



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

March 21, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Compline

SUNDAYS, 9:30 P.M.

Livestreamed, and broadcast on KING 98.1 FM:

saintmarks.org/compline

In-person Worship Gradually Resumes

After last Sunday's "trial run," in-person worship officially begins today. Registration for Palm Sunday opens tomorrow, Monday March 22, at 9 a.m. Find instructions, links to the registration page, and much more information at: saintmarks.org/register

Palms for Palm Sunday Available

Drop by the office entrance of the cathedral Monday, March 22, through Friday, March 26, between 9 a.m. and 4:30 p.m. to pick up palms for worship at home.

Volunteers Still Needed to Serve as

Hospitality Ministers

Saint Mark's members (who feel comfortable being present at the cathedral at this time) are encouraged to volunteer for this crucial role, as in-person worship resumes. Contact Sacristan Michael Seewer: mseewer@saintmarks.org

Easter Memorials & Thanksgivings

All are invited to help underwrite the special flowers and music of Easter by making a memorial or thanksgiving gift. Contributions received by March 28 will be acknowledged in the Easter Sunday bulletin:

saintmarks.org/eastermemorials

Wednesday Lenten Evensong

FINAL SERVICE: WEDNESDAY, MARCH 24, 4:30 P.M.

The Choristers of the Choir School present a special service of Evensong via Zoom at 4:30 p.m. on Wednesdays in Lent: saintmarks.org/lent

Jesus and the Disinherited

COMMUNITY DISCUSSION:

WEDNESDAY, MARCH 24, 6:30 P.M.

NEW! Q&A WITH CANON BROWNRIDGE:

SUNDAY, APRIL 11, 12:30 P.M.

There are now be two opportunities to engage with Howard Thurman's foundational work: first a community discussion led by cathedral clergy, featuring small breakout groups, and then, in April, a Q&A with Canon Brownridge. saintmarks.org/events

Quartet for the End of Time

PALM SUNDAY, MARCH 28, 4:30 P.M.

The Saint Mark's Music Series presents a livestreamed concert of Olivier Messiaen's deeply spiritual 20th-century masterwork: saintmarks.org/concerts

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *In Quiet Mood*

Florence Price (1887-1953)

THE PENITENTIAL ORDER

A bell bids all to stand, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 351

Presider Bless the Lord who forgives all our sins.

Assembly **God's mercy endures for ever.**

The Presider reads a sentence from scripture.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.
 2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us.
 3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

COLLECT OF THE DAY *Fifth Sunday in Lent*

The Book of Common Prayer, p. 219

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Jeremiah 31:31-34*

THE days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

The organist will play through the chant once.



Miserere mei, Deus

- H**AVE mercy on me, O God, according to your loving-/ kindness; *
 in your great compassion blot out my of-/ fenses.
- 2 Wash me through and through from my / wickedness *
 and cleanse me from my / sin.
- 3 For I know my trans-/ gressions, *
 and my sin is ever be-/ fore me.
- 4 Against you only have I / sinned *
 and done what is evil in your / sight.
- 5 And so you are justified when you / speak *
 and upright in your / judgment.
- 6 Indeed, I have been wicked from my / birth, *
 a sinner from my mother's / womb.
- 7 For behold, you look for truth deep with-/ in me, *
 and will make me understand wisdom / secretly.
- 8 Purge me from my sin, and I shall be / pure; *
 wash me, and I shall be clean in-/ deed.
- 9 Make me hear of joy and / gladness, *
 that the body you have broken may re-/ joice.
- 10 Hide your face from my / sins *
 and blot out all my in-/ iquities.
- 11 Create in me a clean heart, O / God, *
 and renew a right spirit with-/ in me.
- 12 Cast me not away from your / presence *
 and take not your holy Spirit / from me.
- Repeat 2nd half of chant:*
- 13 Give me the joy of your saving help a-/ gain *
 and sustain me with your bountiful / Spirit. ♦

After a brief silence the Presider stands, all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Marty Haugen (b. 1950)

A cantor will introduce the refrain.



Re - turn to God with all your heart, the Source of grace and
mer - cy; Come, seek the ten - der faith - ful ness of God.

