



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

EVENSONG

WEDNESDAY *in the* THIRD WEEK OF LENT

March 10, 2021 ♦ 4:30 PM

Welcome to this service of Evensong at Saint Mark's Cathedral via Zoom on Wednesday in the Third Week of Lent. Everything you need to participate in the service will be in this leaflet, which will be shared on the Zoom screen throughout the service.

Note: Everyone will be muted upon entry to this Zoom meeting.

The Officiant begins the service with the following sentence of Scripture.


SENTENCE OF SCRIPTURE

Luke 15:18, 19

Officiating Priest I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven, and before you; I am no longer worthy to be called your son."

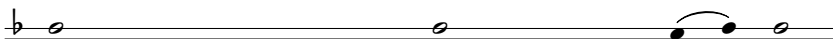
PRECES

The Book of Common Prayer, p. 117

Officiant  O God, make speed to save us.

People  O Lord, make haste to help us.

All  Glory to the Father and to the Son, and to the Holy Spi - rit

 as it was in the beginning, is now, and will be for ever. A - men.

PHOS HILARON *O gracious light* ♦ *sung by all*

TUNE: *The Eighth Tune*

This hymn will be sung unaccompanied in a round at a distance of one measure.



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

PSALTER *Psalm 82* ♦ *chanted by Choristers*

Plainsong Tone 8.1



Deus stetit

- 1 [God takes his] stand in the council of / heaven; *
he gives judgment in the / midst of the gods:
- 2 “How long will you judge un-/ justly, *
and show favor / to the wicked?
- 3 Save the weak and the / orphan: *
defend the hum-/ ble and needy;
- 4 Rescue the weak and the / poor; *
deliver them from the power / of the wicked.
- 5 They do not know, neither do they understand;
they go about in / darkness; *
all the foundations of the / earth are shaken.
- 6 Now I say to you, / ‘You are gods, *
and all of you children / of the Most High;
- 7 Nevertheless, you shall die like / mortals, *
and / fall like any prince.”

8 Arise, O God, and / rule the earth, *
for you shall take all / nations for your own.

[Glory to] the Father, and to the / Son,
and to the / Holy Spirit.

As it was in the beginning, is / now,
and will be for / ever. Amen.

LESSON *Genesis 45:16-28*

Read by: Alex Gavin

Reader A reading from the Book of Genesis.

WHEN the report was heard in Pharaoh's house, "Joseph's brothers have come," Pharaoh and his servants were pleased. Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your animals and go back to the land of Canaan. Take your father and your households and come to me, so that I may give you the best of the land of Egypt, and you may enjoy the fat of the land.' You are further charged to say, 'Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. Give no thought to your possessions, for the best of all the land of Egypt is yours.'" The sons of Israel did so. Joseph gave them wagons according to the instruction of Pharaoh, and he gave them provisions for the journey. To each one of them he gave a set of garments; but to Benjamin he gave three hundred pieces of silver and five sets of garments. To his father he sent the following: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. Then he sent his brothers on their way, and as they were leaving he said to them, "Do not quarrel along the way."

So they went up out of Egypt and came to their father Jacob in the land of Canaan. And they told him, "Joseph is still alive! He is even ruler over all the land of Egypt." He was stunned; he could not believe them. But when they told him all the words of Joseph that he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. Israel said, "Enough! My son Joseph is still alive. I must go and see him before I die."

Reader Here ends the Reading.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Reader A reading from the Gospel according to John.

AGAIN Jesus spoke to the crowd, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." Then the Pharisees said to him, "You are testifying on your own behalf; your testimony is not valid." Jesus answered, "Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. You judge by human standards; I judge no one. Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. In your law it is written that the testimony of two witnesses is valid. I testify on my own behalf, and the Father who sent me testifies on my behalf." Then they said to him, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

Reader Here ends the Reading.

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of five systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Lord God, you now have set your ser- vant free to go in peace as prom-ised in your word; my eyes have seen the Sa- vior, Christ the Lord, pre-pared by you for all the world to see, to shine on na- tions trapped in dark- est night, the glo- ry of your peo- ple, and their light." The score includes various musical notations such as notes, rests, and bar lines.

Lord God, you now have set your ser- vant free to go in
 peace as prom-ised in your word; my eyes have seen the
 Sa- vior, Christ the Lord, pre-pared by you for all the
 world to see, to shine on na- tions trapped in dark- est night,
 the glo- ry of your peo- ple, and their light.

