



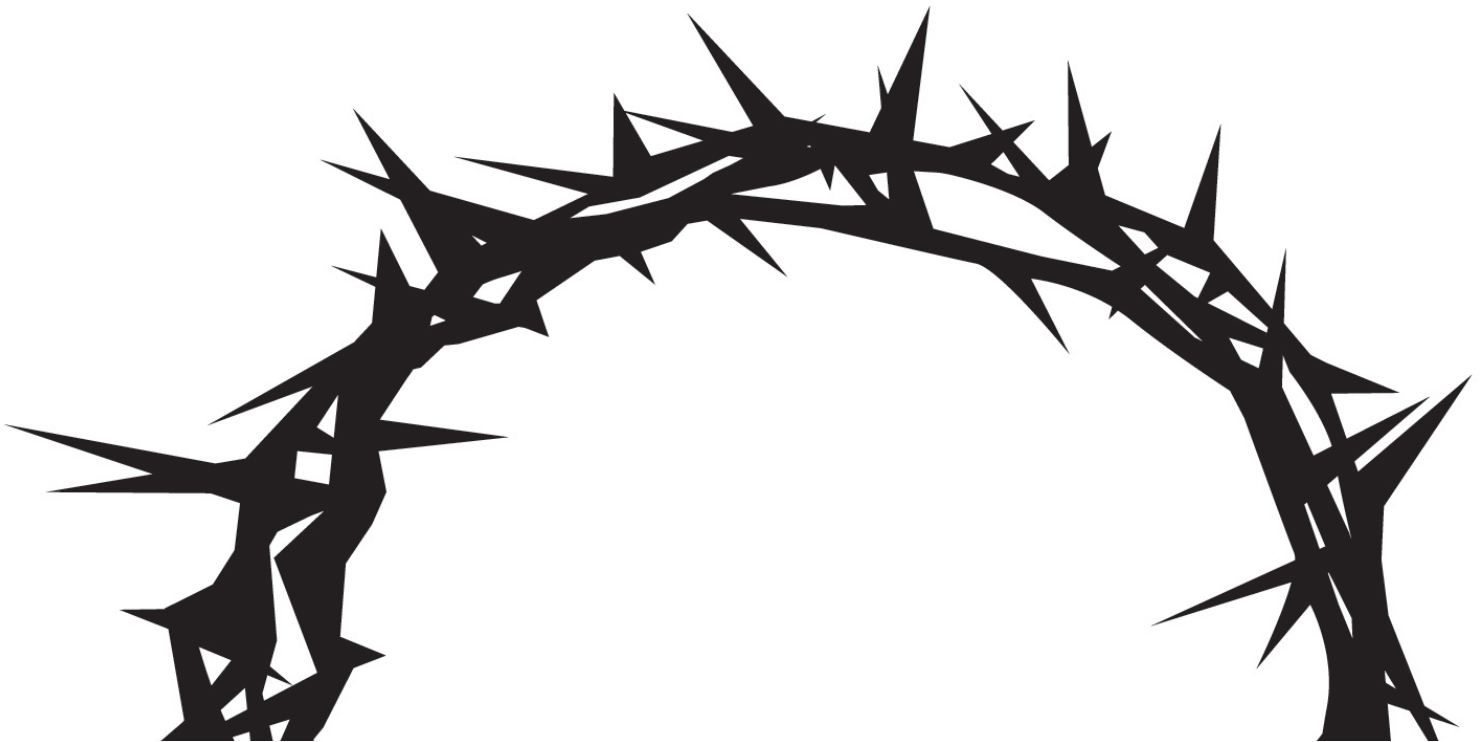
SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

TRIDUUM: THE SACRED THREE DAYS

MAUNDY THURSDAY

April 1, 2021

7:00 PM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral on this Holy Thursday evening. Wherever you are on your spiritual journey, you are welcome here! Today's liturgy is the first part of a series of three rites which comprise the Paschal Triduum, the Sacred Three Days during which we recall Christ's suffering and celebrate the Paschal mystery of our redemption.

We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Meditation on *Picardy*
(Tune of Hymn 324, "Let all mortal flesh keep silence")

Leo Sowerby (1895-1968)

THE OPENING RITE

A bell bids all to stand, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Bless the Lord who forgives all our sins.

