



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

EVENSONG

WEDNESDAY *in the* SECOND WEEK OF LENT

March 3, 2021 ♦ 4:30 PM

Welcome to this service of Evensong at Saint Mark's Cathedral via Zoom on Wednesday in the Second Week of Lent. Everything you need to participate in the service will be in this leaflet, which will be shared on the Zoom screen throughout the service.

Note: Everyone will be muted upon entry to this Zoom meeting.

The Officiant begins the service with the following sentence of Scripture.


SENTENCE OF SCRIPTURE

Joel 2:13

Officiating Priest Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

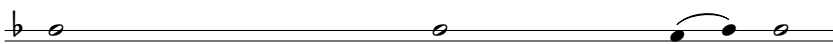
PRECES

The Book of Common Prayer, p. 117


Officiant O God, make speed to save us.


People O Lord, make haste to help us.

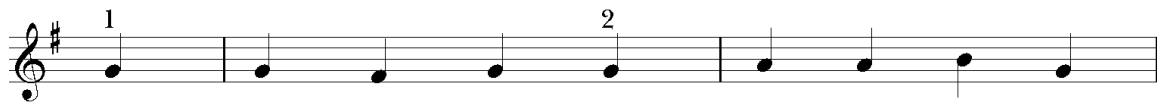

All Glory to the Father and to the Son, and to the Holy Spi - rit


as it was in the beginning, is now, and will be for ever. A - men.

PHOS HILARON O gracious light ♦ sung by all

TUNE: The Eighth Tune

This hymn will be sung unaccompanied in a round at a distance of one measure.



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

PSALTER Psalm 119:73-80: Yodh ♦ chanted by Choristers

Plainsong Tone 8.1



Manus tuæ fecerunt me

- 73 [Your hands have] made me and / fashioned me; *
give me understanding, that I may learn / your commandments.
- 74 Those who fear you will be glad when they / see me, *
because I / trust in your word.
- 75 I know, O LORD, that your judgments are / right *
and that in faithfulness you / have afflicted me.
- 76 Let your loving-kindness be my / comfort, *
as you have promised / to your servant.
- 77 Let your compassion come to me, that I may / live, *
for your / law is my delight.

- 78 Let the arrogant be put to shame, for they wrong me with / lies; *
but I will meditate on / your commandments.
- 79 Let those who fear you / turn to me, *
and also those who / know your decrees.
- 80 Let my heart be sound in your / statutes, *
that I may / not be put to shame.
- [Glory to] the Father, and to the / Son,
and to the / Holy Spirit.
As it was in the beginning, is / now,
and will be for / ever. Amen.

LESSON

Genesis 42:18-28

Read by: Henry Coil

A passage from the story of Joseph and his brothers, a story of betrayal and forgiveness.

Reader A reading from the Book of Genesis.

ON THE third day Joseph said to his brothers, “Do this and you will live, for I fear God: if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, and bring your youngest brother to me. Thus your words will be verified, and you shall not die.” And they agreed to do so.

They said to one another, “Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.” Then Reuben answered them, “Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.” They did not know that Joseph understood them, since he spoke with them through an interpreter. He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes. Joseph then gave orders to fill their bags with grain, to return every man’s money to his sack, and to give them provisions for their journey. This was done for them. They loaded their donkeys with their grain, and departed. When one of them opened his sack to give his donkey fodder at the lodging place, he saw his money at the top of the sack. He said to his brothers, “My money has been put back; here it is in my sack!” At this they lost heart and turned trembling to one another, saying, “What is this that God has done to us?”

Reader Here ends the Reading.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Jesus heals a blind man on the Sabbath.

Reader A reading from the Gospel according to John.

AFTER the second sign in Cana there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk?’” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath.

But Jesus answered them, “My Father is still working, and I also am working.” For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

Reader Here ends the Reading.

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Lord God, you now have set your ser - vant free to go in peace as prom - ised in your word; my eyes have seen the Sa - vior, Christ the Lord, pre - pared by you for all the world to see, to shine on na - tions trapped in dark - est night, the glo - ry of your peo - ple, and their light." The score includes various musical notations such as notes, rests, and bar lines.

Lord God, you now have set your ser - vant free to go in
peace as prom - ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre - pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.




He ascended into heaven,
and is seated at the right hand of the Father.