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
b ————	————	————
The Lord be with you.	And also with you.	Let us pray.

| b ————— |

Officiant Our Father,

All who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

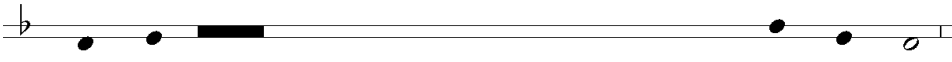
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

| b — o — o — |


A - men.

Officiant  That this evening may be holy, good, and peace - ful,

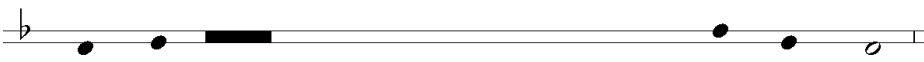
People  We en - treat you, O Lord.

Officiant  That your holy angels may lead us in paths of peace and good-will,

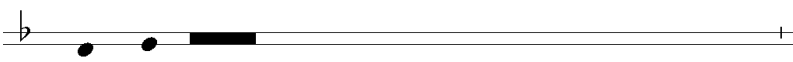
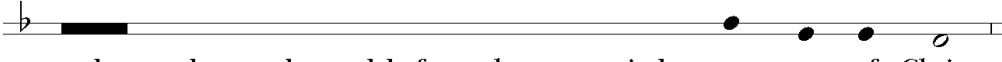
People  We en - treat you, O Lord.

Officiant  That we may be pardoned and forgiven for our sins and of - fen - ses,

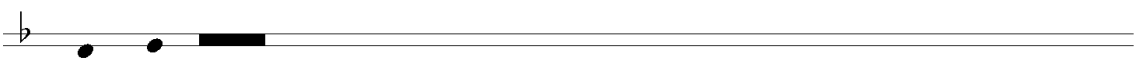
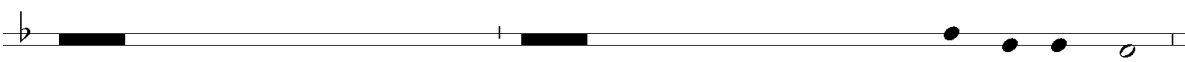
People  We en - treat you, O Lord.

Officiant  That there may be peace to your Church and to the whole world,

People  We en - treat you, O Lord.

Officiant  That we may depart this life in your faith and fear,
 and not be condemned before the great judg - ment seat of Christ,

People  We en - treat you, O Lord.

Officiant  That we may be bound together by thy Holy Spirit in the communion of
 Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

People  We en - treat you, O Lord.

Officiant **A**Lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

A COLLECT FOR THE PRESENCE OF CHRIST

The Book of Common Prayer, p. 124

Officiant **L**ORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

All Amen.

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

Officiant **K**EEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

OFFICE HYMN *I heard the voice of Jesus say* ♦ *sung by all*

TUNE: *The Third Tune*

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest-ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

**The bracketed notes are to be treated as triplet groups.*

The Officiating Priest bids our prayers. On the Cathedral Cycle of Prayer, we give thanks for the ministries of Evening Prayer, Morning Prayer, and the Labyrinth.

All are invited to share your prayers either silently, or in the chat box. A moment of silent prayer is observed.

A PRAYER OF ST. CHRYSOSTOM

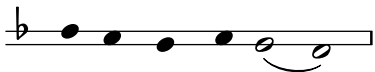
The Book of Common Prayer, p. 126

Officiating Priest Almighty God,

All you have given us grace
 at this time with one accord
 to make our common supplication to you;
 and you have promised through your well-beloved Son
 that when two or three are gathered together in his Name
 you will be in the midst of them:
 Fulfill now, O Lord, our desires and petitions
 as may be best for us;
 granting us in this world knowledge of your truth,
 and in the age to come life everlasting. Amen.

DISMISSAL & CONCLUDING SENTENCE

The Book of Common Prayer, p. 102



Officiating Priest Let us bless the Lord.



People **Thanks be to God.**

Officiating Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

MINISTERS OF THE LITURGY

OFFICIATING PRIEST

The Reverend Canon Jennifer King Daugherty

OFFICIATING CHORISTER

Mariam Ermoian

PEOPLE'S CHORISTER

Alec Van Wesep

PSALMISTS

Jonathan Osenga

Josephine Liu-Beggs

LECTORS

Alex Gavin

Sam Mayhan

Rebekah Gilmore, *Associate Musician and Director of the Choir School*

Michael Kleinschmidt, *Canon for Cathedral Music*

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