We en - treat you, O Lord.

Officiant **A**Lmighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

A COLLECT FOR THE PRESENCE OF CHRIST

The Book of Common Prayer, p. 124

Officiant **L**ORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

All Amen.

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

Officiant **K**EEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

OFFICE HYMN *By all your saints ♦ sung by all*

TUNE: *King's Lynn*



1. By all your saints still striv - ing, for all your saints at rest,
 2. For one in place of Ju - das, th'a - pos - tles sought God's choice:
 3. Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 the lot fell to Mat - thi - as for whom we now re - joice.
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown
 May we like true a - pos - tles your ho - ly Church de - fend,
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 and not be - tray our call - ing but serve you to the end.
 a - scribe all pow'r and glo - ry and praise to God a - lone.

The Officiating Priest bids our prayers. On the Cathedral Cycle of Prayer, we give thanks for the Creation Care Ministry, Episcopal Relief & Development (ERD), and the Faith Action Network (FAN).

All are invited to share your prayers either silently, or in the chat box. A moment of silent prayer is observed.

A PRAYER OF ST. CHRYSOSTOM

The Book of Common Prayer, p. 126

Officiating Priest Almighty God,

All you have given us grace
at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

DISMISSAL & CONCLUDING SENTENCE

The Book of Common Prayer, p. 102



Officiating Priest Let us bless the Lord.



People Thanks be to God.

Officiating Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

MINISTERS OF THE LITURGY

OFFICIATING PRIEST

The Very Reverend Steven L. Thomason

OFFICIATING CHORISTER

Sonja Kuiper

PEOPLE'S CHORISTER

Anneka Herring

PSALMISTS

Elsie Nelson-Brown

Mariam Ermoian

LECTORS

Allen Barnes

Hannah Ilgen

Rebekah Gilmore, *Associate Musician and Director of the Choir School*

Michael Kleinschmidt, *Canon for Cathedral Music*

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