Assembly God's mercy endures forever.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Three holy days enfold us now* ♦ *sung by all*

TUNE: *Rockingham*



1. Three ho - ly days en - fold us now in wash - ing feet and break - ing bread,
2. The mys - tery hid from a - ges past is here re - vealed in word and sign,
3. Christ lift - ed high up - on the tree be - fore you ev - 'ry knee shall bend



in cross and font and life__ re - newed: in Christ, God's first - born from__ the dead.
for Je - sus' sto - ry is__ our own: new life through death is God's de - sign.
and ev - 'ry tongue in praise pro - claim: "You are the Lord of all__ A - men."

WORDS: Delores Dunfer, OSB, © 1997 G.I.A. Publications, Inc.,

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All are seated.

THE LITURGY OF THE WORD

READING *Exodus 12:1-4, 11-14*

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

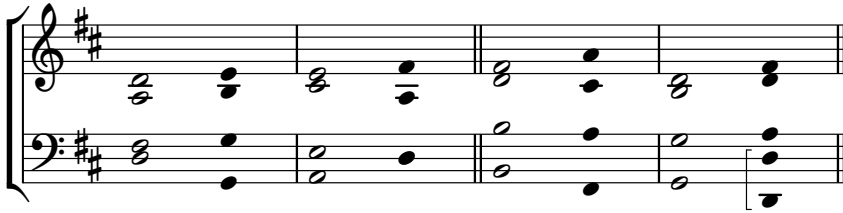
This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The organist will play through the chant once. Then all sing.



Dilexi, quoniam

- I** LOVE THE LORD, because he has heard the voice of my suppli-/ cation, *
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the / LORD *
for all the good things he has / done for me?
- 11 I will lift up the cup of sal-/ vation *
and call upon the Name of the / LORD.
- 12 I will fulfill my vows to the / LORD *
in the presence of all his / people.
- 13 Precious in the sight of the / LORD *
is the death of his / servants.
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of / thanksgiving *
and call upon the Name of the / LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of all his / people,
Repeat 2nd half of chant:
- 17 In the courts of the / LORD's house, *
in the midst of you, O Je-/ rusalem. ♦

READING

1 Corinthians 11:23–26

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN *Thou, who at thy first Eucharist didst pray* ♦ *sung by all*

TUNE: *Song 1*

1. Thou, who at thy first Eu-cha-rist didst pray that all thy Church might be for ev - er one,
grant us at ev - ery Eu-cha-rist to say with longing heart and soul, “Thy will be done.”
O may we all one bread, one bo - dy be, through this blest sac - ra - ment of u - ni - ty.

The musical score consists of three systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

*The Hymnal 1982 #315 (stanza 1), WORDS: William Harry Turton (1856-1938), by permission of Hymns Ancient and Modern Limited. MUSIC: melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), from *Hymns for Church and School*, 1964.*

THE HOLY GOSPEL *John 13:1-17, 31b-35*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

LITURGY OF THE WASHING OF FEET

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority or even miracle, but by such lowly service.

Tonight, we are all invited to join him in washing one another's feet, as we remember his admonition that the one who is greatest must be the servant of all.

For those present in the nave, please remain seated. Due to COVID precautions, four households will participate in the footwashing rite in the nave while the rest of the assembly reflects on this quintessential Christian practice inaugurated by Jesus himself.

For those at home, you are invited to engage in the footwashing ritual at this time. If you are present with others, consider washing each other's feet using a basin and pitcher as is our practice in the nave. If you are alone, or physical limitations preclude the washing of another's feet, consider washing your feet in the tub or shower, letting water flow over your bare feet, mindful of all those who serve us in supplying clean water in our city, and all those who care for the bodies of others.

ANTHEM

A New Commandment

WORDS: drawn from the Gospels, Psalms, and the Antiphonery

MUSIC: Orlando Gibbons (1583-1625)

and Plainsong I.2, arr. Richard Webster (b. 1952)

When all the footwashing has been completed, the liturgy continues with the following spoken anthem. At the inviation of the Presider, all stand, as able.

ANTHEM

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Assembly **Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Presider I give you a new commandment:
Love one another as I have loved you.

Assembly **Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples:
That you have love for one another.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

Assembly **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *You laid aside your rightful reputation*

WORDS: Rosalind Brown (b. 1953)
MUSIC: Hubert H. Parry (1848-1918)

You laid aside your rightful reputation
and gave no heed to what the world might say;
served as a slave and laid aside your garments
to wash the feet of those who walked your way.