Refrain Copyright 1991, GIA Publications, Inc.

Verse: And I, when I am lifted up from the earth, will draw all people to myself.

THE HOLY GOSPEL *John 12:20-33*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY HYMN When Christ was lifted from the earth

TUNE: St. Botolph

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

The Hymnal 1982 #603, WORDS: Brian A. Wren (b. 1936), © 1980 by Hope Publishing Company;
MUSIC: Gordon Slater (1896-1979), by permission of Oxford University Press.

All rise as able.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

The Book of Common Prayer, p. 369

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

Assembly **By your will they were created
and have their being.**

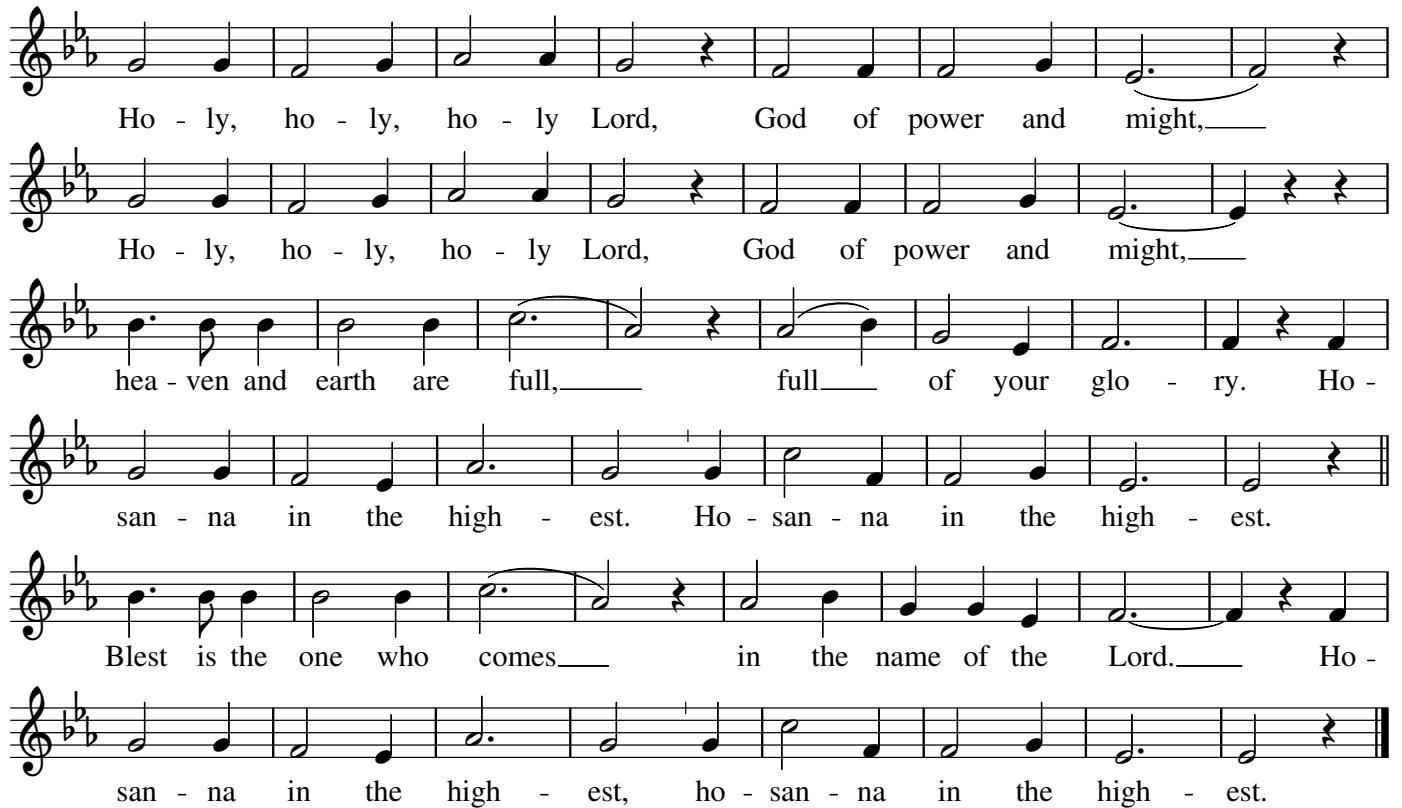
Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord,
for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

hea - ven and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes___ in the name of the Lord.___ Ho -

san - na in the high - est, ho - san - na in the high - est.