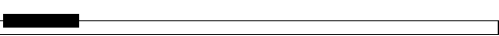
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		
The Lord be with you.	And also with you.	Let us pray.

|  |

Officiant Our Father,

All who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

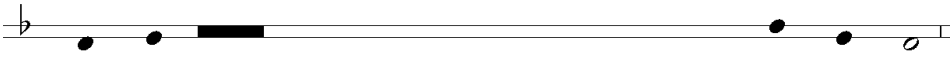
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

|  |


A - men.

Officiant  That this evening may be holy, good, and peace - ful,

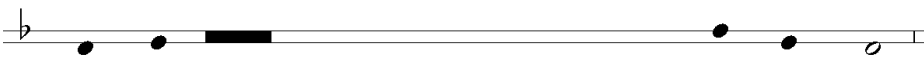
People  We en - treat you, O Lord.

Officiant  That your holy angels may lead us in paths of peace and good-will,

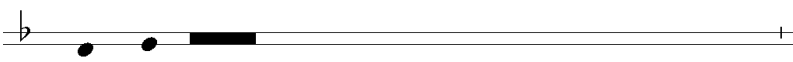
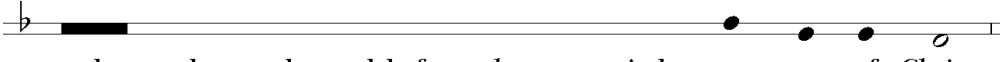
People  We en - treat you, O Lord.

Officiant  That we may be pardoned and forgiven for our sins and of - fen - ses,

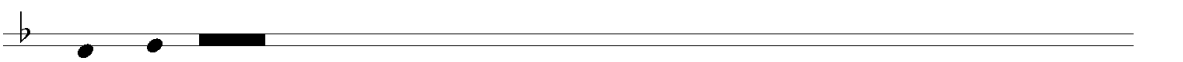

People  We en - treat you, O Lord.

Officiant  That there may be peace to your Church and to the whole world,

People  We en - treat you, O Lord.

Officiant  That we may depart this life in your faith and fear,
 and not be condemned before the great judg - ment seat of Christ,

People  We en - treat you, O Lord.

Officiant  That we may be bound together by thy Holy Spirit in the communion of
 Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

People  We en - treat you, O Lord.

Officiant **O** GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All Amen.

A COLLECT FOR THE PRESENCE OF CHRIST

The Book of Common Prayer, p. 124

Officiant **L**ORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

All Amen.

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

Officiant **K**EEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

OFFICE HYMN *O Master, let me walk with thee* ♦ *sung by all*

TUNE: *de Tar*

1. O Mas - ter, let me walk with thee in low - ly paths of ser - vice.
 3. Teach me thy pa - tience; still with thee in clos - er, dear - er com - pa -
 4. in hope that sends a shin - ing ray far down the fu - ture's broad - ening

free; tell me thy se - cret; help me bear the strain of
 ny, in work that keeps faith sweet and strong, in trust that
 way, in peace that on - ly thou canst give, with thee, O

1.3. 4.
 toil, the fret of care.
 tri - umphs o - ver wrong,
 Mas - ter, let me live.

The Officiating Priest bids our prayers. On the Cathedral Cycle of Prayer, we give thanks for the Flower Ministry, Greeters, and the Lectors & Intercessors.

All are invited to share your prayers either silently, or in the chat box. A moment of silent prayer is observed.

A PRAYER OF ST. CHRYSOSTOM

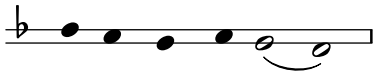
The Book of Common Prayer, p. 126

Officiating Priest Almighty God,

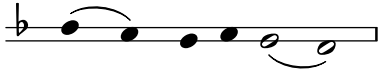
All you have given us grace
at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

DISMISSAL & CONCLUDING SENTENCE

The Book of Common Prayer, p. 102



Officiating Priest Let us bless the Lord.



People Thanks be to God.

Officiating Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

MINISTERS OF THE LITURGY

OFFICIATING PRIEST

The Very Reverend Steven L. Thomason

OFFICIATING CHORISTER

Elsie Nelson-Brown

PEOPLE'S CHORISTER

Luciano Falzone

PSALMISTS

Hannah Ilgen

Thane Grey

LECTORS

Henry Coil

Will Moody

Rebekah Gilmore, *Associate Musician and Director of the Choir School*

Michael Kleinschmidt, *Canon for Cathedral Music*

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