



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

EVENSONG

WEDNESDAY *in the* FOURTH WEEK OF LENT

March 17, 2021 ♦ 4:30 PM

Welcome to this service of Evensong at Saint Mark's Cathedral via Zoom on Wednesday in the Fourth Week of Lent. Everything you need to participate in the service will be in this leaflet, which will be shared on the Zoom screen throughout the service.

Note: Everyone will be muted upon entry to this Zoom meeting.

The Officiant begins the service with the following sentence of Scripture.

SENTENCE OF SCRIPTURE

Psalm 141:2

Officiating Priest Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

PRECES

The Book of Common Prayer, p. 117

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

All Glory to the Father and to the Son, and to the Holy Spi - rit

as it was in the beginning, is now, and will be for ever. A - men.

PHOS HILARON *O gracious light* ♦ *sung by all*

TUNE: *The Eighth Tune*

This hymn will be sung unaccompanied in a round at a distance of one measure.



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

PSALTER *Psalms 119:137-144: Sadhe* ♦ *chanted by Choristers*

Plainsong Tone 8.1



Justus es, Domine

- 137 [You are right-] eous, O / LORD, *
and upright / are your judgments.
- 138 You have issued your de- / crees *
with justice and in / perfect faithfulness.
- 139 My indignation has con- / sumed me, *
because my ene- / mies forget your words.
- 140 Your word has been tested to the / uttermost, *
and your / servant holds it dear.
- 141 I am small and of little ac- / count, *
yet I do not forget / your commandments.
- 142 Your justice is an everlasting / justice *
and your / law is the truth.
- 143 Trouble and distress have come up- / on me, *
yet your command- / ments are my delight.

144 The righteousness of your decrees is ever-/ lasting; *
grant me understand-/ ing, that I may live.

[Glory to] the Father, and to the / Son,
and to the / Holy Spirit.

As it was in the beginning, is / now,
and will be for / ever. Amen.

LESSON *Genesis 50:15-26*

Read by: Ben Liu-Beggs

Reader A reading from the Book of Genesis.

REALIZING that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

So Joseph remained in Egypt, he and his father's household; and Joseph lived one hundred ten years. Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees. Then Joseph said to his brothers, "I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob." So Joseph made the Israelites swear, saying, "When God comes to you, you shall carry up my bones from here." And Joseph died, being one hundred ten years old; he was embalmed and placed in a coffin in Egypt.

Reader Here ends the Reading.

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Reader A reading from the Gospel according to John.

JESUS said to the people, “Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Reader Here ends the Reading.

Unison or harmony

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of five systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The lyrics are printed below the vocal line. The music is in a simple, homophonic style, suitable for unison or harmony singing. The lyrics are: "Lord God, you now have set your ser - vant free to go in peace as prom-ised in your word; my eyes have seen the Sa - vior, Christ the Lord, pre-pared by you for all the world to see, to shine on na - tions trapped in dark - est night, the glo - ry of your peo - ple, and their light."

Lord God, you now have set your ser - vant free to go in
peace as prom-ised in your word; my eyes have seen the
Sa - vior, Christ the Lord, pre-pared by you for all the
world to see, to shine on na - tions trapped in dark - est night,
the glo - ry of your peo - ple, and their light.

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
b ————	————	————
The Lord be with you.	And also with you.	Let us pray.

| b ————— |

Officiant Our Father,

All who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

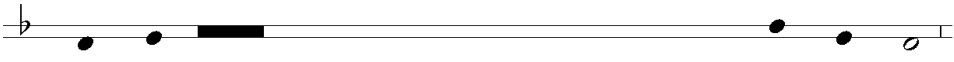
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

| b — o — o — |


A - men.

Officiant  That this evening may be holy, good, and peace-ful,


People  We en-treat you, O Lord.

Officiant  That your holy angels may lead us in paths of peace and good-will,

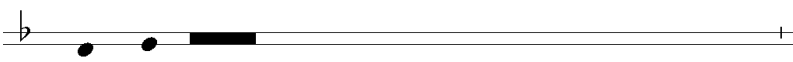
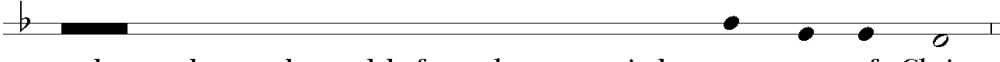
People  We en-treat you, O Lord.

Officiant  That we may be pardoned and forgiven for our sins and of-fen-ses,

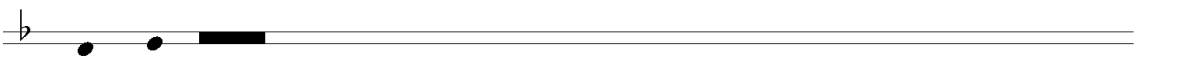

People  We en-treat you, O Lord.

Officiant  That there may be peace to your Church and to the whole world,

People  We en-treat you, O Lord.

Officiant  That we may depart this life in your faith and fear,
 and not be condemned before the great judg-ment seat of Christ,

People  We en-treat you, O Lord.

Officiant  That we may be bound together by thy Holy Spirit in the communion of
 Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

People  We en-treat you, O Lord.

Officiant GRACIOUS FATHER, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

A COLLECT FOR THE PRESENCE OF CHRIST

The Book of Common Prayer, p. 124

Officiant LORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

All Amen.

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

Officiant KEEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

OFFICE HYMN *Guide me, O thou great Jehovah* ♦ *sung by all*

TUNE: *Cwm Rhondda*

1 Guide me, O thou great Je-ho-vah, pil-grim through this
 2 O-pen now the crys-tal foun-tain, whence the heal-ing
 3 When I tread the verge of Jor-dan, bid my anx-ious

bar-ren land; I am weak, but thou art might-y;
 stream doth flow; let the fire and cloud-y pil-lar
 fears sub-side; death of death, and hell's de-struction,

hold me with thy power-ful hand; bread of hea-ven,
 lead me all my jour-ney through; strong de-liv-erer,
 land me safe on Ca-naan's side; songs of prais-es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

The Officiating Priest bids our prayers. On the Cathedral Cycle of Prayer, we give thanks for the Beekeeping Ministry, The Cathedral Foundation of the Diocese of Olympia, and the Communications Committee.

All are invited to share your prayers either silently, or in the chat box. A moment of silent prayer is observed.

A PRAYER OF ST. CHRYSOSTOM

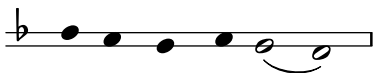
The Book of Common Prayer, p. 126

Officiating Priest Almighty God,

All you have given us grace
 at this time with one accord
 to make our common supplication to you;
 and you have promised through your well-beloved Son
 that when two or three are gathered together in his Name
 you will be in the midst of them:
 Fulfill now, O Lord, our desires and petitions
 as may be best for us;
 granting us in this world knowledge of your truth,
 and in the age to come life everlasting. Amen.

DISMISSAL & CONCLUDING SENTENCE

The Book of Common Prayer, p. 102



Officiating Priest Let us bless the Lord.



People Thanks be to God.

Officiating Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

MINISTERS OF THE LITURGY

OFFICIATING PRIEST

The Reverend Canon Nancy Ross

OFFICIATING CHORISTER

Klara Mayhan

PEOPLE'S CHORISTER

Petra Dirac

PSALMISTS

Sonja Kuiper

Lily Russell

LECTORS

Ben Liu-Beggs

Thane Grey

Rebekah Gilmore, *Associate Musician and Director of the Choir School*

Michael Kleinschmidt, *Canon for Cathedral Music*

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