



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FOURTH SUNDAY IN LENT

March 14, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Saint Mark's Welcomes Guest Preacher

The Rev. Carla Robinson

This morning's sermon will be offered by The Rev. Carla Robinson, who served as a Lutheran pastor for 13 years before coming to the Episcopal Church in 2001. She was an active member of Saint Mark's for many years, and was ordained a priest in the Episcopal Church in 2009. She currently serves as associate priest at Christ Church in the University District.

MEFM Film Series presents: *There is a Field*

DISCUSSION: FRIDAY, MARCH 19, 8 P.M.

A Seattle filmmaker explores a Palestinian and Israeli story through the eyes of American Black Lives Matter activists. Watch the film in advance, then join a discussion with the filmmaker. Learn how at:

saintmarks.org/mideast

Compline

SUNDAYS, 9:30 P.M.

The Office of Compline, chanted continually on Sunday nights in the nave since 1956, is now again available as a livestream, in addition to being broadcast on KING 98.1 FM: saintmarks.org/compline

Limited In-Person Worship Resumes

at Saint Mark's, March 21

Registration to attend March 21 opens 9 a.m. on Monday, March 15. Please note that the cathedral building remains closed except for essential workers.

saintmarks.org/reopening

Volunteers Needed to Serve as Hospitality Ministers

Saint Mark's members (who feel comfortable being present at the cathedral at this time) are encouraged to volunteer for this crucial role, as in-person worship resumes. Contact Sacristan Michael Seewer:

mseewer@saintmarks.org

Easter Memorials & Thanksgivings

All are invited to help underwrite the special flowers and music of Easter by making a memorial or thanksgiving gift. Contributions received by March 28 will be acknowledged in the Easter Sunday bulletin:

saintmarks.org/eastermemorials

Wednesday Lenten Evensong

WEDNESDAYS, FEBRUARY 24–MARCH 24, 4:30 P.M.

The Choristers of the Choir School present a special service of Evensong via Zoom at 4:30 p.m. on Wednesdays in Lent: saintmarks.org/lent

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Schmücke dich, o liebe Seele*, BWV 654
(Tune of Hymn 339, "Deck thyself, my soul, with gladness")

J.S. Bach (1685-1750)

THE PENITENTIAL ORDER

A bell bids all to stand, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 351

Presider Bless the Lord who forgives all our sins.

Assembly **God's mercy endures for ever.**

The Presider reads a sentence from scripture.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.
 2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us.
 3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

COLLECT OF THE DAY *Fourth Sunday in Lent*

The Book of Common Prayer, p. 219

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

GRACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Numbers 21:4-9*

FROM Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 107:1-3, 17-22

Simplified Anglican Chant
James Frazier (b. 1947)

The organist will play through the chant once.



Confitemini Domino

GIVE thanks to the LORD, for he is / good, *
and his mercy endures for / ever.

2 Let all those whom the LORD has redeemed pro-/ claim *
that he redeemed them from the hand of the / foe.

Repeat 2nd half of chant:

3 He gathered them out of the / lands: *
from the east and from the west,
from the north and from the / south.

17 Some were fools and took to rebellious / ways; *
they were afflicted because of their / sins.

18 They abhorred all manner of / food *
and drew near to death's / door.

19 Then they cried to the LORD in their / trouble *
and he delivered them from their dis-/ tress.

20 He sent forth his word and / healed them *
and saved them from the / grave.

21 Let them give thanks to the LORD for his / mercy *
and the wonders he does for his / children.

22 Let them offer a sacrifice of / thanksgiving *
and tell of his acts with shouts of / joy. ♦

After a brief silence the Presider stands, all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Marty Haugen (b. 1950)

Re - turn to God with all your heart, the Source of grace and
mer - cy; Come, seek the ten - der faith - ful ness of God.

Refrain Copyright 1991, GIA Publications, Inc.

Verse: God did not send the Son into the world to condemn the world,
but in order that the world might be saved through him.

THE HOLY GOSPEL *John 3:14-21*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

JESUS SAID, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Preacher The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Carla Robinson

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY HYMN *Come, thou fount of every blessing*

TUNE: *Nettleton*



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
2. Here I find my great - est trea - sure; hith - er by thy help, I've come;
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee:



Teach me some me - lo-dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

*The Hymnal 1982 #686, WORDS: Robert Robinson (1735-1790), alt., public domain;
MUSIC: melody from A Repository of Sacred Music, Part II, 1813, public domain.*

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

The Book of Common Prayer, p. 369

Presider The Lord be with you.

Assembly And also with you.

Presider Lift up your hearts.

Assembly We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

Assembly It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
Assembly **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS *Deutsche Messe*

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
Ho - ly, ho - ly, ho - ly Lord, God of power and might, —
hea - ven and earth are full, — full — of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the one who comes — in the name of the Lord. — Ho -
san - na in the high - est, ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All AMEN.

THE LORD'S PRAYER

Presider Our Father in heaven,

**All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

For those worshipping with us in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN *Deck thyself, my soul, with gladness*

TUNE: *Schmücke dich*

1. Deck thy - self, my soul, with glad - ness, leave the gloom-y haunts of sad - ness,
 2. Sun, who all my life dost bright - en; Light, who dost my soul en-light - en;
 3. Je - sus, Bread of Life, I pray thee, let me glad-ly here o - bey thee;

come in - to the day-light's splen - dor, there with joy thy prais-es ren - der
 Joy, the best that a - ny know - eth; Fount, whence all my be-ing flow - eth:
 nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un-bound - ed hath this won-drous ban-quet found - ed;
 at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
 from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;

high o'er all the heav'ns he reign-eth, yet to dwell with thee he deign - eth.
 of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
 through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

The Hymnal 1982 #339, WORDS: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878) alt., public domain;
 MUSIC: melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906, public domain.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 366

Presider Almighty and everliving God,

All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING *The Presider pronounces God's blessing on the Assembly. All respond: Amen.*



CLOSING HYMN *Guide me, O thou great Jehovah*

TUNE: *Cwm Rhondda*

1. Guide me, O thou great Je - ho - vah, pil - grim though this bar - ren land;
2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy pow'r - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er - more, (ev - er - more)
strong de - liv - erer, strong de - liv - erer. be thou still my strength and shield, (strength and shield)
songs of prais - es, songs of prais - es, I will ev - er give to thee, (give to thee)

feed me now and ev - er - more.
be thou still my strength and shield.
I will ev - er give to thee.

The Hymnal 1982 #690, WORDS: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt., public domain;
MUSIC: John Hughes (1873-1932), public domain.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Improvisation on Deck thyself, my soul, with gladness*

For those worshipping in person, please remain seated for the voluntary. At the conclusion of the voluntary, please follow the directions of the Hospitality Ministers, exiting promptly in an orderly fashion. Please remain masked and socially distanced at all times.

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Carla Robinson

LECTOR & INTERCESSOR

Emily Meeks

ALTAR GUILD

Jenny Donner

VERGER

Erik Donner

HOSPITALITY MINISTERS

Scott Kovacs Kathy Minsch
Peter McClung Robert Stevens
Emily Meeks Kathy Thomason

SACRISTAN

Michael Seewer

MUSICIANS

Heather MacLaughlin Garbes
Sibyl Adams
Marc Aubertin
Matt Brady

John Stuntebeck, *organist*

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SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102
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saintmarks.org

*Wherever you are on
your journey of faith,
you are welcome here.*

Weekday Service Times

MONDAY—FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY—FRIDAY, 9 AM—4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.



You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle

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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd

SAINT MARK'S EPISCOPAL CATHEDRAL

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