The Hymnal 1982 #S-130, © 1985 G.I.A. Publications, Inc.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection,
as we await the day of his coming.

Presider Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

Presider Our Father in heaven,

All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

For those worshiping with us in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM *O wheat whose crushing was for bread*

WORDS: Delores Dufner, OSB (b. 1939)
MUSIC: *New Life*, Shirley W. McRae (b. 1933)

O wheat whose crushing was for bread,
O bread whose breaking is for life,
O life, your seeming end is seed,
a seed for wheat, our bread and life.

O fruit whose crushing was for wine,
O wine whose flowing is for blood,
O blood, your pouring out is life,
our life in you, O fruitful vine.

O life whose crushing was for love,
O love whose spending was to death,
O death, your mourning is our joy,
full joy and birth to lasting life.

All rise, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 366

Presider Almighty and everliving God,

All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING *The Presider pronounces God's blessing on the Assembly. All respond: Amen.*



CLOSING HYMN *Lift high the cross*

TUNE: *Crucifer*

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

The Hymnal 1982 #473, WORDS: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956); MUSIC: Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (1937-2010); By permission of Hymns Ancient & Modern Ltd. Descant © 1985, G.I.A. Publications, Inc.

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Meditation on “Were you there?”

Evelyn Simpson-Curenton (b. 1953)

For those worshiping in person, please remain seated for the voluntary. At the conclusion of the voluntary, please follow the directions of the Hospitality Ministers, exiting promptly in an orderly fashion. Please remain masked and socially distanced at all times.

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website.](#)

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Very Reverend Steven L. Thomason

LECTOR & INTERCESSOR

Peter Snyder

ALTAR GUILD

Jenny Donner

VERGER

Erik Donner

HOSPITALITY MINISTERS

Scott Kovacs	Kathy Minsch
Peter McClung	Robert Stevens
Emily Meeks	Kathy Thomason

SACRISTAN

Michael Seewer

MUSICIANS

Sophia Fugent
Cara Peterson
Peter Garbes
Nick Chrisman

Michael Kleinschmidt, *organist*

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102
206-323-0300
info@saintmarks.org
saintmarks.org

*Wherever you are on
your journey of faith,
you are welcome here.*

Weekday Service Times

MONDAY—FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY—FRIDAY, 9 AM—4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.



You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle

CATHEDRAL STAFF AND LEADERSHIP

Adam Conley, *Seattle Service Corps Director* aconley@saintmarks.org
Christopher Brown, *Event Support & Facilities Associate* cbrown@saintmarks.org
David Wagner, *Facilities Manager* dwagner@saintmarks.org
Earl Grout, *Deacon* egrout@saintmarks.org
Emily Austin, *Deacon* eaustin@saintmarks.org
Erik Donner, *Executive Assistant & Membership Support*. edonner@saintmarks.org
Gregory Bloch, *Communications Director* gbloch@saintmarks.org
Jason Anderson, *Compline Choir Director* director@complinechoir.org
Jennifer King Daugherty, *Canon for Congregational Life* jkdaugherty@saintmarks.org
James Pannell, *Director of Operations* jpannell@saintmarks.org
John Stuntebeck, *Associate Organist*. jstuntebeck@saintmarks.org
Madeleine Stephens, *Music Administrator* mstephens@saintmarks.org
Michael Kleinschmidt, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org
Michael Seewer, *Cathedral Sacristan & Head Verger* mseewer@saintmarks.org

Nancy Ross, *Canon for Cathedral Relations* nross@saintmarks.org
Newcomer Welcome Team newcomers@saintmarks.org
Rebekah Gilmore, *Associate Musician & Choir School Director*
& *Interim Director of Youth Ministry* rgilmore@saintmarks.org
Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org
Steve Thomason, *Dean & Rector*. sthomason@saintmarks.org

2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98102 ♦ 206-323-0300 ♦ WWW.SAINTMARKS.ORG