Help us to follow, Jesus, where you lead us
to love, to serve, our own lives laying down;
to walk your way of humble, costly service,
a cross its end, a ring of thorns its crown.

Draw us to you and with your love transform us:
the love we've seen, the love we've touched and known;
enlarge our hearts and with compassion fill us
to love, to serve, to follow you alone.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer, p. 361

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Deutsche Messe* ♦ *sung by all*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,

God of power and might, heaven and earth are full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na in the high-est. Blest is the one who comes-

in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

The Hymnal 1982 #S-130, ©1985 G.I.A. Publications

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The gifts of God for the people of God:
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

MOTET

Ave verum corpus

WORDS: attributed to Pope Innocent VI (14th century)

MUSIC: William Byrd (1543-1623)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis prægustatum
mortis in examine.*

*O dulcis! O pie!
O Jesu, fili Mariæ,
miserere mei. Amen.*

Hail, true Body,
born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
and from whose pierced side
water and blood flowed forth:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.

O sweet! O holy!
O Jesus, son of Mary,
have mercy on me. Amen.



1. Now, my tongue, the mys-tery tell - ing of the glo - rious Bo - dy sing,
 2. Given for us, and con - de - scend - ing to be born for us be - low,
 3. That last night, at sup - per ly - ing, 'mid the Twelve, his chos - en band,
 4. Word made flesh, true bread he tak - eth by his word his Flesh to be,



and the blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 he, with us in con - verse blend - ing, dwelt, the seed of truth to sow,
 Je - sus, with the law com - ply - ing, keeps the feast its rites de - mand;
 wine his sa - cred Blood he mak - eth, though the sen - ses fail to see;



once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
 till he closed with won - drous end - ing his most pa - tient life of woe.
 then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
 faith a - lone the true heart wak - eth to be - hold the mys - ter - y.

The Hymnal 1982 #329 (stanzas 1-4), WORDS: att. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev., © The Church Pension Fund; MUSIC: plainsong, Mode 3, Zisterzienser Hymnar, 14th century, public domain.

RESERVATION OF THE BLESSED SACRAMENT

As the singing of the Pange lingua concludes, the Presider takes some of the consecrated bread and wine to McCaw Chapel, where it is placed on the Altar of Repose. It will remain there until the Good Friday liturgy concludes.

All stand, as able.

PRAYER AFTER COMMUNION

Presider Almighty and everliving God,
All we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

All are seated.



THE STRIPPING OF THE ALTAR

As Cantors chant Psalm 22, the table—where Christ's self-offering is continually made present for us in the Eucharistic liturgy—and the entire altar platform are stripped bare and washed.

Psalm 22 ♦ Deus, Deus meus

ANTIPHON: *They divide my garments among them; they cast lots for my clothing.*

MY GOD, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

[The remainder of the Psalm may be found in the Book of Common Prayer, p. 610.]

When the stripping and washing of the altar is concluded, we disperse in silence.

There is no dismissal, for our celebration of the Paschal Triduum continues tomorrow with the Good Friday liturgy. Those in the nave will be guided to exit by row in an orderly fashion by Hospitality Ministers.

NIGHT WATCH WITH THE ALTAR OF REPOSE

As Jesus prayed in the Garden of Gethsemane before his arrest, he asked his disciples to stay with him:

“Could you not watch with me for one hour?”

As a community, we are invited to keep watch with Jesus overnight, as symbolized by the reserve sacrament placed on the Altar of Repose. You can view this overnight on the livestream, and you are invited to set aside thirty minutes to an hour to sit in quiet contemplation of Jesus' journey to the cross.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

LECTORS

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John Weller

INTERCESSOR

Barbara Zito

HOSPITALITY MINISTERS

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Eliza Davidson Randy Urmston
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Jenny Donner K.O. LeSure

FOOTWASHING

Hannah Hochkeppel
Penny & Rob Reid
James Davidson & John Gulhaugen
The Gavin Family

SACRISTAN

Michael Seewer

MUSICIANS

Rebekah Gilmore
Amanda Davis
Gregory Bloch
James Wilcox

Michael Kleinschmidt, *organist*

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